Shawnee County Fair
Some Fair Over the Rainbow...

*Fair and Open Class
July 23rd - 26th

*Horse Show
July 18th - 19th

LeeAnn Skinner
Riverside 4-H Club
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SHAWNEE COUNTY - FAIR BOARD ASSOCIATION

President: ................................................................. Shirley Schulz
Vice President: .......................................................... Bob Hauer
Secretary: ................................................................. Jason Schulz
Treasurer: ................................................................. Crickett Johnston
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Matthew Anguiano  Jordan Hildebrand  Shelbi Wiggs
Susan Burdick  De Ramonda  Greg Wilcox
Jackie Gardner  Phillip Sanders

SHAWNEE COUNTY COMMISSIONERS

Bob Archer * Bill Riphahn * Kevin Cook

The Shawnee County Fair Association would like to thank the
Shawnee County Commissioners
for their continued support.
2019 Shawnee County 4-H King & Queen
Emma Biggs & Patrick Biggs

“To make the best better.”

2019 Shawnee County 4-H Seniors
2020 SHAWNEE COUNTY FAIR - “Some Fair Over the Rainbow”
HORSE SHOW July 18th - 19th - MAIN FAIR July 23rd - 26th

SCHEDULE OF EVENTS

FREE PARKING - FREE ADMISSION  EVENTS SCHEDULE SUBJECT TO CHANGE
Follow the Shawnee County Fair for updates at http://www.shawneecountyfair.org
& the Shawnee County Fair Facebook page

EH - Exhibition Hall * LP-Livestock Pavilion * DA-Dock Area * EA-Exercise Arena * LA-Landon Arena
LU-Lowman United * MCC-Manor Conference Center * SECG-South Events Center Grounds

Friday, July 17
8:00 am  Judging Fashion Revue – LU
9:00 am - 12:30 pm  Clothing Construction Judging – LU
9:00 am - 2:00 pm  Clothing Buymanship Judging – LU
10:30 am - 1:00 pm  Horticulture Judging Contest - LU
4:00 pm - 7:00 pm  Horse Stall Available & Check-In - LP
9:00 pm  Hay Bale Display Set Up Deadline

Saturday, July 18
Open to Public
7:00 am  Horse Stall Available - LP
7:30 am - 9:00 am  Horse Check-In - LP
10:00 am  Horse Show - LP
7:00 pm  Horse Judging Contest – LP (or 30 minutes after the show is complete)

Sunday, July 19
Open to Public
9:00 am  Horse Show - LP
1:30 pm - 4:00 pm  Photography Judging Contest - MMC
1:30 pm - 4:30 pm  Photography Entry & Judging - MMC

July 20 - 22 - No Exhibits
Monday through Wednesday

Wednesday, July 22
Exhibits not open to the public
4:00 pm - 8:00 pm  Tablesetting Set-Up & SignUp Judging - EH
5:00 pm - 7:00 pm  Poultry Cage Set-Up - EH
5:00 pm - 9:00 pm  Beef Arrival – LP
5:00 pm - 9:00 pm  Bucket Calf Arrival – LP
5:00 pm - 9:00 pm  Goats Meat/Pygmy Arrival - LP
5:00 pm - 9:00 pm  Swine Arrival Time – LP
5:00 pm - 9:00 pm  Swine Arrival Time – LP
6:00 pm - 8:00 pm  Rabbit Cage Set-Up - EH

4-H HORSE DISPLAY
Domer Exercise Arena
on display at various times during the fair

Thursday, July 23
Open to Public
7:00 am - 9:00 am  Poultry Entry & Check-In - EH
7:00 am - 9:00 am  Rabbit Entry - EH
7:00 am - 9:30 am  Swine Arrival Time – LP
7:00 am - 10:30 am  Beef Arrival – LP
7:00 am - 10:30 am  Bucket Calf Arrival - LP
7:00 am - 11:00 am  Dairy Cattle Arrival - LP
7:00 am - 11:00 am  Dairy Goats Arrival - LP
8:00 am - 10:00 am  OPEN Cosplay - Craftsman ship Entry- EH
8:00 am - 5:00 pm  OPEN Cosplay - Performance Entry- EH
8:30 am - 10:45 am  Tablesetting Set-Up & SignUp Judging - EH
9:00 am - 9:30 am  Goats Meat/Pygmy Weigh-In - LP
9:00 am - 9:30 am  Sheep Weigh-In - LP
9:30 am - 10:30 am  Swine Weigh-In - LP
10:30 am - 11:00 am Beef Weigh-In - LP

VENDORS GALORE
Thursday: Registration 8:00-10:00am
Booths Open
Thursday, 10:00 am-10:00 pm
Friday & Saturday 8:00 am-10:00pm
Sunday 10:00am-4:00pm

TOPEKA MODEL RAILROADERS
&
N'SCALERS RAILROADERS
on display at various times during the fair

Thursday:
Registration 8:00-10:00am
Booths Open
Thursday, 10:00 am-10:00 pm
Friday & Saturday 8:00 am-10:00pm
Sunday 10:00am-4:00pm
FAIR SCAVENGER HUNT
See display by Information Desk
**various times during the fair**

**Friday, July 24**
*Open to Public*

Little Feet Farmstead - Petting Zoo
Domer Exercise Arena
on display at various times during the fair

7:00 am  Dog Show Set Up – LA
8:00 am  Dog Show Check-In – LA
9:00 am  Dog Show – LA
9:00 am  Goats Meat/Pygmy Show - LP
9:00 am  Home Environment Judging - EH
9:00 am  Judging Electric - EH
9:00 am  Poultry Judging - EH
9:30 am - 10:30 am  Decorated Egg Contest Entry - EH
10:00 am  KIDS CONCERT
10:00 am  Space Tech Judging - EH
10:00 am  Welding Judging - EH
10:30 am  Sheep Show - LP
Noon  Agricultural Challenge of Champions - EH
Noon - 2:00 pm  Crops Entry – EH
Noon - 5:00 pm  Rabbit Judging - EH
12:30 pm  Shooting Sports, Archery - SECG
1:00 pm  Poultry Showmanship - EH
1:00-3:00 pm  Forestry Entry & Judging- EH
1:30 pm - 3:30 pm  Geology Consultation Judging - EH
2:00-4:00 pm  Education & Group Displays Judging - EH

**TOPEKA ZOO ANIMAL PRESENTATION**
Exhibition Hall
Open to the Public

2:00 pm - 4:30 pm  Horticulture Entry & Consultation Judging - EH
3:00 pm - 4:30 pm  Crops Judging – EH
3:00 pm - 5:00 pm  Public Presentation - EH Stage
5:00 pm  Bucket Calf Show - LP
5:00 pm - 5:30 pm  Pets Check-In - EH
5:30 pm - 6:30 pm  Pets Judging - EH
6:00 pm  Beef Show - LP

**SHAWNEE COUNTY FAIR**
**FREE CONCERT**
*Friday July 24th, 2020*
Landon Arena
Open to the Public

**Opening Act**
6:30 pm

**Headliner**
7:30 pm

COME DANCE AND ENJOY SOME OF THE BEST ENTERTAINMENT IN THE MIDWEST!
**Saturday, July 25**

*Open to Public*

- 7:00 am: Dog Show Set Up - LA
- 8:00 am: Dog Show Check-In - LA
- 8:30 am: Dairy Goats Show - LP
- 9:00 am: Dog Show - LA
- 9:30 am: Dairy Cattle Show - LP
- 10:00 am: Decorated Egg Contest Judging - EH
- 10:00 am: Rabbit Agility Warm Up - EH
- 10:00 am: Rabbit Judging Contest - EH
- 10:00 am: Poultry Judging Contest & Quiz Bowl – EH

**PEDAL TRACTOR PULL**

Landon Arena

*Open to Public*

Registration: 1:00 pm  
Pull starts 2:00pm  
ages 3-12

*Sponsored by Shawnee County Farm Bureau*

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**Sunday, July 26**

*Open to Public*

- 8:00 am - 9:00 am: Rabbit Exhibit Release/Cage Tear Down - EH
- 9:00 am: Round Robin Showmanship - LP
- 10:00 am: Rabbit Agility - EH
- 11:00 am: Livestock Judging Contest – LP
- 12:30 pm: 4-H Senior Recognition
- 1:00 pm: 4-H King and Queen Announcement
- 2:00 pm: 4-H Public Fashion Revue – EH Stage

**PORUBSKY'S HOT Pickle Eating Contest**

Exhibition Hall

*Open to the Public*

Registration: 11:15-11:45 am  
11:45 Ages 10-18 ~ 18+ 12:15pm ages 3-12

**All Exhibits Released at 4:00pm OR Immediately**

*Following the Fashion Revue -- Livestock will load out of the south end of Domer Arena*

*Have a Great Year and Be Safe Going Home!*

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1:00 pm: Rabbit Judging & Breed ID Contest - EH
1:00 pm: Shepherd Lead - LP
1:00 pm - 4:00 pm: Master Gardners - EH
1:30 pm - 3:30 pm: Kids Activity Corner
5:00 pm: Livestock Sale - LP
6:00 pm - 11:00 pm: 4-H Sponsors Dinner/4-H Family Fun Night - LA

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**Thank you Sponsors!**

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Lynette Hudson
1. The Shawnee County Fair is in collaboration with the Shawnee Co. Fair Board and the Shawnee County Extension Board.

2. Cloverbud 4-Hers, ages 5-6 on January 1, 2020, may exhibit only in the Cloverbud 4-H Division.

3. Members of Shawnee County 4-H Clubs are eligible to exhibit. Members must be 7 years of age by January 1, 2020 to show in any 4-H event. Exhibitors must be enrolled in the phase of the project in which they exhibit by May 1, 2020.

4. Members of Shawnee County FFA chapters are eligible to exhibit. Exhibitors must be age 14-18, reside in Shawnee County and may enter in only the following departments: Ag Challenge of Champions, Beef, Crops, Dairy Cattle, Electricity, Entomology, Forestry, Goats, Horse, Horticulture, Poultry, Rabbits, Sheep, Swine, Welding and Woodworking.

5. All 4-H/FFA entries must be pre-entered by June 26, 2020. Late entry with fee due no later than July 2, 2020, this includes ALL 4-H and FFA project entries. 4-Hers/FFAers may not add any entries after July 2nd, but may switch entries within a division such as switching from small vegetables to large vegetables in the Horticulture Division.

6. The superintendent of each department is identified in capital letters.

7. Professional fitters will not be permitted to do any fitting or feeding of animals at the fair. It is suggested that exhibitors do their own work. Other exhibitors, parents, Project Leaders, FFA Instructors, family members, and Extension Agents may assist in grooming of animals. The exhibitor must be present and actively involved in the grooming. Violation of this rule may disqualify the exhibitor from participation in the department or class in which the violation occurs. Exhibitors assisting other exhibitors will not need to report to the superintendents.

8. All extension cords MUST be 12/3, Heavy-Duty, no exceptions.

9. All exhibits can be claimed by owners at 4:00 pm or immediately following the Fashion Revue on Sunday, July 26th, and Non-Sale livestock in Domer Arena released Sunday, July 26, 4:00 pm. All exhibits, including animals, need to be removed from the Fair by 4:00 pm. Exception: Poultry & Rabbits will be released between 8am-11am on Sunday, July 26th. Poultry & Rabbits must be taken home at that time.

10. **Violation of entry or release could result in forfeiture of premium money.** Exhibitor denied entry of exhibit at State Fair and exhibitor denied entry in the department in which the violation occurred at 2021 County Fair.

11. The number of entries an exhibitor is allowed in each department is specified in that department's guidelines.
22. In general, 4-H exhibits awarded a purple ribbon are eligible to enter the State Fair providing there is a class for the exhibit. Any blue or purple ribbon Beef, Sheep, Dairy, Dog, Poultry, Rabbit or Swine may be exhibited provided the exhibitor has exhibited an animal in the phase of the project at the County Fair or approved show. Horse exhibits must have qualified at the District Show. Exhibitor must meet age requirements. Exhibit must be approved by County Extension Office Staff. There will only be a total of 8 total entries selected for exhibit at the State Fair in the Arts & Crafts, Ceramic, and Leathercraft divisions, not 8 in each area.

23. FFA exhibitors do not have to be awarded a purple ribbon at the County Fair to exhibit at the State Fair.

24. In general, 4-H members must be 9 years of age or older by January 1, 2020, to enter the State Fair.

25. 4-H exhibitors whose exhibits are eligible for the State Fair must pre-enter at the County Extension Office by July 31, 2020, except:
   - Market Beef entries due May 1st, 2020
   - Commercial Heifer, Swine, Sheep, Meat Goat and swine which are due June 15, 2020
   - Horse which is due online Aug 1, 2020. Read entry rules in the State Fair catalog before entering. Club leaders will have copies of the catalog.

26. Trophies and awards, other than cash premium, will be awarded during judging. No trophies or plaques are to be awarded for red ribbon exhibits. Donors may be present to present awards and receive recognition.

27. Superintendents should assure that judges show no favoritism to any exhibitor. Any complaint should be taken through the grievance process in rule 14.

28. Withdrawal times for drugs, growth promotants, and other approved materials: Exhibitors, their parents, leaders, and instructors have serious responsibility to use animal health aids (drugs), growth promotants, and other approved materials with great care and only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that consumers receive wholesome food. Withdrawal times should be set appropriately for the date of arrival to the fairgrounds.

29. Uncontrollable animals may be asked to leave the County Fair at the discretion of the superintendents and may not be allowed to show or sell. It is strongly suggested that an adult be present when 4-Hers are handling livestock.

30. Youth will be responsible for feeding and caring for their animals through check-out on Sunday.

31. If you are a bonafide Shawnee County 4-Her, your animals must be housed in Shawnee County or at your residence. Exceptions should be brought to the Shawnee County Livestock Committee.

32. An entry can only be shown in one division (example a bucket calf entry could not be shown in the beef or dairy division, a rabbit entry cannot be entered in the pet area, or an arts and crafts exhibit could not be shown in the clothing area). Select the most appropriate division to enter and only enter the one division.

33. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized on banners or any other project display or entry for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed. Copyright laws do not extend to facts and ideas, but do cover art work graphics, literary works and other original work. (An example: a graphic of Donald Duck or Sponge Bob, or a copy of a page out of a book is not acceptable to include in your entry, but a fact or main idea can be used in your own words.)

34. All exhibits at the Shawnee County Fair should be youth and family friendly. If an exhibit features illegal substances, nudity or crude humor it will be sent home. Superintendents should consult with the Extension staff before sending an exhibit home.

LIVESTOCK SANITARY & HEALTH REQUIREMENTS

A dumpster will be located in adjacent areas for the purpose of collecting waste from swine, sheep, beef, horses, dairy, goats, rabbits and poultry. All clean up during the County Fair must be done by exhibitor. Any animal with contagious health problems such as lice, mange, pinkeye, warts, lamb fungus, sore mouth etc., will be asked to leave under the decision of the department superintendents, livestock committee, or veterinarian request.
Head
Heart

4-H Motto:
To Make The Best Better

Hands  Health
4-H & FFA Class Departments

4-H Cloverbuds - Dept. 1 4-H

ENTRY: Thursday, July 23, 5:00-6:00 pm, EH
JUDGING: Thursday, July 23, 5:00-6:00 pm
SUPERINTENDENT: MEGAN BURGESS
RELEASE: Sunday, July 26, 4:00 pm

1. Those entering in the 4-H Cloverbuds are to be 4-H age 5 or 6 on January 1, 2020.
2. 4-H Cloverbuds must be a member of one of the Shawnee County 4-H Clubs.
3. The 4-H Cloverbuds must turn in their 4-H Cloverbuds enrollment form by May 1, 2020.
4. A 4-H Cloverbuds may exhibit or showcase age appropriate activities related to any 4-H divisions.
5. At the County Fair, the 4-H Cloverbud must display their 4-H Cloverbud’s activity only in the 4-H Cloverbud class. Cloverbuds may also enter in Department 14, Decorated Egg or Department 35, Show and Share
6. The 4-H Cloverbud will receive only participation ribbons for their display.
7. No trophies or prize money will be awarded to the 4-H Cloverbud division.
8. Check-In will be conducted at the Cloverbud display area.
9. 4-H Cloverbuds can only showcase pets that are in the approved pet categories according to Cloverbud Policies.
10. 4-H Cloverbuds may enter a total of 3 exhibits.

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<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>A</td>
<td>1500</td>
<td>4-H Cloverbuds</td>
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Agricultural Challenge of Champions - Dept. 2 4-H/FFA

CONTEST: Friday, July 24, 12:00 pm, EH
SUPERINTENDENTS: TIM & GINA KOCH

1. The contest will start at 12:00 pm for all contestants. Any conflicts can be discussed with the superintendents by 11:30 a.m. the day of the contest.
2. The contest will be completed by 1:00 pm at the latest to allow time to go over the answers and prizes to be given out to contestants. This will also allow participants to be available for other activities.
3. Contestants must be a member of Shawnee County 4-H or a Shawnee County FFA Chapter and pre-enter by June 26, 2020.
4. Contestants between 7 and 18 years of age are able to participate in this challenge. This can be a learning activity for the younger members. Members of any project level are encouraged to participate.
5. Contestants wanting to proceed to the State Fair must be at least 16 to 18 years, 4-H age by January 1, 2020. Only one participant will be able to advance to the state fair.
6. The Shawnee County Fair Board will be given the name of the winner and sign off on the top candidate to represent Shawnee County at the Kansas State Fair.
7. The contestants will be furnished any necessary forms for the challenge. No contestant will be allowed to have books, notes, or pamphlets during the contest.
8. While the contest is in session, there SHALL BE NO COMMUNICATION among contestants or anyone other than the superintendents.
9. The format of the county challenge will follow the Kansas State Fair format in a condensed form to allow members to participate in other activities:
   a. Written test with 15 questions concerning total agriculture/livestock industry – 30 points
   b. Identification of 5 pieces of livestock equipment – 20 points
   c. Identification of 15 breeds of beef cattle, dairy cattle, sheep, hogs and horses – 30 points
   d. Identification of 5 concentrate and /or roughage – 20 points
   e. Identification of 5 retail cuts of meat – 20 points
   f. Identification of 5 common crops (either plant or seed) 10 points
   g. Identification of 5 common weeds (plant only) – 10 points
   h. Identification of 5 common agronomic items including deficiency symptoms, fertilizers, inoculants, ag. Lime soil probes, etc. – 10 points
   i. Written test with 15 questions on farm equipment – 30 points
   j. Written test with 15 questions on farm management – 30 points
   k. Written test with 15 questions on general agriculture – 30 points
   l. Ag Mechanics – identification of tractor parts – 40 points
10. The 4-Her that advances to the State Fair will need to read the state fair rules for any additional requirements.

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<td>A</td>
<td>100</td>
<td>Agricultural Challenge of Champions</td>
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Arts & Crafts/Ceramics/Leathercraft - Dept. 3 4-H

ENTRY: Thursday, July 23, 12:30-3:30 pm, EH
JUDGING: Thursday, July 23, 12:30-3:30 pm, EH
SUPERINTENDENTS: TWYLÄ & KAYLA HERNANDEZ

1. Exhibits will be judged by consultation. It is recommended exhibitor be present. If it is not possible for exhibitor to be present, a paragraph must accompany the exhibit stating process and approximate cost, or the exhibit will be dropped one ribbon placing. Also indicate if a kit was used and how much was pre-assembled. Although not required, the paragraph may accompany all other exhibits, as well, and will be left on display throughout the fair.
2. Exhibitor may enter a total of eight (8) exhibits and one (1) educational display, with a maximum of three (3) exhibits in any one class. Exhibitor is encouraged to enter not more than two (2) entries using the same media or craft method, in order to develop different skills.

3. All entries are judged on overall appearance, including neatness, individual creativity, free expression, use of colors and developmental skill levels.

4. Fine Art is a 2-dimensional art item that includes drawing, sketching, painting, ink, pastel, colored pencil, oil tempera, acrylic, etc.; it should be matted or framed; a hanger must be attached so the artwork can be hung; it is judged on originality, contrast or color, line, shape and design.

5. Art-Craft item is anything of 3-dimensional construction, including batik, wood carving, wood burning, decoupage, macramé, miniatures, cutting and pasting (scrapbooks, accordion book, collage), fiber crafts (fleece tie blankets, dyeing, latch hook), wall decoration, floral craft (artificial flowers), jewelry, bead craft, woven baskets, string art, holiday crafts, and many others; some entries may be made from patterns, while others may not.

