

# Project Groups

After joining a 4-H Club you will need to select projects to take. Many clubs have project leaders of their own, but the following projects have a county wide group that meets on a regular basis.

<b>Clothing - - Buymanship &amp; Construction</b> Angie McConnell	213-2353	<a href="mailto:angie.mc@cox.net">angie.mc@cox.net</a>	3 <sup>rd</sup> Thursday of each month at 6:30pm Shawnee County Farm Bureau.
<b>Group Knitting-</b> Candis Meerpohl	232-0062	<a href="mailto:candism@ksu.edu">candism@ksu.edu</a>	Please e-mail or call for meeting time and place
<b>Sports Fishing-</b> Brett Fox	233-3051	<a href="mailto:foxbrett@sbcglobal.net">foxbrett@sbcglobal.net</a>	Starting in Jan 2018 on the first Thursday and Third Tuesdays
<b>Dog-Paw Prints</b> Jenny Schaffer	221-2989	<a href="mailto:jjschaefer@yahoo.com">jjschaefer@yahoo.com</a>	Meetings happen throughout the year, please watch the Chatterbox for specific dates and times. Paw Prints Dog Club meets for their business meeting on the 4 <sup>th</sup> Monday at 7:00 p.m. in the EMR (except December)
<b>4-H Exchange - -</b> Karen Perkuhn Leroy Russell	271-1560 232-0062	<a href="mailto:kperkuhn@hotmail.com">kperkuhn@hotmail.com</a> <a href="mailto:lrussell@ksu.edu">lrussell@ksu.edu</a>	1 <sup>st</sup> Thursday, of each month at 7:00 p.m. Shawnee County Farm Bureau
<b>Electric -</b> Matt Mannell	246-1650	<a href="mailto:Matthew.b.mannell@usps.gov">Matthew.b.mannell@usps.gov</a>	Email Questions
<b>Entomology—</b> Bryan Boutz	246-6432	<a href="mailto:bboutz@gmail.com">bboutz@gmail.com</a>	Email Questions
<b>Food and Nutrition - -</b> Laura & Shaina Krainbill	633-1763	<a href="mailto:Laura.krainbill@ks.gov">Laura.krainbill@ks.gov</a>	Email Questions. Meetings TBD.
<b>Geology - -</b> Will & Pat Gilliland	286-0905	<a href="mailto:gillilandp@aol.com">gillilandp@aol.com</a>	Washburn University - Stoffer Hall~ Rm 118 Feb. _July (second Tuesday of the month)
<b>Goat -</b> Deanna Furman	633-9912	<a href="mailto:furmandeanna@ymail.com">furmandeanna@ymail.com</a>	Email Questions
<b>Home Environment</b> Lisa Pfannenstiel-Garrison	220-7177 (evenings/ weekends)	<a href="mailto:Pfannz4h@gmail.com">Pfannz4h@gmail.com</a>	Email Questions
<b>Horse Club -</b> Tina Cramer	554-6490	<a href="mailto:Trcramer66@gmail.com">Trcramer66@gmail.com</a>	Extension Office Meeting Room (EMR) 4 <sup>th</sup> Thursday, 7:00 p.m.
<b>Livestock Committee - -</b> Larry Wehner	771-2579	<a href="mailto:spotfarm@live.com">spotfarm@live.com</a>	Extension Office Conference Room 2 <sup>nd</sup> Wednesday at 7:00 p.m.
<b>Photography - -</b> Lisa Pfannenstiel-Garrison Rick Miller	220-7177 862-3910	<a href="mailto:Pfannz4h@gmail.com">Pfannz4h@gmail.com</a> <a href="mailto:Rick.miller@ks.gov">Rick.miller@ks.gov</a>	Extension Office Meeting Room (EMR) (Times and dates to be announced)
<b>Poultry -</b> Donna Braden	286-8627	<a href="mailto:donna_braden@hillspet.com">donna_braden@hillspet.com</a>	Email Questions.
<b>Rabbit - - Bunny Bunch</b> Stephanie Magill	861-7473	<a href="mailto:meltingpoint@juno.com">meltingpoint@juno.com</a>	Extension Office Meeting Room (EMR) 1 <sup>st</sup> Monday, 7:00 p.m.
<b>Shooting Sports - -</b> John Payne (Air Rifle II) Dan Patton (Air Rifle 1) Dan VanHoozier (Archery)	836-3391 478-3574 217-4715	<a href="mailto:paypack@aol.com">paypack@aol.com</a> <a href="mailto:hbapaton@aol.com">hbapaton@aol.com</a> <a href="mailto:Danieldvanhoozier@gmail.com">Danieldvanhoozier@gmail.com</a>	Groups meet at different times Please email or call for project meeting times.