6. Recycled item is any craft item made using at least one recycled item. All recycled items are required to have a paragraph accompany the exhibit stating what and how recycled materials were used in its creation. A note card is suggested, but another format is fine. The description will be on display throughout the fair with the item.

7. Educational display should be a poster, notebook or educational display on classic and/or contemporary forms of art, or an informative display about fine arts media or a specific crafting method, etc.

8. Four (4) exhibits from County Fair may be sent to State Fair, where each exhibit will receive a participation ribbon, but will not be judged. Selection of exhibits for State Fair display will be determined by a judge and marked accordingly.

9. No new entries will be accepted after 3:30 pm. Judge will select Champions from 3:30-4:00 pm.

10. Four (4) exhibits from section A-C and two exhibits from section D-E at the County Fair may be sent to the State Fair. At the State Fair, they will be on display only and receive a participation ribbon. Judge will select the exhibits for the State Fair display.

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<td></td>
<td>119</td>
<td>Leathercraft Articles (14-18 yrs old)</td>
</tr>
</tbody>
</table>

*** CERAMICS ***

ENTRY: Thursday, July 23, 12:30-3:30 pm, EH
JUDGING: Thursday, July 23, 12:30-3:30 pm, EH

1. Exhibitors must have filed a 4-H enrollment card at the Extension Office and be enrolled in the Ceramics project for the current 4-H year.

2. Exhibits will be judged by consultation. It is recommended exhibitor be present. If it is not possible for exhibitor to be present, a paragraph must accompany the exhibit stating process and approximate cost, or the exhibit will be dropped one ribbon placing. Also indicate whether 4-H’er cleaned a poured green ware piece, and whether a hand-built piece was fired. Although not required, the paragraph may accompany all other exhibits, as well, and will be left on display throughout the fair.

3. Exhibitors may enter three (3) items in each appropriate age class, plus one (1) educational display. Exhibitors are encouraged to utilize different techniques (e.g.: stained, glazed, under glazed, air brushing, acrylic, chalk/sponge, etc.).

4. Poured Ceramics include green ware from earth clay, stoneware or porcelain. 4-Hers must clean the green ware before it’s fired.

5. Hand Built consists of earth or stoneware clay to be wheel thrown or hand-molded (coiled, slab, sculptured, pinch-pot, etc.). Hand built pieces must be fired.

6. Ceramics Started as Bisque consists of pieces that were already cleaned when purchased by the 4-H’er. They can be painted with acrylic paints and not need to be fired again or painted with glazes and fired again. 4-H’er DID NOT clean the piece when it was green ware.

7. Two exhibits from County Fair may be sent to State Fair. Selection of exhibits for State Fair display will be determined by a judge and marked accordingly. State Fair exhibits are not judged.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>F</td>
<td>215</td>
<td>Poured Ceramics (8 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>216</td>
<td>Poured Ceramics (9-13 yrs old)</td>
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<tr>
<td></td>
<td>217</td>
<td>Poured Ceramics (14 &amp; over)</td>
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<tr>
<td>G</td>
<td>221</td>
<td>Hand Built Ceramics (8 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>222</td>
<td>Hand Built Ceramics (9-13 yrs old)</td>
</tr>
<tr>
<td></td>
<td>223</td>
<td>Hand Built Ceramics (14 &amp; over)</td>
</tr>
<tr>
<td>H</td>
<td>231</td>
<td>Ceramics started as Bisque (8 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>232</td>
<td>Ceramics started as Bisque (9-13 yrs old)</td>
</tr>
<tr>
<td></td>
<td>233</td>
<td>Ceramics started as Bisque (14 &amp; over)</td>
</tr>
</tbody>
</table>
**Bake Sale & Auction**

**EVENT:** Thursday, July 23, 1:00-5:00 pm, EH  
**Auction of Purple Ribbon Products:** 6:45 pm, EH  
**BAKE SALE SUPERINTENDENT:** KRISTY RIZEK  
**Jr. Superintendents:** Caley & Kaylin Phillips  
**AUCTION SUPERINTENDENT:** PATTI BIGGS  
**Jr. Superintendents:** Molly & Emma Biggs

1. 4-Hers participating in the Foods Project are asked to donate an extra plate of 3 cookies, 3 muffins, extra loaf of bread, etc., to be used for a Bake Sale. This is not a requirement. The Bake Sale will begin approximately one hour after foods’ judging begins.  
2. Items not receiving purple ribbons will also be sold at the Bake Sale.  
3. Purple ribbon products only will be sold at the Bake Auction. Proceeds from both the Bake Sale and Auction will go to the 4-H Council.

**Beef - Dept. 4 4-H/FFA**

**ARRIVAL TIME:** Wednesday, July 22, 5:00-9:00 pm, and Thursday, July 23, 7:00-10:30 am, LP  
**WEIGHT-IN:** Thursday, July 23, 10:30 am - 11:00 am, LP  
**JUDGING:** Friday, July 24, 6:00 pm, LP  
**RELEASE OF NON-SALE LIVESTOCK:** Sunday, July 26, 4:00 pm or immediately following the Fashion Revue  
**SUPERINTENDENTS:** LEXY TENPENNY, STEVE GLEASON, MARK BAYLESS  
**Jr. Superintendents:** Riley Showalter, Dagan Murray  
**Helpers:** Brian Bayless

1. Uncontrollable animals may be asked to leave the County Fair at the discretion of the superintendents and may not be allowed to show or sell. It is strongly suggested that an adult be present when 4-Hers are handling livestock.  
2. Animals that get loose in the ring the first time will be caught for the 4-H; second time the animal will be tied to the fence and remain there throughout the remainder of the class.  
3. 4-H exhibitors must have filed a 4-H enrollment card at the Extension Office by May 1, 2020.  
4. Steers must have been ear tagged by February 17, 2020.  
5. **All tag numbers must be on your Fair Pre-Entry Form.**  
6. Animals must be on grounds by 10:30 am, Thursday, July 23. Animals not on grounds by this time cannot be exhibited.  
7. No horns over 1½ inches long will be allowed on any cattle or calves exhibited at County Fair. The only exception will be Horned Hereford Heifers.  
8. Exhibitors age 12 and under may not enter more than 2 animals in any 1 phase of the beef project (e.g. may exhibit 2 market and 2 females). Exhibitors age 13 and over may not enter more than 2 market and 4 females (cow/calf is shown as 1 unit).  
9. Exhibitors may show only one (1) animal in Fitting and Showing class and the animal shown must be the project of the exhibitor.  
10. Exhibitors age 7-9 are not eligible for Round Robin Showmanship.

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10. Exhibit must be awarded a blue ribbon to be eligible for champion ribbon and trophy.  
11. Exhibitors or parents helping fit another exhibitor’s animals should refer to General Rule No. 8.  
12. A neck rope is required on all animals while in tie outs at night.  
13. Tie out for night only. Cattle out of barn by 9:00 pm. Cattle back in barn by 9:00 am.  
14. A beef meeting will be held with all exhibitors and their families at the discretion of the superintendents.  
15. Emergency situations will be discussed and ruled upon by the Livestock Committee.  
16. There will be five (5) established breed classes, to be Angus, Hereford, Limousin, Shorthorn and Simmental. At pre-entry, if there are three (3) or more head of another breed then a class will be made for that breed; otherwise, it will go into an All Other Breed (AOB) class.  
17. Registration papers will be required for heifers in order for them to show in a breed class at all Shawnee County sponsored shows. Animals must be owned by 4-Her or their immediate family by May 1, 2020. A copy of registration papers must be sent in with the pre-entry. Any female not having registration papers sent in with entry will show in the commercial/crossbred heifer class. *Please be aware that State Fair and other shows may differ on rules from those of Shawnee County.*  
18. Heifers with Kansas origin and all market steers: no health certificates required. Cattle determined to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit, under the decision of the department superintendents, livestock committee or veterinarian’s request. Heifers/cows not of Kansas origin need health certificates and/or Brucellosis test.  
19. Steers will be scanned at weigh-in time. This is mandatory for all market beef.  
20. Please be sure to sign up for a Fitting & Showing class AND a market class.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td><strong>&lt;&lt;Beef Heifers&gt;&gt;</strong></td>
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<tr>
<td>A</td>
<td>151</td>
<td>Angus</td>
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<tr>
<td>152</td>
<td>Hereford</td>
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<tr>
<td>153</td>
<td>Shorthorn</td>
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<tr>
<td>154</td>
<td>Limousin</td>
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<tr>
<td>155</td>
<td>Simmental</td>
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<tr>
<td>156</td>
<td>All Other Breeds (AOB)</td>
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</tr>
<tr>
<td>157</td>
<td>Crossbred/Commercial</td>
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<tr>
<td>158</td>
<td>Return Bucket Calf Heifers (19 months or younger)</td>
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<tr>
<td>159</td>
<td>Females (2 yrs or older)*</td>
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<tr>
<td>160</td>
<td>Cow/Calf-All breeds shown together*</td>
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<tr>
<td><strong>&lt;&lt;Showmanship&gt;&gt;</strong></td>
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<tr>
<td>K</td>
<td>169</td>
<td>Fitting and Showing (15 &amp; over)</td>
</tr>
<tr>
<td>170</td>
<td>Fitting and Showing (10-14 yrs old)</td>
<td></td>
</tr>
</tbody>
</table>
Section | Class # | Class Description
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171 | Fitting and Showing (7-9 yrs old) | 
172 | Adult Fitting & Showing (19 & over)* | 

<<Market Steers>>

L
175 | Angus | 
176 | Hereford | 
177 | Shorthorn | 
178 | Limousin | 
179 | Simmental | 
180 | All Other Breeds (AOB) | 
181 | Crossbred | 
182 | Return Bucket Calf Steers | 
183 | Market Heifers (all breeds) | 

M
184 | Club Pen of Three Steers* | 
185 | Steer must be both bred and owned by exhibitor and/or immediate family | 
186 | Heifer must be both bred and owned by exhibitor and/or immediate family. |

(Breeding) Sponsored by: LA Genetics

* No State Fair Class

## Bucket Calf - Dept. 5 4-H

**ARRIVAL TIME:** Wednesday, July 22, 5:00-9:00 pm, and Thursday, July 23, 7:00-10:30 am, LP

**WEIGH-IN:** Thursday, July 23, 10:30 am - 11:00 am, LP

**JUDGING:** Friday, July 24, 5:00 pm, LP

**SUPERINTENDENTS:** LEXY TENVEN

**Jr. Superintendent:** Katie Glotzbach, Dagan Murray

1. 4-H exhibitors must have filed a 4-H enrollment card at the Extension Office by May 1, 2020.
2. All Bucket Calf entries must be pre-entered by fair entry date. All tag numbers must be included on your Fair Pre-Entry Form.
3. Exhibitor must be age 12 or younger to exhibit bucket calves.
4. Bucket calf bulls must have been castrated by June 1, 2020.
5. Bucket calves must have been ear tagged at the April 28, 2020.
6. Exhibitors may enter not more than two (2) bucket calves (e.g.: 2 steers, 2 heifers, or 1 of each sex).
7. Animals may only be exhibited in respective Bucket Calf classes.
8. The bucket calves will enter the show ring washed and clipped only and will tie to the outside of the ring. Exhibitors will fit all animals in the show ring. If calves enter show ring with any fitting already done, they will be disqualified. These classes require the 4-Her to do all the work. The 4-Her will be asked questions about their knowledge of their bucket calf by the judge. 4-Her will then lead and show their calf.
9. Judging will be done on the basis of:
   a) 50% on knowledge the 4-Her has gained from caring for and raising the calf.
   b) 25% on handling and showing of the calf and how well the calf responds.
   c) 25% on cleanliness and general health of the calf and knowledge of 4-Her in health-related areas.
10. No health papers required. Calves determined to have lesions of ringworm, warts, infested with mange or carry any other infectious disease will not be permitted to exhibit, under the decision of the department superintendents, livestock committee or veterinarian’s request.
11. All calves must be born after January 1, 2020, and before May 1, 2020.
12. All Bucket Calf exhibitors will follow the General Livestock rules.
13. Please be sure to sign up for a Fitting & Showing class AND a market class.

**Remember:** This is a learning experience for the 4-Hers!

## Cake Decorating - Dept. 6 4-H

**ENTRY/JUDGING:** Thursday, July 23, 1:00-4:00 pm, EH

**SUPERINTENDENTS:** ANGIE ESSMAN & KENDRA STOVER

**Jr. Superintendents:** Cora Stover & Jade Essman

Judging is by consultation and youth must sign up for judging at entry time.

1. Entries in cake decorating require that the top layer be an actual cake. All decorated cakes will be cut.
2. Overall frosting and decorations are all that is judged.
3. Use heavyweight cake decorating cardboard. It can be purchased at Hobby Lobby, Michael’s, Wal-Mart or Sweet Baking Supply. Cover the board with foil, plastic wrap or decorative paper and attach the required food label and entry tag. Do not use personal dishes.
4. Participants enrolled in Cake Decorating for the first year need to use 1 decorating tip; second year participants should use 2 tips; and third year participants need to use 3 or more decorating tips.
5. It is expected that with increased years in the project, 4-H’ers will use additional decorating tips and techniques and rely less on commercial decorations.
6. Decorations: Preference is given to 4-H’ers using non-commercial decorations and original design. Decorations acceptable include: handles for basket cakes, dolls for doll cakes, tier dividers, clown heads and commercial lace under cakes. The use of plastic decorations not previously mentioned will not disqualify an entry but may lower the ribbon by one place.
7. Butter cream or royal frosting must be made from scratch. The only frostings that may be purchased are fondant and marzipan, although the 4-Her can make those from scratch, if desired.
8. All exhibits that receive a blue, red or white ribbon may be sold at the Bake Sale under the superintendent’s discretion.

### Cake Decorating (see Food/Nutrition guidelines)

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>522</td>
<td>Frosted Decorated Cake (first year cake decorator; single or double layer; butter cream frosting made by scratch only; no royal or color flow)</td>
</tr>
<tr>
<td></td>
<td>524</td>
<td>Cut Up, Doll or Mold Pan Cakes (11 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>525</td>
<td>Cut Up, Doll or Mold Pan Cakes (12 &amp; over)</td>
</tr>
<tr>
<td></td>
<td>528</td>
<td>Frosted Decorated Cakes (11 &amp; under single or double layer, can use royal icing, rolled fondant &amp; marzipan)</td>
</tr>
<tr>
<td></td>
<td>529</td>
<td>Frosted Decorated Cakes (12 &amp; over; single or double layer; can use royal icing, rolled fondant &amp; marzipan)</td>
</tr>
<tr>
<td></td>
<td>532</td>
<td>Frosted Decorated Cakes of more than 2 tiers</td>
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<tr>
<td></td>
<td>534</td>
<td>One Large or 6 Decorated Novelties, such as: individual edible party favors, cut-up or character shaped small cakes</td>
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<tr>
<td></td>
<td>536</td>
<td>Six Decorated Cookies and/or Cupcakes</td>
</tr>
<tr>
<td></td>
<td>538</td>
<td>Frosted Decorated Cakes (11 &amp; under; single or double layer; butter cream frosting only)</td>
</tr>
<tr>
<td></td>
<td>539</td>
<td>Frosted Decorated Cakes (12 &amp; over; single or double layer; butter cream frosting only)</td>
</tr>
<tr>
<td></td>
<td>540</td>
<td>Gingerbread Creations (beyond a basic cookie) (11 &amp; under; pieces &amp; decorations must be edible. Base of structure must be gingerbread.)</td>
</tr>
</tbody>
</table>

## Clothing - Dept. 7 4-H

### JUDGING OF CLOTHING CONSTRUCTION: Friday, July 17, *New Judging Times* 9:00 am to 12:30 pm, Lowman United Methodist Church, 15th & Gage.

### ENTRY OF CLOTHING CONSTRUCTION EXHIBITS AT COUNTY FAIR: Thursday, July 23, Items need to be entered from 4:00 – 6:00 pm, EH

### SUPERINTENDENTS: CINDY KELLEY

### Jr. Superintendent: Tamara McConnell

### NOTE: All clothing exhibits wishing to enter Fashion Revue must ALSO pre-enter in the Fashion Revue department.

1. Pre-cut kits are acceptable in all classes.
2. **Please have a photo of you wearing your garment or using your sewn article with ALL entries.**

### Class Descriptions:

3. **Clothing Construction: Article** – a hand or machine sewn item such as a back pack, laundry bag, garment bag, pajama holder, stuffed animal, kite, etc. **Garment** – a skirt, a vest, a blouse, a shirt, slacks, a dress, a coat, a jumper, a jumpsuit, etc. **Outfit** – two- or three-piece outfit in which all garments are worn together and are made by exhibitor.

4. **Pet Wear:** An article, garment or outfit constructed for your pet. Picture of your pet wearing the outfit must accompany article to be judged.

5. **Recycled Clothing Project:** An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"X5" index card must be accompany your recycled project explaining how or what is recycled.

6. **Educational Exhibit:** Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you prepare your exhibit. If a poster, the maximum size is 22” x 28”. No card table displays are allowed; maximum display size is a 3’ x 4’ tri-fold display board. Select durable materials that will withstand fair conditions. See suggestions in the “Going Further” section of the Clothing and Textiles Leader Notebook for ideas. Exhibits will be judged by consultation.
Number of Exhibits:

7. 4-Hers may enter a maximum of four (4) constructed exhibits (ex. 1 article and 3 garments/outfits or 3 articles and 1 garment/outfit). No more than three (3) articles or 3 construction garments allowed in the 4 exhibits.
8. 4-Hers may enter one (1) pet wear exhibit.
9. 4-Hers may enter one (1) recycled exhibit.
10. 4-Hers may enter one (1) educational exhibit.
11. 4-Hers may enter a maximum of two (2) exhibits at the State Fair. The exhibits must be in two different classes: constructed piece(s), educational exhibit OR recycled clothing project. The exhibits must receive a purple ribbon at the County Fair.

Judging of Exhibits:

12. All clothing exhibits, including educational exhibits, will be judged by consultation on Friday, July 17 at Lowman United Methodist Church, 15th and Gage. It is recommended that 4-Her be present.
13. If it is not possible for 4-Her to be present, a leader or parent may represent exhibitor. If it is not possible for the exhibitor to be present, they may attach an index card no larger than 3”x5” with the entry tag to give the judge any information which the judge may find helpful. Using a larger card or lack of card will result in the exhibit being lowered one ribbon placing.
14. To avoid lines, please plan to arrive early for construction judging. Judging for clothing construction will be done between 9:00 am–12:30 pm and will be done on a first come, first serve basis.
15. Exhibits must be cleaned or laundered.

Exhibiting at the Shawnee County Fair:

16. In order to receive your premium money and any awards all clothing construction exhibits must be entered and checked in with superintendents on Thursday July 23 4-6pm.
17. All clothing exhibits must be labeled when entered.
   a. Clothing labels may be obtained at the County Extension Office.
   b. Type or print clearly on the label.
   c. Sew labels or inside the garment (back of neck, back of waistband, etc.)
   d. Every garment within an outfit must be labeled.
18. To exhibit clothing that needs to hang, place on hanger with hook toward right shoulder of garment. A clear plastic bag may be placed over any garment with delicate fabric. Use large safety pins to attach to hanger.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CC</td>
<td>241</td>
<td>An Article, Garment, or Outfit constructed by a 7-8 year old 4-Her enrolled in the Clothing and Textiles project*</td>
</tr>
<tr>
<td></td>
<td>242</td>
<td>An Article, Garment, or Outfit constructed by a 9-11 year old 4-Her enrolled in the Clothing and Textiles project (4-H’ers 9 and older by January 1 can exhibit at the state fair).</td>
</tr>
</tbody>
</table>

* No State Fair Class
** A 4-Her may enter one qualifying clothing construction or clothing education exhibit at the State Fair.

Clothing Buymanship - Dept. 8 4-H

JUDGING OF CLOTHING BUYMANSHIP: Friday, July 17, 9:00 am – 2:00 pm, Lowman United Methodist Church, 15th and Gage.
ENTRY OF CLOTHING BUYMANSHIP AT THE FAIR: Thursday, July 23, 4:00 - 6:00 pm, EH SUPERINTENDENT: SHERRI SCHEIDEMAN

1. All clothing buymanship exhibits must be pre-entered by fair pre-entry deadline.
2. 4-Hers may enter a maximum of two (2) buymanship exhibits (ex. 1 dressy outfit, 1 casual outfit; 2 casual outfits; 1 casual, 1 $15 outfit; etc.)
3. 4-Hers wishing to model their buymanship outfits must also pre-enter under Fashion Revue.
4. Buymanship Educational Exhibit: Share with others what you have learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you prepare your exhibit. If a poster, the maximum size is 22” x 28”. No card table displays are allowed; maximum display size is a 3’x 4’ tri-fold display board. Select durable materials that will withstand fair conditions. See suggestion in the “Going Further” section of the Clothing and Textiles Leader Notebook for ideas. 4-Her may enter one (1) buymanship educational exhibit.
5. $15 Outfit Challenge—All clothing items visually viewed as well as accessories should cost to no more than $15 before tax. Shoes are not included in this cost. Youth may use thrifty purchases to design their outfit and/or construct a new garment. Receipts from garage or personal sales can be handwritten. The store receipts and handwritten receipts need to be at judging. Check fair information tab on the Shawnee County 4-H Website for additional information.

6. Exhibits will be judged by consultation when possible. If it is not possible for the exhibitor to be present they may attach an index card no larger than 3” x 5” with the entry tag to give the judge any information which the judge may find helpful. Using a larger card or lack of card will result in the exhibit being lowered one ribbon placing.

Judging of Exhibits:
7. All clothing buymanship exhibits, including educational exhibits, will be judged by consultation on Friday, July 17, 2020 at Lowman United Methodist Church, 15th and Gage. It is recommended that 4-Hers be present to receive comments from the judge.

8. If it is not possible for 4-Her to be present, a leader or parent may represent exhibitor.

9. To avoid lines, please plan to arrive early for Buymanship judging. Buymanship judging will be done between 9:00 am and 2:00 pm. 4-Hers with fashion revue judging in the afternoon should plan to have buymanship consultation judging completed in the morning.

10. A completed and signed exhibit form in a plastic sheet protector is required for judging of each clothing buymanship entry. The exhibit form is available at the extension office and will be displayed with the garment during the fair. Additional mounted photos showing how the garments fit into the existing wardrobe may accompany the exhibit form.

11. 4-Hers age 15 and over (both boys and girls) are required to complete the cost of wear information on the exhibit form. 4-Hers age 12-14 are encouraged to complete the cost of wear information.

12. Shoes, belts, and accessories will not be displayed with garments or outfits at the fair. They DO NOT need to be brought to the consultation judging. However, accessories should be clearly visible in the photo that accompanies the exhibit.

13. Exhibits must be cleaned or laundered.

Exhibiting at the Shawnee County Fair:
14. To receive your premium, all clothing exhibits must be entered for display on Thursday, July 23, 4:00-6:00 p.m. Garments that are properly labeled may be dropped off earlier. To receive premium money for champions and reserve champions, you must check in with the superintendents before 6:00 pm.

15. All clothing buymanship exhibits must be labeled when they are entered at the fair:
   a. Clothing labels may be obtained at the County Extension Office.
   b. Type or print clearly on the label.
   c. Sew or pin labels inside the garment (back of neck, back of waistband, etc.)
   d. Every garment within an outfit must be labeled.

16. Exhibits for the fair must be entered so they can be displayed as hung on the hanger:
   a. Place garments on hangers with hook toward right shoulder of garment.
   b. Jackets or vests may be layered over shirts or tops.
   c. Pants or skirts should be hung by the waistband.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>CB</td>
<td>225</td>
<td>Girls Buymanship Casual* (7-8 yrs old)</td>
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<tr>
<td></td>
<td>226</td>
<td>Girls Buymanship Dressy* (7-8 yrs old)</td>
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<td></td>
<td>227</td>
<td>Girls Buymanship Casual* (9-11 yrs old)</td>
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<tr>
<td></td>
<td>228</td>
<td>Girls Buymanship Dressy* (9-11 yrs old)</td>
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<td></td>
<td>229</td>
<td>Girls Buymanship Casual* (12-14 yrs old)</td>
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<td></td>
<td>230</td>
<td>Girls Buymanship Dressy* (12-14 yrs old)</td>
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<td></td>
<td>231</td>
<td>Girls Buymanship Casual* (15-18 yrs old)</td>
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<td></td>
<td>232</td>
<td>Girls Buymanship Dressy* (15-18 yrs old)</td>
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<td>233</td>
<td>Boys Buymanship Casual* (7-8 yrs old)</td>
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<td>234</td>
<td>Boys Buymanship Dressy* (7-8 yrs old)</td>
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<td>Boys Buymanship Casual* (9-11 yrs old)</td>
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<td>Boys Buymanship Casual* (12-14 yrs old)</td>
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<td>Boys Buymanship Dressy* (12-14 yrs old)</td>
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<td>239</td>
<td>Boys Buymanship Casual* (15-18 yrs old)</td>
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<tr>
<td></td>
<td>240</td>
<td>Boys Buymanship Dressy* (15-18 yrs old)</td>
</tr>
<tr>
<td></td>
<td>241</td>
<td>Girls $15 Outfit Challenge*</td>
</tr>
<tr>
<td></td>
<td>242</td>
<td>Boys $15 Outfit Challenge*</td>
</tr>
<tr>
<td></td>
<td>247</td>
<td>Buymanship Educational Exhibit**</td>
</tr>
</tbody>
</table>

*No State Fair Class
**A 4-Her may enter one qualifying Clothing Buymanship or Clothing Construction Educational Exhibit at the State Fair.
Fashion Revue - Dept. 9 4-H

JUDGING: Friday, July 17, 8:00 am, Lowman United Methodist Church, 15th and Gage.
PUBLIC REVUE: Sunday, July 26, 2:00 pm, EH
SUPERINTENDENT: ANGELA McCONNELL & TAMARA MCCONNELL
Helpers: Karen Perkuhn & Seth McConnell

1. Eligibility: Any exhibitor enrolled in clothing or Fiber Arts may enter.
2. All fashion revue exhibits must be pre-entered by fair pre entry deadline. When completing the pre-entry form, be sure to pre-enter for fashion revue AND clothing buymanship or clothing construction.
3. Please fill out the Fashion Revue Exhibit Form available at the Extension office, including front and back photo of you in your outfit. Failure to do so will result in lowering one ribbon place.
4. It is strongly recommended that all entrants in the Fashion Revue judging participate in the Public Revue at the Shawnee County Fair. If youth do not participate in the Public Revue, they are not eligible for prizes and awards in addition to their ribbon premiums.
5. Exhibitor needs to be checked in, dressed and ready to be judged by the designated time listed below. If you have not checked in within 15 minutes of the start time, you will be considered a NO-SHOW.
6. Champions will be determined at the conclusion of each class. Ladies State Fair Call Backs will be held at 11:00 am.
7. Exhibitor may enter not more than two (2) buymanship, three (3) construction and one (1) knitted or crocheted garment in the Fashion Revue.
8. Two entrants (must be at least 14 yrs old, but not yet 19 yrs old on January 1, 2020) in each project area – construction, buymanship-girls, buymanship-boys – may be selected to represent Shawnee County in the Fashion Revue at the State Fair.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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</thead>
<tbody>
<tr>
<td>8:00 am</td>
<td>Registration opens</td>
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<tr>
<td>8:15 am</td>
<td>Construction (7-8 yrs old)</td>
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<tr>
<td></td>
<td>Construction (9-11 yrs old)</td>
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<td></td>
<td>Construction (12-14 yrs old)</td>
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<tr>
<td></td>
<td>Construction (15-18 yrs old)</td>
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<tr>
<td>9:00 am</td>
<td>Girls Buymanship Dressy (7-8 yrs old)</td>
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<td></td>
<td>Girls Buymanship Dressy (9-11 yrs old)</td>
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<td>Girls Buymanship Dressy (12-14 yrs old)</td>
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<td></td>
<td>Girls Buymanship Dressy (15-18 yrs old)</td>
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<tr>
<td>10:00 am</td>
<td>Girls Buymanship Casual (7-8 yrs old)</td>
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<tr>
<td></td>
<td>Girls Buymanship Casual (9-11 yrs old)</td>
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</tbody>
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<tr>
<th>Section</th>
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<tr>
<td>11:00-11:15 am</td>
<td>State Fair Call Backs</td>
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<td>11:15 am</td>
<td>Boys Buymanship Dressy (7-8 yrs old)</td>
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<td>Boys Buymanship Dressy (15-18 yrs old)</td>
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<td>Boys Buymanship Casual (7-8 yrs old)</td>
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<td>Boys Buymanship Casual (9-11 yrs old)</td>
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<td>Boys Buymanship Casual (12-14 yrs old)</td>
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<td></td>
<td>Boys Buymanship Casual (15-18 yrs old)</td>
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<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>FR</td>
<td>415</td>
<td>Construction (7-8 yrs old)</td>
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<tr>
<td></td>
<td>416</td>
<td>Construction (9-11 yrs old)</td>
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<tr>
<td></td>
<td>417</td>
<td>Construction (12-14 yrs old)</td>
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<tr>
<td></td>
<td>418</td>
<td>Construction (15-18 yrs old)</td>
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<tr>
<td>FR</td>
<td>419</td>
<td>Buymanship Casual (7-8 yrs old)</td>
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<tr>
<td></td>
<td>420</td>
<td>Buymanship Dressy (7-8 yrs old)</td>
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<tr>
<td></td>
<td>421</td>
<td>Buymanship Casual (9-11 yrs old)</td>
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<tr>
<td></td>
<td>422</td>
<td>Buymanship Dressy (9-11 yrs old)</td>
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<td></td>
<td>423</td>
<td>Buymanship Casual (12-14 yrs old)</td>
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<tr>
<td></td>
<td>424</td>
<td>Buymanship Dressy (12-14 yrs old)</td>
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<td></td>
<td>425</td>
<td>Buymanship Casual (15-18 yrs old)</td>
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<td></td>
<td>426</td>
<td>Buymanship Dressy (15-18 yrs old)</td>
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<tr>
<td>FR</td>
<td>427</td>
<td>Buymanship Casual (7-8 yrs old)</td>
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<tr>
<td></td>
<td>428</td>
<td>Buymanship Dressy (7-8 yrs old)</td>
</tr>
<tr>
<td></td>
<td>429</td>
<td>Buymanship Casual (9-11 yrs old)</td>
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<tr>
<td></td>
<td>430</td>
<td>Buymanship Dressy (9-11 yrs old)</td>
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<td>431</td>
<td>Buymanship Casual (12-14 yrs old)</td>
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<td>432</td>
<td>Buymanship Dressy (12-14 yrs old)</td>
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<td>433</td>
<td>Buymanship Casual (15-18 yrs old)</td>
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<tr>
<td></td>
<td>434</td>
<td>Buymanship Dressy (15-18 yrs old)</td>
</tr>
</tbody>
</table>
Construction Zone - Dept. 10 4-H

ENTRY: Thursday, July 23, 1:00-2:00 pm, EH
CONSULTATION JUDGING: Thursday, July 23, 2:00 pm
SUPERINTENDENTS: DAWN BROWN
Helper: Rayli Brown

1. Exhibits will be judged by consultation. It is recommended that the exhibitor be present. If it is not possible for the exhibitor, a leader or parent may represent the exhibitor.
2. Exhibitor needs to sign up for judging time when they enter.
3. Exhibitor may not enter more than three (3) exhibits.
4. Entries can be any size. Exhibit will be roped off.
5. If you build your project from a kit or use instructions, they must accompany the project.
6. If you modify a kit, you need to draw up plans for the modification.
7. There is no State Fair Class for Construction Zone exhibits.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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</thead>
<tbody>
<tr>
<td>A</td>
<td>1340</td>
<td>Buildings any type of buildings (7-10 yrs old)*</td>
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<tr>
<td></td>
<td>1341</td>
<td>Buildings any type of buildings (11-14 yrs old)*</td>
</tr>
<tr>
<td></td>
<td>1342</td>
<td>Buildings any type of buildings (15 &amp; over)*</td>
</tr>
<tr>
<td></td>
<td>1343</td>
<td>Motorized anything with a motor (7-10 yrs old)*</td>
</tr>
<tr>
<td></td>
<td>1344</td>
<td>Motorized anything with a motor (11-14 yrs old)*</td>
</tr>
<tr>
<td></td>
<td>1345</td>
<td>Motorized anything with a motor (15 &amp; over)*</td>
</tr>
<tr>
<td></td>
<td>1346</td>
<td>Things you drive - any type of cars, trucks, tractors, equipment, etc. (7-10 yrs old)*</td>
</tr>
<tr>
<td></td>
<td>1347</td>
<td>Things you drive - any type of cars, trucks, tractors, equipment, etc. (11-14 yrs old)*</td>
</tr>
<tr>
<td></td>
<td>1348</td>
<td>Things you drive - any type of cars, trucks, tractors, equipment, etc. (15 &amp; over)*</td>
</tr>
<tr>
<td></td>
<td>1349</td>
<td>All Other Construction (7-10 yrs old)*</td>
</tr>
<tr>
<td></td>
<td>1350</td>
<td>All Other Construction (11-14 yrs old)*</td>
</tr>
<tr>
<td></td>
<td>1351</td>
<td>All Other Construction (15 &amp; over)*</td>
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<tr>
<td></td>
<td>1352</td>
<td>Open Construction Entry (6 &amp; under)*</td>
</tr>
<tr>
<td></td>
<td>1353</td>
<td>3D Puzzles (7-10 yrs old)*</td>
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<tr>
<td></td>
<td>1354</td>
<td>3D Puzzles (11-14 yrs old)*</td>
</tr>
<tr>
<td></td>
<td>1355</td>
<td>3D Puzzles (15 &amp; Over)*</td>
</tr>
</tbody>
</table>

* No State Fair Class

Crops - Dept. 11 4-H/FFA

ENTRY: Friday, July 24, Noon-2:00 pm, EH
JUDGING: Friday, July 24, 3:00-4:30 pm, EH
SUPERINTENDENT: JOHN KABUS
Jr. Superintendent: Kaiden Thomas

CROPS
1. Exhibits must have been grown by exhibitor in the current year with the exception of soybean seed and edible field bean seed.
2. Exhibit should be as mature as possible.
3. Wheat Variety Plot free standing display must not exceed the overall dimensions of 36” wide x 36” high x 18” deep.
4. Care should be taken to select durable materials that will withstand fair conditions.
5. All classes calling for a gallon sample may have 2½ - 3 inch in diameter cylinder.
6. Displays must not require use of electricity at the State Fair.
7. Any display receiving a blue or a purple at the county level is eligible to enter the state fair.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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</thead>
<tbody>
<tr>
<td>CORN – Ten Ear Exhibit</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4250</td>
<td>White, Variety or hybrid must be named</td>
<td></td>
</tr>
<tr>
<td>4251</td>
<td>Yellow, Variety or hybrid must be named</td>
<td></td>
</tr>
<tr>
<td>SORGHUM – Ten Head Exhibit</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4255</td>
<td>Hybrid grain sorghum. Hybrid must be named</td>
<td></td>
</tr>
<tr>
<td>4256</td>
<td>Hybrid forage sorghum. Exhibit to consist of the entire plant; no roots. Hybrid must be named.</td>
<td></td>
</tr>
<tr>
<td>4257</td>
<td>Other forage sorghums. Exhibit to consist of the entire plant; no roots. Variety must be named.</td>
<td></td>
</tr>
<tr>
<td>WHEAT – One Gallon Sample</td>
<td></td>
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</tr>
<tr>
<td>4260</td>
<td>Soft red winter wheat. Variety or hybrid must be named</td>
<td></td>
</tr>
<tr>
<td>4261</td>
<td>Hard red winter wheat. Variety or hybrid must be named</td>
<td></td>
</tr>
<tr>
<td>4262</td>
<td>Hard white wheat. Variety or hybrid must be named</td>
<td></td>
</tr>
<tr>
<td>SUNFLOWERS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4265</td>
<td>Confectionery heads, 3 heads must be submitted</td>
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</tr>
<tr>
<td>4266</td>
<td>Confectionery seeds in jar. 1 gallon jar must be submitted</td>
<td></td>
</tr>
<tr>
<td>4267</td>
<td>Oil seed heads. 3 heads must be submitted</td>
<td></td>
</tr>
<tr>
<td>4268</td>
<td>Oil seeds in a jar. 1 gallon jar must be submitted</td>
<td></td>
</tr>
<tr>
<td>Section</td>
<td>Class #</td>
<td>Class Description</td>
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<td>---------</td>
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</tr>
<tr>
<td>OTHER CROPS</td>
<td>4270</td>
<td>Oats: Exhibit to consist of one gallon sample. Variety must be named.</td>
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<tr>
<td></td>
<td>4271</td>
<td>Barley: Exhibit to consist of one gallon sample. Variety must be named.</td>
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<tr>
<td></td>
<td>4275</td>
<td>Alfalfa: Exhibit to consist of one gallon sample. Variety must be named.</td>
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<tr>
<td></td>
<td>4276</td>
<td>Alfalfa Hay: Exhibit to consist of one flake or slice from a rectangular bale, or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.</td>
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<tr>
<td></td>
<td>4280</td>
<td>Grass Hay: Ten inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.</td>
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<tr>
<td></td>
<td>4281</td>
<td>Brome Grass: Exhibit to consist of one gallon sample of seed</td>
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<tr>
<td></td>
<td>4283</td>
<td>Other Tame Grasses: Exhibit to consist of one gallon sample of seed</td>
</tr>
<tr>
<td></td>
<td>4285</td>
<td>Soybeans: Exhibit to consist of one gallon sample of seed from most recent harvest. Variety must be named.</td>
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<tr>
<td></td>
<td>4286</td>
<td>Soybeans: Bundle of five plants from most recent harvest.</td>
</tr>
<tr>
<td></td>
<td>4290</td>
<td>Edible field beans: Exhibit to consist of one gallon sample of seed from most recent harvest.</td>
</tr>
<tr>
<td></td>
<td>4291</td>
<td>Edible field beans: Bundle of five plants (with roots intact) from most recent harvest.</td>
</tr>
<tr>
<td></td>
<td>4295</td>
<td>Miscellaneous Crops: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.</td>
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<tr>
<td></td>
<td>4298</td>
<td>Educational Notebook*</td>
</tr>
<tr>
<td></td>
<td>4299</td>
<td>Educational Exhibit/Poster*</td>
</tr>
</tbody>
</table>

*No State Fair 4-H class

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**Dairy Cattle - Dept. 12 4-H/FFA**

**ARRIVAL TIME:** Thursday, July 23, 7:00-11:00 am open for all Livestock, LP  
**JUDGING:** Saturday, July 25, 9:30 am, LP  
**RELEASE:** Sunday, July 26, 4:00 pm  
**SUPERINTENDENTS:** LEROY & KRISTI RUSSELL, MARK WENDT & BOBBI LUTTJOHANN  
**Jr. Superintendent:** Samantha & Brooklyn Wendt

1. Exhibitors may enter no more than two (2) animals in any 1 class of the Dairy cattle project.  
2. Dairy cows in production must be on grounds by 8:00 am the day of the show and will be released at Noon.  
3. Animals must be owned or a project of the 4-Her or their immediate family by May 1, 2020.  
4. Exhibitor may exhibit only one (1) animal in Fitting and Showing class and it must be the project of the exhibitor.
Dairy Goats - Dept. 13 4-H/FFA

ARRIVAL TIME: Thursday, July 26, 7:00-11:00 am Open for all livestock, LP
JUDGING: Saturday, July 28, 8:30 am, LP
RELEASE: Sunday, July 29, 4:00 pm, LP
SUPERINTENDENT: JAMES DAVIS
Helpers: Gabriel Davis

1. Exhibitors may enter no more than two (2) goats per class with a maximum of six (6) dairy goats.
2. Ownership of goat is April 30th. Registered stock must be permanently tattooed. If the goat is pregnant, 4-Hers are to notify at the check-in for the offspring to be at the fair.
3. All goats must have a USDA premise ID tag to show per current State of Kansas regulations (unless you show proof of being registered by breed association). All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious, or parasitic disease at time of arrival. No health papers are required; however, animals showing evidence of sickness, infections, contagious or parasitic disease will result in the animals' rejection for entry. The inspector's decision is final. No bucks can be shown at the county fair.
4. Exhibitors must be neatly and appropriately attired. White must be worn for dairy goat classes.
5. All horns must be removed. Horned nannies may be brought to fair if nursing kids are to be exhibited. The horned nanny may not be shown in the ring.
6. Dairy goats should be groomed and clipped 15 days prior to County Fair.
7. Exhibitor may exhibit only one (1) animal in Fitting and Showing class and must be the project of the exhibitor.
8. Dairy goats will be divided by age, breed and sex. There will be 3 established breed doe classes for dairy goats: Alpine, Nubian and Lamancha. If at pre-entry there are more than 3 head of a particular breed in a particular age group, then a class will be made for that particular breed; otherwise, it will go into an All Other Breeds class. Goats may be shown in class 321: Non-Milking/Non-Market Goats if they have not been shown in any other class except Fitting and Showing. (See Pygmy/Market Goat division.)
9. Pygmy goat Does may not be shown in any dairy classes.
10. Milk production class will be judged strictly on the doe production for that milking, the gentleness of the doe, and the milking procedure of the exhibitor.
11. Class 321 Non-Milking/Non-Market Goats
   a. Doe or wether not shown in any other class except Fitting and Showing
   b. One entry per 4-Her
   c. They will be judged on:
      i. How well they have been cared for and are fitted for the show
      ii. How easily they show (an indication of practice)
      iii. Your knowledge of goats in general and your animal in particular
12. All Dairy Goat exhibitors will follow the general livestock rules.
13. Please be sure to sign up for a Fitting & Showing class AND a breed class.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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</thead>
<tbody>
<tr>
<td>A</td>
<td>285</td>
<td>Fitting and Showing (15 &amp; over)</td>
</tr>
<tr>
<td></td>
<td>286</td>
<td>Fitting and Showing (10-14 yrs old)</td>
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<tr>
<td></td>
<td>287</td>
<td>Fitting and Showing (9 &amp; under)</td>
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<tr>
<td>B</td>
<td>288</td>
<td>Heifers (born after January 1, 2020)</td>
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<tr>
<td></td>
<td>289</td>
<td>Heifers (born Sep 1, 2019 - Jan 1, 2020)</td>
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<td></td>
<td>290</td>
<td>Heifers (born Jan 1, 2018 – Aug 31, 2019)</td>
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<tr>
<td></td>
<td>291</td>
<td>Heifers (born Sept 1, 2018 – Dec 31, 2018)</td>
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<tr>
<td></td>
<td>292</td>
<td>Heifers or Cows (born Aug 31, 2017 thru Aug 31, 2018)</td>
</tr>
<tr>
<td></td>
<td>293</td>
<td>Cows (born before July 31, 2017)</td>
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<tr>
<td></td>
<td>294</td>
<td>Crossbred Heifer (born after Jan 1, 2020)</td>
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<td></td>
<td>295</td>
<td>Crossbred Heifer (born Sept 1, 2018 thru Jan 1, 2020)</td>
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<td></td>
<td>296</td>
<td>Crossbred Heifer or Cow (born Jan 1, 2018 thru Aug 31, 2019)</td>
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<tr>
<td></td>
<td>297</td>
<td>Crossbred Heifers or Cows (born before Dec 31, 2017)</td>
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<td>298</td>
<td>Dairy Steer (born Jan 1, 2019 thru Dec 31, 2019)</td>
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<td>299</td>
<td>Dairy Steer (born Jan 1, 2020 thru June 1, 2020)</td>
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<td></td>
<td>300</td>
<td>Fitting and Showing (7-9 yrs old)</td>
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<td>301</td>
<td>Crossbred Heifer (born after Jan 1, 2021)</td>
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<td>302</td>
<td>Crossbred Heifer (born Sep 1, 2020 thru Jan 1, 2021)</td>
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<td>303</td>
<td>Crossbred Heifer or Cow (born Jan 1, 2020 thru Aug 31, 2021)</td>
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<td></td>
<td>304</td>
<td>Crossbred Heifers or Cows (born before Dec 31, 2020)</td>
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<tr>
<td></td>
<td>305</td>
<td>Dairy Steer (born Jan 1, 2021 thru Dec 31, 2021)</td>
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<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>A</td>
<td>298</td>
<td>Fitting and Showing (15 &amp; over)</td>
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<tr>
<td></td>
<td>299</td>
<td>Fitting and Showing (10-14 yrs old)</td>
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<tr>
<td></td>
<td>300</td>
<td>Fitting and Showing (7-9 yrs old)</td>
</tr>
<tr>
<td>B</td>
<td>304A</td>
<td>Alpine Doe (5 months or younger)</td>
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<td></td>
<td>304L</td>
<td>Lamancha Doe (5 months or younger)</td>
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<tr>
<td></td>
<td>304S</td>
<td>Saanen Doe (5 months or younger)</td>
</tr>
<tr>
<td></td>
<td>304N</td>
<td>Nubian Doe (5 months or younger)</td>
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<td></td>
<td>304T</td>
<td>Toggenburg Doe (5 months or younger)</td>
</tr>
</tbody>
</table>
Decorated Egg Contest – Dept. 14

*SEE DETAILS IN THE OPEN DIVISION, PAGE 57*

This contest is open to any exhibitor (4-H or non 4-H).

**ENTRY:**
Friday, July 24, 9:30-10:30 am, EH

**JUDGING:**
Saturday, July 25, 10:00 am, EH

**RELEASE:**
Sunday, July 26, 4:00 pm or immediately following the Fashion Revue

**SUPERINTENDENT:** GRAHAM GIBSON
**Jr. Superintendent:** Lincoln Gibson

1. Open to the public.
2. Real eggs must be either hard boiled or the contents blown out.
3. May use eggs made of other materials, such as wood, plastic, Styrofoam, etc.
4. Any safe product can be used to decorate the egg.
5. Egg must be in a container for display such as egg carton or any other container to keep it safe OR be able to stand alone.
6. One decorated egg per display per person may be entered.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>304O</td>
<td>Decorated egg (age 3-6 yrs old)</td>
<td></td>
</tr>
<tr>
<td>304R</td>
<td>Recorded Grade (i.e. crossbred) Doe (5 months or younger)</td>
<td></td>
</tr>
<tr>
<td>305A</td>
<td>Alpine Doe (6-12 months)</td>
<td></td>
</tr>
<tr>
<td>305L</td>
<td>Lamancha Doe (6-12 months)</td>
<td></td>
</tr>
<tr>
<td>305S</td>
<td>Saanen Doe (6-12 months)</td>
<td></td>
</tr>
<tr>
<td>305N</td>
<td>Nubian Doe (6-12 months)</td>
<td></td>
</tr>
<tr>
<td>305T</td>
<td>Toggenburg Doe (6-12 months)</td>
<td></td>
</tr>
<tr>
<td>305O</td>
<td>Oberhasli Doe (6-12 months)</td>
<td></td>
</tr>
<tr>
<td>305R</td>
<td>Recorded Grade (i.e. crossbred) Doe (6-12 months)</td>
<td></td>
</tr>
<tr>
<td>306A</td>
<td>Alpine Doe (12-24 months)</td>
<td></td>
</tr>
<tr>
<td>306L</td>
<td>Lamancha Doe (12-24 months)</td>
<td></td>
</tr>
<tr>
<td>306S</td>
<td>Saanen Doe (12-24 months)</td>
<td></td>
</tr>
<tr>
<td>306N</td>
<td>Nubian Doe (12-24 months)</td>
<td></td>
</tr>
<tr>
<td>306T</td>
<td>Toggenburg Doe (12-24 months)</td>
<td></td>
</tr>
<tr>
<td>306O</td>
<td>Oberhasli Doe (12-24 months)</td>
<td></td>
</tr>
<tr>
<td>306R</td>
<td>Recorded Grade (i.e. crossbred) Doe (12-24 months)</td>
<td></td>
</tr>
</tbody>
</table>

<<Senior (any age milk or previously freshened)>>

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>C</td>
<td>310A</td>
<td>Alpine Doe (23 months or younger)</td>
</tr>
<tr>
<td></td>
<td>310L</td>
<td>Lamancha Doe (23 months or younger)</td>
</tr>
<tr>
<td></td>
<td>310S</td>
<td>Saanen Doe (23 months or younger)</td>
</tr>
<tr>
<td></td>
<td>310N</td>
<td>Nubian Doe (23 months or younger)</td>
</tr>
<tr>
<td></td>
<td>310T</td>
<td>Toggenburg Doe (23 months or younger)</td>
</tr>
<tr>
<td></td>
<td>310O</td>
<td>Oberhasli Doe (23 months or younger)</td>
</tr>
<tr>
<td></td>
<td>310R</td>
<td>Recorded Grade (i.e. crossbred) Doe (23 months or younger)</td>
</tr>
<tr>
<td></td>
<td>311A</td>
<td>Alpine Doe (24 months or older)</td>
</tr>
<tr>
<td></td>
<td>311L</td>
<td>Lamancha Doe (24 months or older)</td>
</tr>
<tr>
<td></td>
<td>311S</td>
<td>Saanen Doe (24 months or older)</td>
</tr>
<tr>
<td></td>
<td>311N</td>
<td>Nubian Doe (24 months or older)</td>
</tr>
<tr>
<td></td>
<td>311T</td>
<td>Toggenburg Doe (24 months or older)</td>
</tr>
<tr>
<td></td>
<td>311O</td>
<td>Oberhasli Doe (24 months or older)</td>
</tr>
<tr>
<td></td>
<td>311R</td>
<td>Recorded Grade (i.e. crossbred) Doe (24 months or older)</td>
</tr>
</tbody>
</table>

<<Special Classes>>

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>D</td>
<td>321</td>
<td>Non-Milking/Non-Market Goat (Does or Wethers not shown in any other class except 17 Fitting and Showing)</td>
</tr>
<tr>
<td></td>
<td>324</td>
<td>Milk Production (open to all Senior Does)</td>
</tr>
<tr>
<td></td>
<td>325</td>
<td>Both bred and owned by exhibitor and/or immediate family (Breeding)</td>
</tr>
</tbody>
</table>

Dog - Dept. 15 4-H

The goals of the Dog Project are:
- To build and support a life-long relationship between the 4-Her and their dog.
- To teach the trainer different ways to strengthen that relationship.
- To allow the 4-Her to see that training a dog takes patience, time and a clear picture of the end result.
- A dog that is polite around people; obeys commands and is a pleasure to be with.
- Dog Immunization Record, page 57

<<DOG SHOW>> (Showmanship & Obedience)

**SET-UP:** Friday, July 24, 7:00 am, LA
**CHECK-IN:** Friday, July 24, 8:00 am, LA
**SHOW:** Friday, July 24, 9:00 am, LA

<<Agility and Rally Obedience>>

**SET-UP:** Saturday, July 25, 7:00 am, LA
**CHECK-IN:** Saturday, July 25, 8:00 am, LA
**SHOW:** Saturday, July 25, 9:00 am, LA

**SUPERINTENDENTS:** TAMMY & RICK MILLER; **Jr. Superintendents:** Matt Krainbill, Braedan Miller

**Helpers:** All 4-H Dog Club Members

7:00 am Set Up Dog Show – LA
8:00 am Check-In Dog Show – LA
9:00 am Dog Show – LA
7:00 am Set Up Dog Show – LA
8:00 am Check-In Dog Show – LA
9:00 am Dog Show - LA
All rules, recommendations, regulations, scoring procedures, and/or class requirements as stated in Kansas 4-H Dog Show Judge's Guidelines will be adhered to in these divisions, except as noted. Kansas 4-H dog rules will be followed for each class. Rule books can be found at: http://www.kansas4-h.org/projects/animals/dog.html

In addition the following apply:
1. Exhibitor may enter 1 dog in showmanship, 1 in obedience and 2 in Agility and 2 in Rally Obedience.
2. A single dog may be used by more than one handler within the same family, with prior approval of the superintendents and within show limitations (same dog cannot be in the ring with two handlers for long sits and downs at one time).
3. Exhibitors may exhibit in the Project Display notebook and poster department since dogs will be at the County Fair only during the time of judging.
4. Dogs need to be on the grounds only during the time of judging. Make sure to bring water bowls.
5. Dogs must be kept in training collar and on leash or in crates at all times except at judge request during competition.
6. Dogs may be dismissed by superintendent for showing aggression toward other dogs or people.
7. Dogs must be awarded a purple or blue ribbon in a qualifying event at the County Fair or at another County Invitational 4-H Show to exhibit at the State Fair.
8. Exhibitors must furnish dog 4-H immunization record to superintendent before start of the Dog Show and pass a vet check.
9. To participate in the fair, 4-Her must be enrolled in the Dog Care & Training project for the current year. To participate in the fair, the 4-Her must also have attended three (3) training sessions during the 4-H year or have prior approval of the Superintendent or their designee.
10. Competition, scoring and awards will be based upon state guidelines.
11. Competitors must clean up after their dog inside and outside.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>361</td>
<td>Agility I - on leash (non-qualifying state event)</td>
</tr>
<tr>
<td></td>
<td>362</td>
<td>Agility I - off leash</td>
</tr>
<tr>
<td></td>
<td>363</td>
<td>Agility II</td>
</tr>
<tr>
<td></td>
<td>364</td>
<td>Agility III</td>
</tr>
<tr>
<td>B</td>
<td>340</td>
<td>Beginner Showmanship (8 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>341</td>
<td>Junior Showmanship (9-11 yrs old)</td>
</tr>
<tr>
<td></td>
<td>342</td>
<td>Intermediate Show (12-14 yrs old)</td>
</tr>
<tr>
<td></td>
<td>343</td>
<td>Senior Showmanship (15 &amp; over)</td>
</tr>
</tbody>
</table>

**Educational & Group Displays - Dept. 16 4-H**

ENTRY: Thursday, July 23, 2:00-4:00 pm, EH
CONSULTATION JUDGING: Friday, July 24, 2:00-4:00 pm, EH
SUPERINTENDENT: SUSAN & JEREMY POLING

Note: Educational Displays will be reduced one ribbon for failure to follow exhibit guidelines. For tips on competitive notebooks, posters, project displays and electronic displays, and score sheet, visit the Shawnee County Extension website www.shawnee.ksu.edu.

**General Rules for Educational Displays**

1. All classes (except Jeopardy class & 4-H promotional banners) are open only to exhibitors enrolled in projects which have no articles that can be exhibited in other areas of the fair. Content of educational displays must relate to some phase, results, story or information about the project being exhibited. **Only shooting sports and wildlife exhibits can compete at the State Fair. Wildlife exhibits should be entered in Dept. 43. Check State Fair book for rules on those allowed exhibits.**

2. The exhibit must catch the viewer’s attention long enough to introduce the viewer to the subject. The exhibit should illustrate one basic idea. It should impress the viewer with a specific message and arouse a response.
3. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in any project display or entry for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.

4. Choose durable materials to withstand county fair conditions. No hazardous material, no items needing refrigeration, and no items of monetary or sentimental value can be used in educational displays.

5. All educational displays are judged by consultation. The exhibitor will sign up for the time of consultation when submitting exhibit at county fair. It is recommended that the exhibitor be present; a leader or parent can substitute for the exhibitor.

6. Electronic and multimedia displays are encouraged. Multimedia displays include DVD, streaming videos and other electronic presentations. The limit for a multimedia presentation will be five minutes. The exhibitor will exhibit with a laptop provided for their flash drive during the consultative judging.

Electronic Media Procedure
1. Preferred method of electronic presentations will be PDF or PowerPoint or other media using a USB port and a jump drive, memory stick, or flash drive.
2. The exhibitor is required to provide all elements needed for the presentation.
3. All electronic and multimedia educational displays will be judged using the criteria of the score sheet of the area they are entered in.
4. All electronic presentations will have four slides per page, printout of their presentation to leave in lieu of the computer. This can be in a notebook or a folder. The exhibit tag and ribbon will be attached to this printout. The superintendent will work with the exhibitor to determine how to leave a paper documentation for multimedia presentations for public viewing of the presentation.
5. All work should be done by the 4-Her.

Notebook (Includes Officer & Project)
1. Exhibitor is limited to 1 notebook per project or office.
2. On the front of the notebook, state the name and year of the project being exhibited.
3. Notebook is to contain all work done as 4-H member. It can include the current year only or yearly project updating of a prior book.

Project Poster
1. Exhibitor may exhibit 1 poster per project.
2. Posters may be no larger than 24” x 36”. State Fair poster sizes for foods and wildlife is 22” x 28”.
3. Judging standards for project posters can be found at www.shawnee.ksu.edu.

Jeopardy Board for Project
Purpose: A fun way to share information about your favorite project. Our goal is to have a Jeopardy Board for every project. This can be a collaborative product or an individual product. Your exhibit will be available to the public to use after it is judged. Please plan the exhibit to be handled by many people so you can replace lost or torn parts of your board. The judging of a jeopardy board will use the project poster standards.

Directions for board:
1. This is a foam/mat board no larger than 36” x 24” with 20 to 25 project specific questions.
2. The board will have 5 columns (categories) and six (6) rows (Point value. The top row will be used for naming your categories.)
3. Each column will have a category name.
4. Columns will have rows worth 100 points, 200 points, 300 points, 400 points and 500 points.
5. Each row will have the same number of points in each column with easiest questions in the second row and the hardest questions in the sixth row.
6. There should be a sheet showing all questions and answers attached to the back of the foam/mat board in a plastic top inserting sheet protector.

Project Displays
1. Exhibitor may exhibit 1 display per project.
2. Display is limited to 4 feet. Table will be provided. (If going to the State Fair in the shooting sports or wildlife, the width limit is 2’ x 3’ tri-fold display board.)
3. Tri-fold posters and shooting sports cases are acceptable.
4. Show the name of the project on the front of the display.
5. Judging standards for project displays can be found at www.shawnee.ksu.edu

4-H Promotional Banner
1. Exhibit is a two dimensional illustration of a phase of work which is being practiced or promoted by members within the club represented (Safety, 4-H promotion, etc.).
2. Exhibit must be designed and created by 4-Hers. Adults only may supervise. The exhibit will be reduced one ribbon if persons other than 4-Hers build the exhibit.
3. All banners are to be at least 3 ft. x 4 ft. and not larger than 4 ft. x 4 ft.
4. Banner must be hung on a dowel rod strong enough to support the banner. If banner is selected for state fair display, it must meet state fair display requirements. State Fair requirements can be found at http://www.kansas4-H.org
5. Banner should be made of materials that permit the banner to be folded or rolled without damaging the display. Bulky objects may not be attached to the front of the banner.

Junior is 7-9 yrs of age on January 1, 2020
Intermediate is 10-13 yrs of age on January 1, 2020
Senior is 14 yrs of age and over on January 1, 2020
**Electric - Dept. 18 4-H/FFA**

**ENTRY:** Thursday, July 23, 5:00-7:00 pm, EH  
**JUDGING:** Friday, July 24, 9:00 am, EH  
**SUPERINTENDENT:** MATT MANNEL  
**Jr. Superintendent:** Alfred Mannell

1. Exhibits will be judged by consultation. It is recommended exhibitor be present. If it is not possible for exhibitor to be present, a leader or parent may represent exhibitor.
2. Exhibitors may enter no more than 2 exhibits per class.  
3. Kit constructed exhibits must be indicated by placing a K after the entry number on the entry tag.  
4. A sheet of operating instructions must be furnished for any exhibit not self-explanatory. Exhibit must be operable. If battery power is required, batteries must be furnished.  
5. An exhibitor may enter only one (1) exhibit at State Fair.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>&lt;&lt;Group or Club&gt;&gt;</strong></td>
<td></td>
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<tr>
<td>A</td>
<td>990</td>
<td>Group or Club Project Notebook (This includes officer notebooks. Each type of officer notebook has its own judging sheet.)</td>
</tr>
<tr>
<td></td>
<td>991</td>
<td>Group or Club Project Poster</td>
</tr>
<tr>
<td></td>
<td>992</td>
<td>Group or Club Project Display</td>
</tr>
<tr>
<td></td>
<td>993</td>
<td>Group or Club Jeopardy Board</td>
</tr>
<tr>
<td><strong>&lt;&lt;Individuals&gt;&gt;</strong></td>
<td></td>
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<tr>
<td></td>
<td>994</td>
<td>4-H Promotional Banner-Junior</td>
</tr>
<tr>
<td></td>
<td>995</td>
<td>4-H Promotional Banner-Inter.</td>
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<tr>
<td></td>
<td>996</td>
<td>4-H Promotional Banner-Senior</td>
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<tr>
<td></td>
<td>997</td>
<td>Project Notebook – Junior</td>
</tr>
<tr>
<td></td>
<td>998</td>
<td>Historian Notebook – Junior</td>
</tr>
<tr>
<td></td>
<td>999</td>
<td>Project Poster – Junior</td>
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<tr>
<td></td>
<td>1000</td>
<td>Project Display – Junior</td>
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<td></td>
<td>1001</td>
<td>Jeopardy Board – Junior</td>
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<tr>
<td></td>
<td>1002</td>
<td>Project Notebook - Inter.</td>
</tr>
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<td></td>
<td>1003</td>
<td>Historian Notebook – Inter.</td>
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<td></td>
<td>1004</td>
<td>Project Poster - Inter.</td>
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<td></td>
<td>1005</td>
<td>Project Display - Inter.</td>
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<td></td>
<td>1006</td>
<td>Jeopardy Board - Inter.</td>
</tr>
<tr>
<td></td>
<td>1007</td>
<td>Project Notebook – Senior</td>
</tr>
<tr>
<td></td>
<td>1008</td>
<td>Historian Notebook – Senior</td>
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<td></td>
<td>1009</td>
<td>Project Poster – Senior</td>
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<tr>
<td></td>
<td>1010</td>
<td>Project Display – Senior</td>
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<tr>
<td></td>
<td>1011</td>
<td>Jeopardy Board – Senior</td>
</tr>
</tbody>
</table>

The State Fair classes have changed. Look at the State Fair book to match your exhibit to a class. The exhibit must be awarded a purple ribbon at County Fair.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>363</td>
<td>Household Wiring &amp; Indoor Lighting (12 &amp; up)</td>
</tr>
<tr>
<td></td>
<td>364</td>
<td>Household Wiring &amp; Indoor Lighting (11 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>365</td>
<td>Outdoor Wiring &amp; Shop Lighting (12 &amp; up)</td>
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<tr>
<td></td>
<td>366</td>
<td>Outdoor Wiring &amp; Shop Lighting (11 &amp; under)</td>
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<tr>
<td></td>
<td>367</td>
<td>AC Demonstration Projects (12 &amp; up)</td>
</tr>
<tr>
<td></td>
<td>368</td>
<td>AC Demonstration Projects (11 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>369</td>
<td>DC Demonstration Projects (12 &amp; up)</td>
</tr>
<tr>
<td></td>
<td>370</td>
<td>DC Demonstration Projects (11 &amp; under)</td>
</tr>
</tbody>
</table>
Entomology - Dept. 19 4-H/FFA

ENTRY: Thursday, July 23, 3:00-5:00 pm, EH
CONSULTATION JUDGING: Thursday, July 23, 6:00 pm., EH
SUPERINTENDENTS: BYRAN BOUTZ
Jr. Superintendent: Alex Lehmann

A 4-H member enrolled in the Entomology Project may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY categories. Within each category, there are classes in Beginning, Intermediate or Advanced phases in which they enroll. An Introductory Entomology Collection Class exhibit is encouraged for county fairs (first year members only), but these may not be exhibited at the State fair. See class descriptions within categories for requirements. Resources for exhibiting can be found on the State Kansas 4-H Website: http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html

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<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>371</td>
<td>371</td>
<td>Electronic Projects (12 &amp; up) Includes original, restoration or kits of electronic projects which utilize at least one electronic component such as resistor, transistor or capacitor. Projects may be soldered or bread board construction.</td>
</tr>
<tr>
<td>372</td>
<td>372</td>
<td>Electronic Projects (11 &amp; under) Includes original, restoration or kits of electronic projects which utilize at least one electronic component such as resistor, transistor or capacitor. Projects may be soldered or bread board construction.</td>
</tr>
<tr>
<td>373</td>
<td>373</td>
<td>Educational Activity Projects (12 &amp; up) Included AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components or testing of one knowledge such as quiz boards.</td>
</tr>
<tr>
<td>374</td>
<td>374</td>
<td>Educational Activity Projects (11 &amp; under) Included AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components or testing of one knowledge such as quiz boards.</td>
</tr>
</tbody>
</table>

COLLECTION CLASSES

General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size.

2. 4-Hers may choose to use one of two taxonomies:
   a) As printed in “Insects in Kansas” book or
   b) As printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net Each exhibitor is required to identify each box with two identification labels bearing Exhibitor’s name, county or district, the collection class 4-H’er is enrolled in and statement of taxonomy used: One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.

3. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification labels.

4. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.

5. Two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector’s name or host on the date/locality label is optional.

6. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to “Entomology Collection Exhibit Resource” for full details on out of state insects in collections.

7. Only specimens of the class insect should be included.

8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

9. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
</table>
| A | 392 | **INTRODUCTORY ENTOMOLOGY COLLECTION**  
This class is for 4-Hers in their first year of the entomology project and just getting started making an insect collection. Participants should display 15 to 30 insects representing a minimum of 6 orders. These collections are to be exhibited in a small cardboard box (can be purchased from your County Extension Office). One or two boxes with a total display area of no more than 130 square inches. For the exhibit, the boxes should be covered with a piece of plastic wrap or acrylic glass taped across the top of the box. |
| 393 | **BEGINNING I ENTOMOLOGY COLLECTION**  
Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first. |
| 394 | **BEGINNING II ENTOMOLOGY COLLECTION**  
Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first. |
| 395 | **INTERMEDIATE ENTOMOLOGY COLLECTION**  
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)  
a) "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or  
b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera on a piece of paper list what you did to improve your collection during the current year. Members can exhibit in this class a maximum of 3 years. A 4-H’er may move up if they receive a purple ribbon. |
| 396 | **ADVANCED ENTOMOLOGY COLLECTION**  
Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership. |

**NOTEBOOK CLASSES**

**General Guidelines**

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. 4-Hers may choose to use one of two taxonomies.  
a) as printed in "Insects in Kansas" book or  
b) as printed in "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net
3. 4-Hers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitors name, county or district and class 4-H’er is enrolled in and statement of taxonomy used:  
a) “Insects in Kansas” book or  
b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net
   The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
6. Date, common name, full county name and state
abbreviation should be included for each species. Collector’s name on the specimen page is optional.

7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.

8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.

9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well on the front of the divider page.

10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.

12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

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<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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| B       | 397     | **INTRODUCTORY ENTOMOLOGY NOTEBOOK**  
Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years. |
| C       | 400     | **ADVANCED ENTOMOLOGY NOTEBOOK**  
Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership. |

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**EDUCATIONAL DISPLAY CLASSES**

**General Guidelines**

1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or notebook classes above.

2. Follow copyright laws as explained in the General Rules.

3. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.

4. If the exhibit is a wooden display box, it must be 18X24X3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit
is a poster, it must not be larger than 22”X28”. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’X4’ tri-fold display board.

5. Name and county / district must be marked on educational exhibits.

### Section Class # Class Description

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<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>D</td>
<td>401</td>
<td>BEGINNING EDUCATIONAL DISPLAY&lt;br&gt;Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook classes. If only exhibiting in this category, then ages 7-12.</td>
</tr>
<tr>
<td></td>
<td>402</td>
<td>INTERMEDIATE EDUCATIONAL DISPLAY&lt;br&gt;Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook classes. If only exhibiting in this category, then ages 11-14.</td>
</tr>
<tr>
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<td>403</td>
<td>ADVANCED EDUCATIONAL DISPLAY&lt;br&gt;Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook classes. If only exhibiting in this category, then ages 13 or older.</td>
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#### Fiber Arts - Dept. 20 4-H

Crochet, Knitting, Needle Arts, Patchwork and Quilting, Rug Making, Spinning, Weaving, Ethnic Arts, Macramé

**ENTRY & JUDGING:** Thursday, July 23, 5:00-6:30 pm, EH

**SUPERINTENDENTS:** GINA & BRENNA KOCH

1. All projects entered into Fiber Arts need to be made with fiber defined as cloth or yarn. **All other projects using rubber bands, etc. need to go into another division.**

2. Exhibits will be judged by consultation. If it is not possible for the exhibitor to be present, a leader or parent may represent the exhibitor. The exhibitor may attach an index card, no larger than 3”x5” with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

3. Parents are encouraged to be passive observers during consultation. The judge and/or clerks will do their best to write down any notes for the exhibitors. Parents are encouraged to take notes for the exhibitor. If time allows and after the ribbon has been placed, parents may be able to ask questions the exhibitor did not ask. Please remember other exhibitors are waiting to be judged as well.

4. Exhibitor may enter no more than 3 articles per class. Example - 3 Cross stitch and/or 3 Quilting and/or 3 Knitting.

5. Articles worn as a pair must be shown together. Fasten articles together with yarn.

6. Special consideration will be given to articles of original design. Attach to article a note explaining the original design.

7. Identification Label:
   a. Type or print on 3” x 2½” piece of cloth: class number, county or district, and exhibitor’s name.
   b. Sew or safety pin this ID label on the corner of the article.
   c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.

8. Blocking of crochet and knitting articles is recommended.

9. An award will be given to one crochet or knitting project receiving a purple ribbon that is made of 50% to 100% wool. A project that is 90% wool and receives a purple may go to the state fair and be considered for the state wool award. This would be counted as the one project in the class to go to the state fair. Please make note the percentage of wool the article is made of on the card.

10. A 4-H member may take 1 purple ribbon project per class to the state fair for competition if 9 years or older by January 1, 2020.

11. **No article will be removed from the Fiber Arts division for additional judging in another division. If this happens, the prize money and premium money will be forfeited.**

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<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>A</td>
<td>974</td>
<td>Hand Knitted Article (9 &amp; under)</td>
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<td>C</td>
<td>975</td>
<td>Hand Knitted Article (10-13 yrs old)</td>
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<td></td>
<td>976</td>
<td>Hand Knitted Article (14 &amp; over)</td>
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<td></td>
<td>977</td>
<td>Machine Knitted Article (9 &amp; under)</td>
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<td></td>
<td>978</td>
<td>Machine Knitted Article (10-13 yrs old)</td>
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<tr>
<td></td>
<td>979</td>
<td>Machine Knitted Article (14 &amp; over)</td>
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<td>B</td>
<td>980</td>
<td>Crocheted Article (9 &amp; under)</td>
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<td></td>
<td>981</td>
<td>Crocheted Article (10-13 yrs old)</td>
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<td></td>
<td>982</td>
<td>Crocheted Article (14 &amp; over)</td>
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<td>984</td>
<td>Rug Making</td>
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<td>985</td>
<td>Spinning</td>
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<td>986</td>
<td>Weaving</td>
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<td>987</td>
<td>Ethnic Arts</td>
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<td>988</td>
<td>Macramé</td>
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<td>D</td>
<td>1268</td>
<td>Needle Arts (9 and under)</td>
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<td></td>
<td>1269</td>
<td>Needle Arts (10-13 yrs old)</td>
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<td></td>
<td>1270</td>
<td>Needle Arts (14 and above)</td>
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Food/Nutrition - Dept. 21 4-H

FOOD ENTRY/JUDGING:
Thursday, July 23, Noon-3:30 pm, EH

TABLESETTING SET-UP and SIGN-UP FOR JUDGING:
Thursday, July 23, 8:30-10:45 am, EH.
Sign-up for judging is also available Wednesday evening, July 22nd during fair set-up from 4:00–8:00 pm. EH

TABLESETTING JUDGING:
Thursday, July 23, 11:00 am-2:30 pm, EH

FOODS SUPERINTENDENTS:
AMY JOHNSTON & BARBARA COULTIS

TABLE SETTINGS SUPERINTENDENTS:
CHRISTINE FLYNN & LINDY FIKE

JR. SUPERINTENDENTS:
Claire Coultis, Clara Johnston, Grace Johnston & Shaina Krainbill

HELPERS: Lisa Martin, EFNEP Nutrition Assistants- EH

4-Hers ages 7-19 are judged by consultation. 4-H Cloverbuds show and share is NOT judged in the Food/Nutrition Department.

1. Two copies of the recipes are required for all food exhibits. Recipes will be kept with purple winners to be on display if your entry is selected Grand or Reserve.
2. Prepare a label for each exhibit and tape it to the bottom of the plate. Labels may be obtained from the Extension Office.
3. Exhibitors may enter 3 non-perishable items, (which includes classes 440, 450, 460, 470, 500 and 510), 1 educational display, 1 nutritional snack, and 1 table setting.
4. The basis of the baking contest is to teach the science of baking and mastery of skills. Products are expected to be made from scratch. No cake mixes, prepared frostings or other prepared mixes should contribute significantly to the product, WITH THE EXCEPTION OF AGE 7-8 CLASS. Entries for youth ages 9-18 that do utilize cake mixes, prepared frosting or other prepared items in a significant way, will not be awarded purple ribbons or be considered for class awards.
5. Remove baked products from baking pans, with exceptions of pies and cobblers. (Even a 9 x 13 cake needs to be removed from the pan.) The entire product must be entered and uncut (i.e. entire coffee cake, loaf of bread, layer cake, pie.) Items such as cookies, brownies, cinnamon rolls, muffins or candy, require three on a plate for entry. Place products on sturdy paper plates or covered cardboard. Place the plate inside a plastic bag. You can bring the bag or plastic wrap to cover the entry after judging.
6. Displayed food must remain for the duration of the fair, excluding Nutritious Snacks.
7. Non-Perishable Foods Classes. Perishable foods will not be allowed in classes 440, 450, 460, 470, 480, 490, 500 and 510. Perishable foods are those with custard and cream cheese type fillings and frostings, ganache frosting and foods requiring refrigeration. Fruit pies are acceptable. For questions about whether the product is non-perishable, call the Extension Office before the Fair.
8. Nutritious Snacks may include perishable foods, such as cheese dips, cooked vegetables, etc. These foods MUST be kept at the proper temperature (hot foods hot and cold foods cold) until judging time. Perishable foods will not be placed on display. The Nutritious Snacks class does not advance to the state fair and is not eligible for the overall foods award.
9. Educational Exhibit may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. If the exhibit is a display, maximum size is a 2’ x 3′ tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
10. Table Settings. Exhibitors must be enrolled in Foods/Nutrition. All supplies must be furnished by the 4-Her. No food should be served, although non-perishable items - candy, bottles, etc. can be used as part of the table decorations. No alcohol should be on the menu or used in the table decorations. (No wine bottles, etc.) The menu to be served and the occasion should be neatly printed or typed on a card or paper no smaller than 3 x 5 inches, and can be displayed in a frame or other decorative manner. A 4-H sticker should be placed on the back of the menu card. An individual place setting may include linen, dishes, flatware and centerpiece. Select dinnerware for up to a three-course meal, set appropriately without stacking dishes. (Plate chargers are allowed.) Bring your own square table. Paper and plastic products are acceptable if they fit the occasion.
PLEASE DO NOT BRING ITEMS OF HIGH MONETARY OR SENTIMENTAL VALUE. Set-up for judging should be done between 8:30 to 10:30 am on Thursday in the foods area. 4-Hers should set up their own display; young 4-Hers can be helped by an adult. A sign-up sheet for consultation judging will be available during set-up. Consultation judging (without ribbon placing) will be offered (not required) to allow the 4-Her to explain the table setting for the judge and for the judge to ask questions. Consultation is from 11:00 am to 2:30 pm. An overall champion and reserve champion will be awarded in addition to age division champions and reserve champions. Several theme awards will be awarded as well. Entries will stay on exhibit throughout the fair. Table Setting exhibits do not advance to the state fair.

11. Class 500 – Modified Non-Perishable Food Product – Product must be modified from original recipe to improve the nutritional value of the food or accommodate a restrictive diet (i.e. gluten-free, lactose-free, diabetic). Attach one 8½ x 11 inch page (front and back) that includes Original Recipe, Modified Recipe and Narrative to describe modifications made, and lessons learned such as nutritional value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten-free. Suggested resources: Altering Recipes for Better Health Purdue University: http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf Altering Recipes for Good Health Texas A&M University: http://fcs.tamu.edu/files/2015/02/altering-recipes-for-goodhealth.pdf

12. All food exhibits will be sold at the Baked Goods Auction or bake sale except for Champion and Reserve Champion exhibits, food preservation entries and the top three placers in the King Arthur Flour baking contest. Pie plates are sold with the pie. Any exceptions must be cleared with the foods superintendent immediately after the product is judged.

13. King Arthur Flour Baking Contest. 4-Hers ages 9–18 may participate in this contest. Youth must use King Arthur Flour to bake their products. Recipe must be included. Attach a UPC label from the King Arthur Flour bag to your recipe. Purple ribbon winners of this class are eligible for the Best of Show Foods award and are eligible to send this entry to the Kansas State Fair as a non-perishable food product. The 4-Hers may also enter a Bundt, cake, pie, tart, galette in classes 450, 460 or 470, but not THIS food product. King Arthur Flour will provide prizes to classes 510 to 520. $40 gift card (1st place), $25 gift card (2nd place), and a King Arthur Flour cookbook (3rd place) for classes 510 and 520.

a. Class 510 – 4-Hers ages 9–11 will use King Arthur Flour to bake a non-perishable cake of any style or recipe, with the exception of a 9x13 sheet cake. NO CAKE MIXES OR PREPARED FROSTINGS ALLOWED. No perishable frostings (cream cheese, ganache or with uncooked eggs. No uncooked fruit.)

b. Class 520 – 4-Hers ages 12–18 will use King Arthur Flour to make a pie/tart/galette with a cooked fruit filling. Use a 9–12-inch pie plate or tart pan, or up to a 14-inch long rectangle tart pan. A rustic free form of a 9–12-inch size is also acceptable.

14. Special Awards – Products containing yeast will also be considered for the Red Star Yeast Award, with products provided by Red Star Yeast. Attach the empty yeast package to your recipe.

15. State Fair: An exhibitor who is age-eligible to exhibit at the State Fair may exhibit only 1 non-perishable product and 1 educational display at the State Fair. Non-Perishable food product classes eligible include: 450, 460, 470, 490, 500 and 510.

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<td>440</td>
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<td>442</td>
<td>Nutritious Snack*</td>
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<td>C</td>
<td>444</td>
<td>Educational Exhibit</td>
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<td>D</td>
<td>446</td>
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<td>450</td>
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<td>452</td>
<td>Nutritious Snack*</td>
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<tr>
<td>C</td>
<td>454</td>
<td>Educational Exhibit</td>
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<tr>
<td>D</td>
<td>456</td>
<td>Table Setting*</td>
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<td>A</td>
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<td>462</td>
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<td>D</td>
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*No State Fair Class

Modified Food Product

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<tbody>
<tr>
<td>A</td>
<td>500</td>
<td>Modified Non-Perishable Food Product (See Food/Nutrition rules #12 for entry details.)</td>
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King Arthur Baking Contest

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<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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FOOD PRESERVATION

1. Exhibits must have been preserved after the 2019 County Fair.
2. Recommended method of processing must be used. Be sure to determine your elevation and adjust the pounds of pressure and processing time accordingly. Follow guidelines in K-State Research & Extension of food preservation publications or USDA's Complete Guide to Home Canning. Open kettle processed food will not be accepted. Pickles and sweet spreads must be canned using the water bath process.
3. Exhibits must be sealed in clean, clear, non-decorated, standard canning jars, with matching brands two-piece lids. (Use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) Jars must be sealed when entered. Jelly must be in ½ pint jar or pint jar. All other products must be in pint or quart jars.
4. Exhibitors may have 3 exhibits in this division, but only one entry per class.
5. In addition to two (2) copies of the recipe, each jar exhibited must be labeled with the uniform label placed one inch from the base of the jar. Label must not cover the brand of the jar. The label must give: Class No., Division, Product, Canning Method, the altitude of town where the food was canned; Process Time, Pressure (psi), Name of the 4-Her, Address and County. The label should include proper common name as listed in the 4-H bulletin 334, “List of Native Kansas Forest Trees,” county where collected, and day, month and year collected.
6. Use a rubber band to attach entry card around the top of the jar. If using a plastic bag for dried foods, enclose entry card in the bag.
7. Classes 550-558 require 1 jar for each class.
8. One champion and one reserve champion will be selected from food preservation entries in classes 550-560.
9. State Fair: Each age-eligible member (9 and up) may enter up to two quality exhibits in the Food Preservation division at the State Fair, but only one entry per class.

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<th>Class Description</th>
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<tr>
<td>520</td>
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<td>Non-perishable fruit pie/tart/galette. No custards. All fruit must be cooked. (4-Hers ages 12–18) See Food/Nutrition rules for details.</td>
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<tr>
<td>556</td>
<td>One Jar Pickle or Relish</td>
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<tr>
<td>558</td>
<td>One Jar Meat</td>
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<tr>
<td>552</td>
<td>One Jar Fruit, Juice, Ale or Soda</td>
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<tr>
<td>553</td>
<td>One Jar Tomato/Tomato Products</td>
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<td>554</td>
<td>One Jar Low Acid Vegetable</td>
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<tr>
<td>550</td>
<td>One Jar Sweet Spread</td>
<td></td>
</tr>
<tr>
<td>552</td>
<td>One Jar Fruit, Juice, Ale or Soda</td>
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<tr>
<td>553</td>
<td>One Jar Tomato/Tomato Products</td>
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<tr>
<td>554</td>
<td>One Jar Low Acid Vegetable</td>
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Forestry - Dept. 22 4-H/FFA

ENTRY & CONSULTATION JUDGING: Friday, July 24, 1:00-3:00 pm, EH
SUPERINTENDENT: JOHN KABUS
Jr. Superintendent: Carter Kabus

1. Consultation judging will begin at 1:00 pm and run through 3:00 pm. It is recommended exhibit be present for the consultation judging. If it is not possible for exhibitor to be present, a leader or parent may represent exhibitor.
2. Leaf exhibits (except class 613) are to be mounted on heavy stock paper and placed in loose leaf binders. Magnetic or adhesive filler sheets (like those used in photo albums) are recommended. Leaf, twig and fruit collections may be exhibited in any manner. Maximum exhibit size: 2’x3’.
3. Name, club age and year in project should be on front cover.
4. Prepare a label and place in a lower corner of the page. Label should include proper common name as listed in the 4-H bulletin 334, “List of Native Kansas Forest Trees,” county where collected, and day, month and year collected.
5. For ideas on mounting, see Forestry Project Book.
6. Divide specimens into 2 sections: Native Kansas Trees and Non-Native Trees.

Section Class # Class Description
<<Junior 4-H Forester, Knowing Trees as Individuals (Leaf Collections)>>
A 607 Beginning (leaves from 10 different native Kansas trees or leaf, twig, and fruit from 5 different native Kansas trees; exhibit may include non-native specimens in addition to required native Kansas tree specimens)
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<th>Section</th>
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<th>Class Description</th>
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<tbody>
<tr>
<td>608</td>
<td>Intermediate: Leaf Specimens Only-Exhibit leaves of a minimum of 20 (includes 10 new in addition to those previously exhibited) different native Kansas tree leaves; can exhibit non-native in addition to the required native Kansas trees.</td>
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<tr>
<td>609</td>
<td>Senior: Exhibit leaves of a minimum of 25 (includes at least 5 new in addition to those previously exhibited) different native Kansas tree or leaf, twig, and fruit of 10 different trees (includes at least 5 new in addition to those previously exhibited). Can exhibit non-native Kansas trees.</td>
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<tr>
<td>613</td>
<td>Advanced: Exhibit leaves of a minimum of 40 (includes at least 20 specimens) different native Kansas tree or leaf, twig, or fruit or 20 different includes 10 new plus those previously exhibited. Can exhibit non-native in addition to the required native Kansas trees.</td>
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<tr>
<td>615</td>
<td>How a Tree Grows: Display - Entry may include a project notebook with 10 or more seeds collected with pictures showing germination study; or a mounting of a thin section of wood cut from the end of a log or top of stump label with information such as kind of wood and age of tree when cut, or exhibit an illustration of how a tree grows.</td>
<td></td>
</tr>
<tr>
<td>617</td>
<td>Tree Appreciation: Display - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry Record (P-1089) is the reference manual for this project.</td>
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</tbody>
</table>

**Geology - Dept. 23 4-H**

**ENTRY:** Thursday, July 23, 4:00-7:00 pm, EH

**CONSULTATION JUDGING:** Friday, July 24, 1:30-3:30 pm, EH

**SUPERINTENDENT:** WILL GILLILAND

Jr. Superintendent: Ian Schulz & LeeAnn Skinner

1. Exhibits will be reviewed by the Judge Friday morning and consult with the exhibitor in the afternoon. If it is not possible for exhibitor to be present, a leader or parent may represent exhibitor.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first five geology classes (637, 638, 639, 640 and 641). Exhibitor may also show in geology class 642 Mineralogy, 643 Fossils, 644 (special exhibit), and in one lapidary class.
4. Specimens should be labeled with specimen number, date collected, specimen name and description, and locality where collected. No legal description is needed.
5. Specimens should be mounted in the box by proper groups: rocks, minerals or fossils.
6. Display boxes are to be 18" x 24" x 3½" with plexiglass cover. Specimens are to be arranged across the narrow 18" dimension of the display box with oriented plexiglass sliding out toward the top.
7. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
8. For geology classes 637, 638, 639, 640, 641 and 642 all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
9. Out-of-state specimens may be exhibited in a marked section of the display box but are not to comprise the major portion of the exhibit except in class 645. Out-of-state specimens will not count in the minimum number for class, nor will they be considered in the judging.
10. Fossils in class 637 are to be identified to at least the phylum level; classes 638-641 to be identified as phylum, class, and genus levels, if possible. Rocks in classes 640 and 641 must be identified by proper name and type.
11. Minimum of 12 specimens for class 637 and 15 for classes 638-641 must be collected during the current 4-H year. Class 637 must have a minimum of 3 in each category (rocks, minerals, and fossils; classes 638-641 must have a minimum of 5 in each category.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>637</td>
<td>*Twelve Different Rocks, Minerals and Fossils (first or second time exhibitor only; displayed in an appropriate box of exhibitor's choice)</td>
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<tr>
<td></td>
<td>638</td>
<td>Fifteen Different Rocks, Minerals and Fossils (one box)</td>
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<tr>
<td></td>
<td>639</td>
<td>Thirty Different Rocks, Minerals and Fossils (second or third time exhibitor; one box)</td>
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<td>640</td>
<td>Forty-Five Different Rocks, Minerals and Fossils (exhibitor must have shown in above classes in previous years; limited to 2 boxes). Exhibitor must identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.</td>
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<tr>
<td></td>
<td>641</td>
<td>Sixty Different Rocks, Minerals and Fossils (exhibitor must have shown in above classes in previous years limited to 2 boxes)</td>
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<td>642</td>
<td>Mineralogy: Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, oxides, silicates), and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (i.e. CaCO3 for calcite) if known.</td>
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<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td></td>
<td>643</td>
<td>Fossils: Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #5 for additional fossil labeling expectations.</td>
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<td>644</td>
<td>Special Exhibit (display relating geology to everyday living or to a mineral test, a rock formations geological history, species of a fossil, forms of 1 mineral or variations of 1 kind of rock, archeological, Indian artifacts etc.; lapidary accepted; limited to 4’ of table space or two boxes) If planning on displaying at State Fair, care should be taken to use durable materials that will withstand State Fair conditions.</td>
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<td>645</td>
<td>Lapidary. Display at least 5 varieties of Polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.</td>
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<td></td>
<td>646</td>
<td>Lapidary - Display before and after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-Her collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.</td>
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<tr>
<td></td>
<td>647</td>
<td>Lapidary - Display before and after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-Her; at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.</td>
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</tbody>
</table>
Goats, Meat/Pygmy - Dept. 24 4-H/FFA

ARRIVAL TIME: Wednesday, July 22, 5:00-9:00 pm, Open for all livestock, LP
WEIGH IN: Thursday, July 23, 9:00-9:30 am, LP
EXHIBITOR MEETING: Thursday, July 23, 11:00 am, LP
JUDGING: Friday, July 24, 9:00 am, LP
RELEASE: Sunday, July 26, 4:00 pm or after the conclusion of the Fashion Review, whichever comes first.
SUPERINTENDENT: CURTIS & KIM STAHEL
HELPERS: Derek Stahel, Riley Showalter, Shelby Showalter

1. Exhibitors may enter no more than two (2) goats per class with a maximum of 6 head.
2. Ownership of goat is April 26th and verified at weigh-in, April 26, 2020. All market goats must be tagged with an official 4-H tag. If the goat is pregnant and the 4-Her wants the offspring at the fair, notify the superintendent at weigh-in. Market goats and non-registered stock must be brought to weigh-in to receive their official 4-H tag. Non-registered stock without official 4-H tag and USDA premise tag are not eligible for exhibition. Registered stock must have papers and matching tattoos. Bring registration papers to exhibitor’s meeting for verification.
3. All goats must have a USDA premise ID tag to show per current State of Kansas regulations (unless you show proof of being registered by breed association). All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious, or parasitic disease at time of arrival. No health papers are required; however, animals showing evidence of sickness, infections, contagious or parasitic disease will result in the animals’ rejection for entry. The inspector’s decision is final. No bucks can be shown at the county fair. Tag or registration numbers must be included on your Fair Pre-Entry Form.
4. Exhibitors must be neatly and appropriately attired.
5. Exhibitor may exhibit only one (1) animal in Fitting and Showing class and must be the project of the exhibitor. Pygmy and market breeds will show against each other in Fitting and Showing classes.
6. Pygmy goats may show in Fitting and Showing classes. Pygmy goat does may not be shown in any dairy classes.
7. Class 321 Non-Milking/Non-Market Goats - (see Dairy Goat division)
   a. Doe or wether not shown in any other class except Fitting and Showing
   b. One entry per 4-Her
   c. They will be judged on:
      i. How well they have been cared for and are fitted for the show
      ii. How easily they show (an indication of practice)
      iii. Your knowledge of goats in general and your animal in particular
   d. Market goats must have milk teeth and be castrated (i.e. NO BUCKS ALLOWED). Market goats can be of either sex and cannot be shown in any other class except Fitting and Showing.
9. Market goats must be weighed and identified by April 26, 2020, at weigh-in.
10. Minimum weight for Market Classes is 50 lbs. when weighed at the fair. Those under 50 lbs. will be shown in Class 332: Feeder Class.
12. All market goats must be weighed Thursday, July 22, 9:00-9:30 am.
13. All Pygmy/Market Goat exhibitors will follow the general livestock rules.
14. Please make sure to sign up for a Fitting & Showing class AND Market, Breeding or Pygmy class.
15. Market wethers horns can be tipped or removed.
16. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or halter when showing. Prong collars are allowed. BRACING OF DOES IS ALLOWED in all classes of the show.
## Class Description

### Section A

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Description</th>
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</thead>
<tbody>
<tr>
<td>298</td>
<td>Fitting and Showing (15 &amp; over)</td>
</tr>
<tr>
<td>299</td>
<td>Fitting and Showing (10-14 yrs old)</td>
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<tr>
<td>300</td>
<td>Fitting and Showing (9 &amp; under)</td>
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</table>

<<Pygmy Goat>>

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<thead>
<tr>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>314</td>
<td>Doe or Wether (0 to 3 months)</td>
</tr>
<tr>
<td>315</td>
<td>Doe or Wether (3 to 9 months)</td>
</tr>
<tr>
<td>316</td>
<td>Doe or Wether (9 months or older)</td>
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</tbody>
</table>

<<Registered Boer & Boer Cross>>

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<thead>
<tr>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>317</td>
<td>Doe (0 to 3 months)</td>
</tr>
<tr>
<td>318</td>
<td>Doe (3 to 6 months)</td>
</tr>
<tr>
<td>319</td>
<td>Doe (6 to 12 months)</td>
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<tr>
<td>320</td>
<td>Doe (12 to 24 months)</td>
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<tr>
<td>321</td>
<td>Doe (24 months or older)</td>
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<<Special Classes>>

<table>
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<tr>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>330</td>
<td>Dairy Breed Market Goat</td>
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<td>331</td>
<td>Meat Breed or Meat Breed Cross</td>
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<tr>
<td></td>
<td>Market Goat Class</td>
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<tr>
<td>332</td>
<td>Market Goat Feeder Class (49 lbs. or lighter)</td>
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<td></td>
<td>Animals in this class are not</td>
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<td></td>
<td>eligible for championship or</td>
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<td></td>
<td>livestock auction. Dairy and meat</td>
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<tr>
<td></td>
<td>breeds shown together.</td>
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<tr>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>333</td>
<td>Both bred and owned by exhibitor</td>
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<tr>
<td></td>
<td>and/or immediate family, breeding</td>
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<tr>
<td></td>
<td>or market animal. Only one (1)</td>
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<td></td>
<td>animal per exhibitor can be entered.</td>
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<td></td>
<td>(The Judge will pick best animal</td>
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<td></td>
<td>for attributes.)</td>
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</tbody>
</table>

## Home Environment - Dept. 26 4-H

ENTRY: Thursday, July 23, 5:00-7:00 pm, EH  
JUDGING: Friday, July 24, 9:00 am, EH  
SUPERINTENDENTS: LISA PFANNENSTIEL-GARRISON

Exhibitor must be enrolled in the Home Environment project.

1. Exhibitor may present four (4) entries in the project area. Exhibitors may enter one (1) exhibit at the State Fair.
2. Judging criteria will include:
   - Plan and story
   - Use of color
   - Use of design
   - Combination of things
   - Selection (rating workmanship and/or choice)

### Educational Exhibit

An Educational Exhibit may be in the form of a poster, notebook or display showing and describing something learned, a project done, a Home Environment community service program, etc. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. If the exhibit is a display, maximum size is a 2’ x 3’ tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time.

### Single Exhibit - an article made by exhibitor for the home; include explanation of how item was made, cost, picture, pattern, etc.; describe how item fits into color and design scheme of room; explanation will be considered in the total score.

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### Hay Bale Display - Dept. 25 4-H

Shawnee County Fair Hay Bale Contest for 4-H Clubs will be awarded a monetary prize at the fair.

1. Call the 4-H office, 232-0062, ext. 111, by July 8th to reserve a round hay bale for your 4-H club. Work as a group to decorate.
2. Hay will be on the Expo grounds near the main entrance on Topeka Blvd. and must be decorated by July 17, 2020. The decorations must be removed by 4:00pm on July 26, 2020, or the prize money (if your club is a winner) will be forfeited. Judging will take place on July 18th.
3. Please submit a photo of your decorated hay bale to the Fair Office at the Fair by noon on Thursday, July 23rd.
4. Entries will be judged on eye appeal, construction, use of material, and creativity. The fair theme is “Some Fair Over The Rainbow”.
5. The bale should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed - this includes people rolled-up inside the bale with feet or head sticking out. Please call the 4-H Office if you have any questions.
6. Bales can be placed lying on their side or standing on end. This is your choice. Please specify position of the bale on the entry form. If you will be providing a maximum of 8 small rectangular bales for feet or decoration, please list on entry form. For safety purposes round bales will NOT be stacked on top of each other.
7. Decorations should be weather and wind-proof. They should also be checked and maintained daily.
8. Paint may be applied to the hay bale but NOT on the grass.

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### Section A

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>1550</td>
<td>Hay bale decorating</td>
</tr>
</tbody>
</table>
The document contains information about a horse show event, including schedule and rules. It also includes a table listing the sections, class numbers, and class descriptions. The text is structured in a readable format, providing clear instructions and guidelines for the horse show participants.
<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td></td>
<td>661</td>
<td>Weanling/Yearling Fillies</td>
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<td></td>
<td>662</td>
<td>2 &amp; 3 Year Old Mares</td>
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<td></td>
<td>663</td>
<td>4 year &amp; Over Mares (14-18 yrs old)</td>
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<td></td>
<td>664</td>
<td>4 year &amp; Over Mares (10-13 yrs old)</td>
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<td></td>
<td>665</td>
<td>4 year &amp; Over Mares (7-9 yrs old)</td>
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<td></td>
<td>666</td>
<td>&lt;&lt;Grand &amp; Reserve Mares&gt;&gt;</td>
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<td></td>
<td>667</td>
<td>Weanling/Yearling Geldings</td>
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<td>668</td>
<td>2 &amp; 3 Year Old Geldings</td>
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<td>669</td>
<td>4 year &amp; Over Geldings (14-18 yrs old)</td>
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<td>670</td>
<td>4 year &amp; Over Geldings (10-13 yrs old)</td>
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<td>4 year &amp; Over Geldings (7-9 yrs old)</td>
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<td>672</td>
<td>&lt;&lt;Grand &amp; Reserve Geldings&gt;&gt;</td>
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<td>673</td>
<td>Pony Mares 32” to 56”</td>
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<td>674</td>
<td>Miniature Mares 32” or under</td>
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<td>675</td>
<td>Pony Geldings 32” to 56”</td>
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<td>676</td>
<td>Miniature Geldings 32” or under</td>
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<td>677</td>
<td>&lt;&lt;Grand &amp; Reserve Ponies/Miniatures&gt;&gt;</td>
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<td></td>
<td>678</td>
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<td>&lt;&lt;Master Showmanship&gt;&gt;</td>
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<td>682</td>
<td>&lt;&lt;Break for Tack Changes&gt;&gt;</td>
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<td>683</td>
<td>Dummy Roping (14-18 yrs old)</td>
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<td>Barrel Racing (14-18 yrs old)</td>
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<td>714</td>
<td>Equitation Over Fences (14-18 yrs old)</td>
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<td>Equitation Over Fences (10-13 yrs old)</td>
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<td>Hunter Over Fences (14-18 yrs old)</td>
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<td>Hunter Over Fences (7-9 yrs old)</td>
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<td>720</td>
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<td></td>
<td>723</td>
<td>English Pleasure (14-18 yrs old)</td>
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<td>724</td>
<td>English Pleasure (10-13 yrs old)</td>
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<td>734</td>
<td>Ranch Horse Trail (7-9 yrs old)</td>
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<td></td>
<td>735</td>
<td>Walk/Trot Horsemanship All Ages (may not enter any loping classes)</td>
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<td></td>
<td>736</td>
<td>Western Horsemanship (14-18 yrs old)</td>
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<td>737</td>
<td>Western Horsemanship (10-13 yrs old)</td>
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<td>Western Horsemanship (7-9 yrs old)</td>
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<td>739</td>
<td>Walk/Trot Western Pleasure All Ages (may not enter any loping classes)</td>
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<td>740</td>
<td>Pony Western Pleasure (may not enter age group Western Pleasure)</td>
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<td>Western Pleasure (14-18 yrs old)</td>
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<td>Western Pleasure (10-13 yrs old)</td>
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<td>743</td>
<td>Western Pleasure (7-9 yrs old)</td>
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</tbody>
</table>
**Section Class # | Class Description**
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744 | Western Pleasure (Junior Horses-4 Yrs. And under)
745 | Western Pleasure (Sr. Horses- 5 years and older)
746 | Snaffle Bit Pleasure (3 year old horses; 2 hands may be used)
747 | Pleasure Pairs
748 | Ranch Horse Rail (14-18 yrs old)
749 | Ranch Horse Rail (10-13 yrs old)
750 | Ranch Horse Rail (7-9 yrs old)
751 | Ranch Horse Rail (14-18 yrs old)
752 | Ranch Horse Rail (10-13 yrs. Old)
753 | Ranch Horse Rail (7-9 yrs. Old)
754 | Ranch Horse Pattern (14-18 yrs old)
755 | Ranch Horse Pattern (10-13 yrs. Old)
756 | Ranch Horse Pattern (7-9 yrs. Old)
757 | Reining (14-18 yrs old)
758 | Reining (10-13 yrs. Old)
759 | Reining (7-9 yrs. Old)
760 | Lead Line
761 | Barrel Race on a Stick

<<Break to Allow for Costume Dressing>>

762 | Costume Class

*Awards to follow  
**Horse Judging is Available in the Judging Contests Department**

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**Horticulture - Dept. 28 4-H/FFA**

**ENTRY & CONSULTATION JUDGING:** Friday, July 24, 2:00-4:30 PM, EH  
**SUPERINTENDENTS:** WAYNE STANDER & MASTER GARDENERS  
**Jr. Superintendents:** Seth McConnell, Leah Hudson

1. Exhibitor may exhibit in no more than 5 classes in Section A with a limit of 5 entries per class.
2. Exhibit judging will be by the rules in the Extension Bulletin C-405 “Exhibiting Fruits and Vegetables”.
3. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl or container that will support the weight of the produce.
4. Please have hybrid/variety and specimen name on entry card.
5. Youth may participate in consultation judging this year at the time of entry; a single note card can also be left with the entry in place of consultation judging. Consultation judging will proceed on a first come first serve basis.

**BEAUTY FROM HORTICULTURE PHASE**

1. Three entries per class per exhibitor
2. Cut flower specimens need to have variety and specimen name on entry card.
3. Refer to information pamphlet “Preparing Cut Flowers and Houseplants for Exhibit”, 4H-826 for proper exhibiting guidelines.
5. Cut flower specimens must be grown by the exhibitor. Artificially or commercially produced material is not acceptable.
6. Arrangement materials are suggested to be grown and/or collected. See “Preparing Cut Flowers for Exhibit”. Artificial flowers are not allowed.
7. Entries are allowed one square foot of table space. Entries may be taller than 12 inches, but not wider.
8. Cut Flower Specimens must be displayed in clear, CLEAN, inexpensive GLASS containers or vases (that can be disposed of if not claimed at close of fair). NO plastic water bottles. Container should be in proportion to the specimen.
9. Arrangements can be displayed in inexpensive containers appropriate for the design.
10. The County Fair will NOT be responsible for the loss, damage, or storage of any flower arrangements, vases, or containers. Containers cannot be picked up until release time on Sunday.
11. Exhibitor is responsible for maintaining water in floral exhibits during the fair.
12. Purple ribbon winners are eligible to enter the State Fair 4-H Flower Show. Exhibitor must pre-enter with County Extension Office. Check State Fair guidelines.
13. Age Groups: 7-9, 10-13, and 14 and over.  
   - Tree Fruits (5 each): Apples, pears, peaches, or similar sized fruits.
   - Grapes (2 bunches)
**Horticulture Judging Contests - Dept. 29 4-H/FFA**

- **HORSE JUDGING CONTEST**: Saturday, July 18, 7:00 pm or 30 minutes after the show is complete - LP
  
  **SUPERINTENDENT**: TINA CRAMER
  Jr. Superintendents: Jesstine & Bethany Waldy

- **LIVESTOCK JUDGING CONTEST**: Sunday, July 26, 11:00 or 30 minutes after Round Robin, LP
  
  **SUPERINTENDENTS**: LIVESTOCK COMMITTEE

- **HORTICULTURE JUDGING CONTEST** (Questions, small ID, & placing classes only): Friday, July 17, 10:30 am – 1:00 pm, Lowman United Methodist Church, 15th & Gage
  
  **SUPERINTENDENT**: ARIEL WHITELY-NOLL

- **PHOTOGRAPHY JUDGING CONTEST**: Sunday, July 19, 1:30 am-4:00 pm Manor Conference Center. Anyone may enter. Teams for State Fair competition will be selected from the contest.
  
  **SUPERINTENDENT**: DONNA BRADEN
  Jr. Superintendents: Sydney & Gracie Braden

- **RABBIT JUDGING & BREED ID CONTEST**: Saturday, July 25, 10:00 am, EH
  
  **SUPERINTENDENTS**: MELISSA TILLERY & BRENDA IMMENSCHUH

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**Section** | **Class #** | **Class Description**
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838 | **Fresh Culinary herbs (6)** Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
839 | **Small fruits (one half pint box)** Ex: Strawberries, blackberries, or other sized fruits. (If other, please include name of fruit on entry).
840 | **Tree fruits (plate of 5)** Ex: apples, pears, peaches, or similar sized fruits.
841 | **Grapes (plate of 2 bunches)**
842 | **Garden Display** – Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:
  **Large Vegetables (One each)**: Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon.
  **Medium Vegetables (Five each)**: Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable.
  **Small Vegetables (Twelve each)**: Green snap beans, wax beans, English peas, or other similar sized vegetables.
  **Small fruits (One half pint box)**: Strawberries, blackberries, raspberries, or other similar sized fruits.
  **Combination Planter & Dish Garden**
850 | **Annual Garden Flower**, but specimen, single stem.
851 | **Perennial Garden Flower**, cut specimen, single stem.
852 | **Fresh Flower Arrangement**. Flower materials must be grown and/or collected by exhibit, not purchased.
853 | **Dried Flower Arrangement**. No fabric or plastic material allowed.
854 | **Horticulture Notebook**. Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticulture project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook.

* No State Fair Class
** Classified as Perennial Garden Flower at State Fair
**Kids Activity Corner**

**Free Activities for all ages (4-H and non 4-H)**

**Games – Crafts – Cookie Decorating**
Saturday, July 25, 1:30-3:30 pm, LA

**SUPERINTENDENTS:** BARBARA COULTIS & PAUL SWANSON

**Helpers:** Shunga Valley & Deer Trail 4-H Clubs

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**Livestock Sale**

Saturday, July 25, 5:00 pm, LP

**SUPERINTENDENT:** LARRY WEHNER

**Asst. Superintendents:** ALL Livestock Superintendents

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1. Market beef must be tagged by when countywide tagging occurred. Market goats. Sheep, swine, poultry and rabbits must be owned and tagged (except rabbits and poultry) by when countywide tagging occurred. Minimum sale weights by July 23, 2020 are as follows:
   - Beef 1000 lbs.
   - Goats 50 lbs.
   - Sheep 100 lbs.
   - Swine 220 lbs.
   - Poultry 3 lbs.
   - Rabbits 3 to 5 lbs.

2. This is a premium sale. All sales in the premium auction are final. Animals going through the premium bid sale ring cannot be shown in any other 4-H show or go through any premium sale. Sellers may not repurchase these animals to show at any other contests.

3. Limit of 2 market lots per 4-H/FFA member can be sold in Livestock Sale (e.g. 2 lambs or 2 swine or 2 beef or 2 goats or 2 pens poultry or 2 pens rabbits or any combination of 2 lots).

4. Sale order of species will rotate from year to year (e.g. 2019 Goat, Poultry, Rabbit, Sheep, Swine, Beef; 2020 will be: Poultry, Rabbit, Sheep, Swine, Beef, Goat).

- **Goat weigh-in:** Thursday, July 23, 9:00-9:30 am
- **Sheep weigh-in:** Thursday, July 23, 9:00-9:30 am
- **Swine weigh-in:** Thursday, July 23, 9:30-10:30 am
- **Beef weigh-in:** Thursday, July 23, 10:30 am-11:00 am

5. This weight less 3% shrink for beef will serve as sale weight.

6. If a 4-H/FFA member has both Grand Champion and Reserve Champion, they may sell both animals first. The sale order will be established by the animal’s placing in their show: Champions, Reserve, Purple, Blues and Reds. All remaining 4-H/FFA members will sell 1 animal before a second rotation will begin.

7. Lightweight animals may be withdrawn and taken home by owners at 4:00 pm or immediately following the Fashion Revue on Sunday, July 26th.

8. A rate of gain contest will be held for all sheep, beef, swine and goats that weighed in at the official weigh-in. Rate of gain will be figured from beginning weigh-in to weigh-in at the County Fair.

9. $8 per animal will be withheld to help pay costs of Family Fun Night Dinner, sale and buyer plaques, ribbons, pictures and other sale costs.

10. All sheep, swine & goats to sell must be tagged at the official weigh-in and tagged with a 4-H tag or have approval by the Livestock Committee.

11. All beef to sell must be weighed-in at the official beef weigh-in and tagged with a 4-H tag. All exceptions must have official approval by the Livestock Committee.

12. 4-H and FFA members selling at the Livestock Sale are required to contact 3 potential buyers, preferably in person, and list these potential buyers on the fair entry form due by the due date. **Form on page 61.**

13. All animals in this sale are drug-free and healthy. 4-H and FFA members have signed an agreement at registration that they will provide a drug-free meat product for the Livestock Sale.

14. **If your buyer turns the animal back, this decision is final, no animals can be taken out of turn back after the animal has gone through the sale ring.**

15. All exhibitors will follow the general livestock rules.

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**Pancake Feed**

Saturday, July 28, 7-9 am, LA Enter through south handicap entrance of Landon Arena.

**SUPERINTENDENTS:** Horse Club and Tecumseh Troopers

All-You-Can-Eat Pancakes, Sausage and Coffee, Milk, Juice

**Advance Tickets** $5.00 donation; At-the-Door $6.50 donation.

Proceeds help fund the Shawnee County 4-H Council.

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**Pets - Dept. 30 4-H**

**CHECK-IN OF PETS:** Friday, July 24, 5:00-5:30 pm, EH

**JUDGING OF PETS:** Friday, July 24, 5:30-6:30 pm, EH

**RELEASE OF PETS:** Friday, July 24, 6:30 pm, EH

**SUPERINTENDENTS:** DEBRA BAHRET

**Jr. Superintendent:** Ashleigh Cloyd

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1. Judging is individual consultation with the exhibitor and by viewing the pet.

2. Exhibiting is allowed only within the pet phase in which 4-Her is enrolled.

3. Exhibitor is to have cage in which pet can be contained. The cage may be decorated but this does not affect judging. Cages should allow public to easily view the pet.

4. Exhibitor must stay with pet at all times. In-attendance may result in revocation of awards. This is for the safety of all pets and the public. All entries must stay until the 6:30 pm release time. Restroom breaks will be allowed after judging. Parent/guardian must stay with pet.

5. Pet Notebooks & Pet Displays should be entered in the Notebook & Project Display area and will be judged in that area.

6. The Hand Pets Class (#1027) is limited to small hand-held, tamed, household pets.
1. Exhibits will be judged by consultation. Exhibitor may sign up for judging time when the exhibit is entered. If you cannot be at the judging and you would like to have your photos judge, please leave them at the Extension Office prior to July 17th.

2. Enlargements must be no larger than 8 inches by 10 inches and no smaller than 7 inches by 9 inches. Photos must be mounted on an 11x12½ inch mat board. The 11 inch side, the mat board is ALWAYS vertical. To mount the photos whether horizontal or vertical, measure one inch from the top (11 inch side) of the mat board. Place the photo on this line. Then center the photos (equal distance from the sides of the photos). Trim all borders from the photo before mounting. A permanent mount must be made using adhesive spray. No lettering and dates may appear on the mat board. Mat board may be purchased at the 4-H Office. Any photo mounted incorrectly will have the placing lowered one ribbon. See Photo Display Instructions at the back of the Fair Book.

3. Be sure you put your name and address on the back of your mat board.

4. On the entry form, be sure to indicate how many entries you have in each class. For example: Class 1030, Class 1030 (list each entry separately).

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**Photography - Dept. 31 4-H**

**ENTRY & JUDGING:** Sunday, July 19, 1:30-4:30 pm Manor Conference Center

**PHOTOGRAPHY JUDGING CONTEST:** Sunday, July 19, 1:30-4:00 pm, Manor Conference Center. Anyone may enter. Teams for State Fair competition will be selected from this contest.

**SUPERINTENDENTS:** RICK MILLER & LISA PFANNSTIEL-GARRISON

Assistant Superintendents: Rachel Woodbury, Shaina Krainbill, Gwen VanLeeuwen, Meredith Burgess, Isabel Reed, Kaylin Phillips, Rylee Hoffer, JoyAnne Boutz, Ian Schulz, Braedan Miller, LeeAnn Skinner, Ethan Jackson, Gabriell Davis

State Fair Qualification: All Classes 1030 – 1036 are state fair qualifying classes. You must receive a purple ribbon at the county fair to enter in the Kansas State Fair. See Kansas State Fair rules for age, quantity, and class requirements

Shawnee County Fair Photography Rules:
- Total number of exhibits per exhibitor:
  1-3 years in project – 8 entries total
  4-7 years in project – 10 entries total
  8 or more years in project – 12 entries total

1. Exhibits will be judged by consultation. Exhibitor may sign up for judging time when the exhibit is entered. If you cannot be at the judging and you would like to have your photos judge, please leave them at the Extension Office prior to July 17th.

2. Enlargements must be no larger than 8 inches by 10 inches and no smaller than 7 inches by 9 inches. Photos must be mounted on an 11x12½ inch mat board. The 11 inch side, the mat board is ALWAYS vertical. To mount the photos whether horizontal or vertical, measure one inch from the top (11 inch side) of the mat board. Place the photo on this line. Then center the photos (equal distance from the sides of the photos). Trim all borders from the photo before mounting. A permanent mount must be made using adhesive spray. No lettering and dates may appear on the mat board. Mat board may be purchased at the 4-H Office. Any photo mounted incorrectly will have the placing lowered one ribbon. See Photo Display Instructions at the back of the Fair Book.

3. Be sure you put your name and address on the back of your mat board.

4. On the entry form, be sure to indicate how many entries you have in each class. For example: Class 1030, Class 1030 (list each entry separately).

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**Photography Class # Class Description**

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<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tr>
<td>B</td>
<td>1025</td>
<td>Aquarium Pets</td>
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<tr>
<td></td>
<td>1027</td>
<td>Cats</td>
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<td></td>
<td>1029</td>
<td>Hand Pets</td>
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</table>

**Enlargement: the black & white class is for black & white prints only. Monochromatic prints, including sepia prints are considered color photos & must be entered in the appropriate color photo class.**

1034 Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-½ matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered.

**ONLY ONE PORTFOLIO ALLOWED EACH YEAR IN EITHER OF THE FOLLOWING CLASSES 1035 OR 1036, NOT BOTH**

These classes count toward your maximum total number of entries:

1035 Growth Portfolio

Portfolio must include one 8x10 color or black and white photo form each of 5 years of photography project enrollment.

Each photo must have a completed portfolio information form (see sample form) with brand and model of camera, focal length, aperture, mode and shutter speed and the explanation of the photography skill set demonstrated by the photo. The form also needs to provide the main photography goal for the user for the 4-H year and a description of the growth in project skill from that period.

The photos should start with the oldest example, the information form for that example, then the next oldest example and form up through the most recent photo and form all in a standard black portfolio.

*(Portfolio Information Form)*
1036 Career Portfolio
Member must have been enrolled in photography for at least two (2) years. Exhibit will consist of ten (10) 8X10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photojournalism, Black and White, Nature/Wildlife, or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
Each photo must have a completed portfolio information form (See sample form) with brand and model of camera, focal length, aperture, mode and shutter speed and the explanation of the photography skill set demonstrated by the photo. The form also needs to provide the main photography goal for the user for the 4-H year and a description of the growth in project skill from that period. Also, mentors should be acknowledged, and career exploration can be described.
The photos and alternating explanatory forms should be arranged to show the growth and development in the photographic area in a standard black portfolio.
(Portfolio Information Form)

**Poultry - Dept. 32 4-H/FFA**

**CHICKEN TESTING:** No testing required for 2020
**CAGE SET-UP:** Wednesday, July 22, 5:00-7:00 pm, EH
**ENTRY/CHECK IN:** Thursday, July 23, 7:00-9:00 am, EH
**JUDGING:** Friday, July 24, 9:00 am, EH

**SHOWMANSHIP:** Friday, July 25, 1:00 pm, EH

**EXHIBIT RELEASE & CAGE TEAR-DOWN:** Poultry will be released between 8am-11am on Sunday, July 26. Birds must be taken home at that time. No other fair entries may be taken until the conclusion of the Fashion Revue. We are doing this so volunteers can help put away the poultry and rabbit cages at the conclusion of the fair. Taking your animals outside of the stated release time would mean forfeiting your total Premium money.

**SUPERINTENDENTS:** CHRIS WILLARD Jr. Superintendent:

1. Exhibitor may exhibit no more than 10 birds; Meat and Production Pens count as 1 each.
2. Exhibitor must feed, water, and keep area around pens clean. If not kept clean, fed and watered, you may be asked to remove your bird.
3. Any birds showing signs of illness will be removed from the premises immediately.
4. Any eggs that are laid and collected at the county fair are property of the Superintendent.

**5. There is no testing for Pullarum Typhoid for 2020.**
6. Birds need to be free of lice and other parasites.
7. All birds will be inspected for parasites and disease. If birds are disqualified, you will be asked to remove your birds, and they will NOT return to the fair. All birds will check in at the North West doors of EH before entering the building.
8. Consultation with the judge will be available after the judging is completed.
9. The judge’s decision is FINAL.
10. Exhibits will be judged by American Poultry Breed Assoc. Standard of Perfection.
11. In case of grievance/protest, the proper guidelines stated in Rules & Regulations governing the fair (page 6) must be followed.
12. Poultry must be banded to insure proper identification.
13. Exhibitor must supply own dishes and feed.
14. A bird cannot be exhibited in more than one class.
15. If a pre-entered bird dies prior to fair, another bird of same breed, age & sex may be substituted.
16. Birds must be exhibitor’s 4-H project.
17. A young bird is considered less than 1 year at fair time.
18. Market egg class: Exhibitors may exhibit one entry in this class. Entries should include 1 dozen market ready eggs in a plain egg carton.
19. **Open Classes**
   a. Age 5-7 and 19 and over
   b. May show up to 2 birds
   c. Must follow all other Poultry rules
   d. May not show in the Market Broiler, Production, Meat, and Dual Purpose contest
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<tr>
<th>Section</th>
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<td><strong>A</strong></td>
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<td>Standard Breeds, Large Fowl (young pen)</td>
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<td>1107F</td>
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<td><strong>B</strong></td>
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<td><strong>C</strong></td>
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<td>Dual Purpose Pullets (pen of 3)</td>
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<td>Dual Purpose Hens (pen of 3)</td>
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<td><strong>E</strong></td>
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<td>1123</td>
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<td><strong>F</strong></td>
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<td>Showmanship (14 &amp; over yrs old)</td>
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<td>1110F</td>
<td>Standard Breeds, Bantams (old pen)</td>
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*OC = Open Class
*No State Fair classes for ducks, turkeys, etc. entered in classes 1113, 1114, 1115.

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**Public Presentations-Dept. 33 4-H**

Friday, July 24, 3:00-5:00 pm, EH Stage

**SUPERINTENDENT:** MELISSA THOMPSON

**Jr. Superintendent:** Cameron Thompson

1. Open to any public presentations, including Parliamentary presentations. (See list of classes below.)
2. Presentations will be scheduled in Exhibition Hall Stage the afternoon of Friday, July 24.
3. Presentations can be individual or team presentations, depending on the event. (See the notations for each class below.)
4. All areas will have the same rules and time limitations as 4-H Day. (Please consult the 2020 4-H Day Guidelines.)
5. A table, an easel, and a microphone will be available. Participants are expected to bring all other necessary materials including gavels, flags, additional easels, etc.
6. Presentations will be judged for Purples, Blue, Red and White ribbons. No class champions will be designated; however, presentations earning a Purple ribbon at the fair (or at the Shawnee County 4-H Day in February 2020) are eligible to go on to the State Fair if a State Fair class exists.

7. Class 1394 will only receive participation ribbons.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>A</td>
<td>1385</td>
<td>Demonstration/Illustrated Talk 7-9 yrs old: Individual or Duo</td>
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<tr>
<td></td>
<td>1386</td>
<td>Demonstration/Illustrated Talk 10-13 yrs old: Individual or Duo</td>
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<tr>
<td></td>
<td>1387</td>
<td>Demonstration/Illustrated Talk 14 and over: Individual or Duo</td>
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<tr>
<td>B</td>
<td>1388</td>
<td>Oral Interpretation 7-9 yrs old: Individual or Duo</td>
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<tr>
<td></td>
<td>1389</td>
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<td>1390</td>
<td>Oral Interpretation 14 and over: Individual or Duo</td>
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<tr>
<td>C</td>
<td>1391</td>
<td>Gavel Games 7-9 yrs old: Team of 4/5</td>
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<td></td>
<td>1392</td>
<td>Gavel Games 10-13 yrs old: Team of 4/5</td>
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<td>1393</td>
<td>Gavel Games 14 &amp; over: Team of 4/5</td>
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<tr>
<td>D</td>
<td>1394</td>
<td>Show and Share Cloverbuds only: Individual</td>
</tr>
<tr>
<td>E</td>
<td>1395</td>
<td>Model Meetings 7 and up: Team</td>
</tr>
<tr>
<td>F</td>
<td>1396</td>
<td>Project Talk 10-13 yrs old: Individual</td>
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<td></td>
<td>1397</td>
<td>Public Speaking 14 and over: Individual</td>
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<td>G</td>
<td>1398</td>
<td>Historical Speech 7-9 yrs old: Individual</td>
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<td>1400</td>
<td>Historical Speech 14 and over: Individual</td>
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<td></td>
<td>1401</td>
<td>Project Talks 7-9 yrs old</td>
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Rabbit - Dept. 34 4-H/FFA

CAGE SET-UP: Wednesday, July 22, 6:00-8:00 pm, EH
ENTRY: Thursday, July 23, 7:00-9:00 am, EH

EXHIBIT RELEASE & CAGE TEAR-DOWN: Rabbits will be released between 8am-11am on Sunday, July 26th. Rabbits must be taken home at that time. No other fair entries may be taken until the conclusion of the Fashion Revue. We are doing this so volunteers can help but away the poultry and rabbit cages at the conclusion of the fair. Taking your animals outside of the stated release time would mean forfeiting your total Fair Premium money.

JUDGING: Friday, July 24, 12:00-5:00 pm, EH
JUDGING CONTEST: Saturday, July 25, 10:00 am, EH

WARM UP – RABBIT AGILITY: Saturday, July 25, 10:00 am, EH

RABBIT AGILITY: Sunday, July 26,10:00 am, EH

SUPERINTENDENTS: MELISSA TILLERY & BRENDA IMMENSCHUH

Jr. Superintendents: Kyleah Immenschuh, Aaron Magill, Anna Magill

Helper: Gwen VanLeeuwen, Haley Tillery, Sierra Nelson, Shantell Wallis(parent)

1. Exhibitor must state breed, variety, class, tattoo for each rabbit, and exhibitor’s 4-H computer number on the entry. You can access the section letter to put on your entry form at www.shawnee.ksu.edu.
2. Rabbits must be owned by exhibitor by May 1 of the current year.
3. Rabbits must be permanently and legibly tattooed in left ear for identification before registration.
4. Exhibitors may exhibit no more than 20 rabbits. Meat Pen counts as 1 rabbit.
5. Exhibitors must be present at judging to exhibit rabbits unless excused by superintendents.
6. Exhibits will be judged by the ARBA standard of perfection. Breeds need to be identified prior to registration. Contact the Superintendents for reputable breeders. Pet store rabbits could be disqualified due to not meeting standards.
7. Fur and wool entries must be from exhibitors entered in a regular breed class. Exhibitor may exhibit no more than 1 rabbit per fur or wool class.
8. Meat Pen consists of 3 rabbits of a recognized breed and variety. Minimum weight of 3 pounds; maximum weight of 5 pounds. Rabbits not over 69 days old. Refer to the Livestock Sale rules for the sale of Meat Pens.
9. Exhibitor must use rabbit entered in a regular breed class for showmanship. Rabbit must be owned by exhibitor.
10. Pre-juniors under 3 months and 6-8 month rabbits are for Class 6 breeds only: they include Beveren, Californian, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, Hoto, Cinnamon, Flemish Giant, New Zealand, Palomino, Satin and Silver Fox.
11. Exhibitor must feed, water, and keep pens and area around pens clean. Exhibitor must furnish his own feed and crocks. Each is responsible for his area.
12. Parents may help exhibitors under age 10. Exhibitors may help each other.
13. Best of Show trophy will be awarded over all classes of rabbits.
14. Any rabbit showing signs of illness, pregnancy or nursing rabbits will be removed from the premises immediately by a superintendent.
15. All 4-Hers should have an adult present with them at all times in the rabbit building.

**List is available at Extension Office and Rabbit Club Meetings**

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>1169</td>
<td>Senior Buck (6 months or older)</td>
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</tr>
<tr>
<td>1170</td>
<td>6-8 Buck (Class 6 only, see #10 above)</td>
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<tr>
<td>1171</td>
<td>Junior Buck (3-6 months)</td>
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<td>1172</td>
<td>Pre-junior Buck (Class 6 only, see #10 above)</td>
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<tr>
<td>1173</td>
<td>Senior Doe (6 months or older)</td>
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<tr>
<td>1174</td>
<td>6-8 Doe (Class 6 only, see #10 above)</td>
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<tr>
<td>1175</td>
<td>Junior Doe (3-6 months)</td>
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<tr>
<td>1176</td>
<td>Pre-Junior Doe (Class 6 only, see #10 above)</td>
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<tr>
<td>1177</td>
<td>Meat Pen</td>
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**ALL FUR CLASSES see #7 ABOVE**

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<thead>
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<th>Section</th>
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<tr>
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<td>White Rex Fur</td>
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<td>1179</td>
<td>Normal White Fur</td>
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<tr>
<td>1180</td>
<td>White Satin Fur</td>
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<tr>
<td>1181</td>
<td>Colored Rex Fur</td>
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<tr>
<td>1182</td>
<td>Normal Colored Fur</td>
<td></td>
</tr>
<tr>
<td>1183</td>
<td>Colored Satin Fur</td>
<td></td>
</tr>
<tr>
<td>1184</td>
<td>White Wool</td>
<td></td>
</tr>
<tr>
<td>1185</td>
<td>Colored Wool</td>
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</tr>
<tr>
<td>1186</td>
<td>Showmanship (7-9 yrs old)</td>
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<tr>
<td>1187</td>
<td>Showmanship (10-11 yrs old)</td>
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<tr>
<td>1188</td>
<td>Showmanship (12-13 yrs old)</td>
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<tr>
<td>1189</td>
<td>Showmanship (14 and over)</td>
<td></td>
</tr>
<tr>
<td>1190</td>
<td>Educational Display (12 &amp; under)*</td>
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</tr>
<tr>
<td>1191</td>
<td>Educational Display (13 &amp; over)*</td>
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</tr>
</tbody>
</table>

*No State Fair Class

**Rabbit Agility**

The 4-H Rabbit Project encourages youth to develop character, discipline, and a feeling of self-worth while learning about rabbit care and responsibility. In this sport, the youth learns to do an obstacle course against time and to follow the cues of the rabbit through the course. These rules are designed to help volunteers, judges and the youth involved in this program.

1. The rabbit and handler are considered a team. You may not hand your rabbit over to anyone else during the competition to compete in other events.

2. Hopping rabbits need to be enrolled in the 4-H Rabbit project.
3. Your rabbit should be healthy and disease free and should not have open sores or wounds.
4. Your rabbit needs to be properly socialized and be able to move freely; free of physical injury or not overweight.
5. No intermixing of genders (buck/doe) on the practice course, you need to be aware of those on the practice course, no unintentional mating.
6. Pregnant or nursing rabbits cannot compete
7. Handlers may enter a max of two rabbits
8. Handlers are responsible for training their rabbits.
9. Any mistreatment of a rabbit will not be tolerated.
10. If a rabbit is out of its cage, it must never be left unattended or tied up in the competition area.
11. The rabbit must hop through the course at their own free will. Handlers may encourage their rabbits forward vocally (softly) or gentle touches/tickles.

**Handlers:** Take pride in yourself and your rabbits. We want to make a good impression so this continues to be a venue available in the future, so everyone please come prepared, behavior, and most of all, have fun.

1. 4-H standard appearance, with clothing clean and neat in appearance. 4-H rabbit shirt is recommended. Jeans are acceptable with tennis shoes, fair appropriate attire. No dangly jewelry.
2. You may not jump the jumps and/or walk over the course, no feet directing, no yelling
3. You are responsible for repairing or replacing any damaged equipment, due to your actions.
4. Please do not lift your rabbit by the scruff of the neck as some people may perceive this as being cruel. Handle your rabbit properly by making sure it is in a secure position when carrying your animal.
5. You may use voice commands or hand commands to guide your rabbit through the course. You are allowed to touch your rabbit to encourage them to move, no feet directing, no yelling.
6. Do not drag your rabbit through the course, onto or over a jump by its leash. This could hurt the rabbit.
7. Leashes are optional only in the protected fenced area. Rabbit cannot leave the rabbit area in the arena due to safety concerns for the rabbit and 4-H handler.
8. Poor sportsmanship displayed will be recognized by the judge or superintendents and could get you eliminated from the competition. Using foul or abusive language to anyone or your rabbit is not acceptable.

**Rabbit Equipment:**

1. Harnesses should be plain, flat “H” styles harnesses or safety mesh harnesses. They need to be loose enough to not restrict the rabbit’s movements, but not let the rabbit slip out. They are optional only when you are inside of the protective fences area.
2. Leashes must be 4 to 6 feet long depending on the size of the competitor.
3. There may be a supervised warm up course available for you to warm up your rabbit. Time limits can apply depending on the number of rabbits and sexes of rabbits.

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Dwarf, class 4 and class 6 rabbits will not be expected to jump the same hurdles.

4. Hurdles, teeter-totter, tunnels or an A-frame may be used in competition.

General Competition:

1. Classes may be split up into weight classes or age classes if there are large numbers of rabbits competing. Giant rabbits will be in a class of their own.

2. Your rabbit will be allowed three tries at any jump before the judge will ask you to place the rabbit over the jump.

3. If the rabbit leaves the course, it is not a penalty as long as the rabbit re-enters the course at the same point where it left and within the time limit.

4. Your rabbit must finish the course or it will be disqualified. You can have three run times to complete the course.

5. Your rabbit has completed the course when the rabbit has been able to complete all the jumps without elimination. If hurdles are knocked down or uncompleted (faults) deduction points are taken. (See judge score sheet)

6. Course direction will be announced at the start of the class by the judge.

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<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>B</td>
<td>1200</td>
<td>Junior (age 7-9)</td>
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<tr>
<td></td>
<td>1210</td>
<td>Intermediate (age 10-13)</td>
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<tr>
<td></td>
<td>1220</td>
<td>Senior (age 14 &amp; over)</td>
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</tbody>
</table>

* No State Fair Class

Round Robin Showmanship - Dept. 36

4-H/FFA

JUDGING: Sunday, July 26, 9:00 am, LP
SUPERINTENDENTS: SHANNON WEBER & KATE LANGWORTHY
JR. SUPERINTENDENTS: Sheldon Weber

All Livestock Coordinators are responsible for their species area.

1. Round Robin Showmanship will include the following species: Beef, Sheep, Swine, Dairy, Horse, Boer Goat and Dairy Goat. There may be 4 contestants from the showmanship competitions of those species, from the competitors in the intermediate age group and the senior age group. Normally, the top two competitors (The Champion and Reserve Champion) from each of the two age groups will comprise the 4 contestants, but the superintendent from each species may designate other blue ribbon competitors, in the order of their awards, should there be a need to complete the 4 entrants. Those 4 competitors, in whatever combinations of intermediate and senior 4-Hers, will compete in their appropriate age group in Round Robin.

2. In the order of showmanship competitions at the fair, a 4-H member who qualifies for Round Robin must enter in that species, and shall be ineligible to qualify in other subsequent showmanship competitions at the fair in which they may participate. The 4-Her must notify the superintendent of subsequent species showmanship competitions that they have already qualified for Round Robin.

3. Voluntary participation in fitting and showing competition shall be deemed consent to participate in Round Robin Competition.

4. Once a 4-Her has been named Champion Round Robin Showman in the intermediate or senior division they can only qualify to compete in a different species in future fairs. When an exhibitor ages out of intermediate division they may qualify with any species again. If they win with that species, they once again can only qualify with a different species in future fairs.

5. Each round of showmanship competition shall be limited to 10 minutes. Judges are free to utilize any showmanship conventions appropriate to their species, including questions of the competitors of reasonable difficulty. Judging scale is as follows: 30-40=poor; 50-70=average; 80-90=good; 100=excellent. No ties.

6. Scoring of the competitors shall be divided between intermediate competitors (in whatever number they are represented from the various species) and senior competitors (in whatever number they are represented from the various species). A Champion, Reserve Champion, and all subsequent placings shall be determined by total scores.

7. Showmanship winners in each species must exhibit their own animal in the first round.

8. The first round of competition shall be the 4-Hers showing the animals of the species in which they qualified. The first round is to be judged on the fitting of the animal, as appropriate to the species, as well as showmanship. In subsequent rounds the judges shall disregard fitting.

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<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
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<tbody>
<tr>
<td>A</td>
<td>1375</td>
<td>Senior Showmanship (15 &amp; over)</td>
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<td></td>
<td>1376</td>
<td>Intermediate Showmanship (10-14 yrs old)</td>
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</tbody>
</table>

Sheep - Dept. 37

4-H/FFA

ARRIVAL TIME: Wednesday, July 22, 5:00-9:00 pm, LP
WEIGH-IN: Thursday, July 23, 9:00-9:30 am, LP
JUDGING: Friday, July 24, 10:30 am, LP
RELEASE OF NON-SALE LIVESTOCK: Sunday, July 26, 4:00pm or immediately following the Fashion Revue
SUPERINTENDENTS: BRANDON STAHEL
JR. Superintendent: Riley Showalter, Shelby Showalter, Lakin Stahel

1. All non registered sheep must have a USDA premise ID tag (per current State of Kansas regulations) and an official 4-H tag. Registration papers, transfer papers or a 4-H tag must be in exhibitor’s name to show in state fair breeding classes. **All tag numbers must be included on your Fair Pre-Entry Form.**

2. Exhibitor may exhibit no more than 2 animals in any 1 phase of project (e.g.: 2 market lambs, 2 ewe lambs, etc.)
3. Market Lamb must have been ear tagged at the official weigh-in April 28, 2020 and must be castrated. **NO** tags are to be checked out. Any exception must be approved by the Livestock Committee.

4. Market Lamb with wool longer than 2/10” will not be weighed.

5. Exhibitor can exhibit only 1 animal in Fitting and Showing class and it must be the project of the exhibitor.

6. Exhibitor age 9 and under is not eligible to compete in Round Robin Showmanship.

7. Exhibits must be pre-entered by June 26th. A short resume (not to exceed 100 words) of exhibitor’s background, activities and description of exhibitor’s costume must be turned into Mary Gleason by July 23, 2020. All exhibitors are required to have this short resume. Super needs to know drop outs by July 20, 2020.

8. **Shepherd’s Lead.** The objectives of this class are to present sheep in the most attractive manner, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry and appearance, and the contestant’s ability to control and present the sheep at halter. The sheep are not to be blanketed during the contest, only head or neck decorated.

9. **Decorator Class.** The objective of this class is to promote the sheep industry, lamb consumption or wool use through a theme expressed by the decorations on a sheep and the sheep’s show person. The exhibits will be judged on the basis of their perceived effectiveness as a promotion display and on the artistry, attractiveness and originality of the decoration. The decorator is free to choose the pattern, design, colors and materials.

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<tbody>
<tr>
<td>A</td>
<td>1236</td>
<td>Fitting and Showing (15 &amp; over)</td>
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<td>1238</td>
<td>Fitting and Showing (9 &amp; under)</td>
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<td>B</td>
<td>1246A</td>
<td>Suffolk Ewe Lambs</td>
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<td>1246B</td>
<td>Hampshire Ewe Lambs</td>
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<td>1246D</td>
<td>Dorset Ewe Lambs</td>
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<td>AOB Ewe Lambs</td>
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<td>Suffolk Yearling Ewes</td>
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<td>AOB Yearling Ewes</td>
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<td>D</td>
<td>1252</td>
<td>Club Pen of 3 Market Lambs</td>
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<td>E</td>
<td>1242A</td>
<td>WHITE FACED Market Lambs</td>
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<tr>
<td></td>
<td>1242B</td>
<td>BLACK FACED Market Lambs</td>
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**Shepherd Lead- Dept. 38 4-H/FFA**

**SUPERINTENDENT: MARY GLEASON**

1. Class is open to any exhibitor enrolled in clothing or livestock projects. Exhibitor must lead a lamb or ewe that is entered in the Sheep Show.

2. Exhibits must be pre-entered by June 26th. A short resume (not to exceed 100 words) of exhibitor’s background, activities and description of exhibitor’s costume must be turned into Mary Gleason by July 23, 2020. All exhibitors are required to have this short resume. Super needs to know drop outs by July 20, 2020.

3. **Shepherd’s Lead.** The objectives of this class are to present sheep in the most attractive manner, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry and appearance, and the contestant’s ability to control and present the sheep at halter. The sheep are not to be blanketed during the contest, only head or neck decorated.

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<td>A</td>
<td>1254</td>
<td>Shepherd’s Lead (9 &amp; under)</td>
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<td>Shepherd’s Lead (10-14 yrs old)</td>
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<td>1256</td>
<td>Shepherd’s Lead (15 &amp; over)</td>
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<tr>
<td>E</td>
<td>1258</td>
<td>Decorator Class (all ages)</td>
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**Shooting Sports, Archery - Dept. 39 4-H**

**SUPERINTENDENTS: DANIEL VANHOOZIER**

1. All youth participating must have attended the required Shawnee County 4-H Archery safety session and at least 2 Shawnee County 4-H Archery practices.

2. There will be a class for Barebow and Compound bow. All bows and arrows must be inspected by the division superintendent.

3. Range rules handed out at the mandatory safety session will be followed. Anyone not following the range rules will be asked to leave the competition.
4. Tournament scoring will be used to determine match winners. For Classes 100 and 200 scores of 150 + will receive a purple ribbon, 130 to 150 score will receive a blue ribbon, 100 to 130 score will receive a red ribbon and scores 99 and below will receive a white ribbon. For Classes 101 and 201 scores of 180 + will receive a purple ribbon, 160 to 179 score will receive a blue ribbon, 140 to 159 score will receive a red ribbon and scores 139 and below will receive a white ribbon.

5. 14-18 and 9-13 Grand and Res. Grand Champions will be determined by total score with the most x ring hits to break any ties.

6. Check In and Bow check for all youth will be at 12:30pm. 4-H Ages 14-18 will shoot from 1-2pm and 4-H Ages 9-13 will shoot from 2-3pm. Ribbons will be presented as soon as possible after the 9-13 year old’s shoot.

7. The superintendent has the final say on scores and ribbons.

This is not a qualifying match for 4-H State Competition.

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<td>100</td>
<td>14-18 Barebow, will shoot 30 and 40 yards</td>
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<td></td>
<td>101</td>
<td>14-18 Compound bow, will shoot 30 and 40 yards</td>
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<tr>
<td></td>
<td>200</td>
<td>9-13 Bare bow, will shoot 20 and 30 yards</td>
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<tr>
<td></td>
<td>201</td>
<td>9-13 Compound bow, will shoot 20 and 30 yards hangar.</td>
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**SpaceTech - Dept. 40 4-H/FFA**

**ENTRY:** Thursday, July 23, 5:00-7:00 pm, EH  
**JUDGING:** Friday, July 24, 10:00 am, EH  
**SUPERINTENDENTS:** PAUL & JODI SWANSON

**ASTRONOMY**

1. The 4-H member must be currently enrolled in the 4-H Astronomy project to exhibit in this division.

2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.

3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.

4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.

5. Each telescope exhibit must include a “4-H Astronomy Exhibit Information Form,” which should be attached to the outside of a 10” x 13” manila envelope. You must also include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.

6. See the last section for full details about exhibiting posters, display boards and notebooks.

7. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.

8. The telescope must be properly assembled and painted with a smooth and uniform finish.

9. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.

10. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand.

11. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.

**COMPUTER SCIENCE**

1. The 4-H computer project teaches concepts related to computers, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of computers and future career opportunities. Please note that the actual construction of computer hardware (i.e., building a computer, electronic devices with a mother-board based manipulation) will remain in the Energy Management division.

2. The 4-H members must be currently enrolled in the 4-H Computer project to exhibit in this division.

3. Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current 4-H year.

4. Exhibitor’s name, county or district, 4-H age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.

5. See the last section for full details about exhibiting posters, display boards, and notebooks.

6. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.

7. All exhibits other than posters, display boards, and notebooks must be:
   a. Self-contained on a USB drive (thumb drive, flash drive, jump drive, or other any other name for a small USB storage device; the rules will use “USB drive”). This means that a judge can plug in the USB drive into a computer and be able to run the exhibit as described below. OR
   b. System-On-A-Chip (SOC) (such as Raspberry Pi) or a Micro-Controller (such as an Arduino or Ozobot) AND is a compact (less than 8”x8”x8”) system, which can be programmed AND requires minimal assembly to operate (e.g. connecting power, display, and keyboard/mouse cables). Referred to as a “chip system” through the rest of the rules.
8. Physical computers such as tablets, smart phones, laptops, or personal computers (PCs) will not be accepted as an exhibit.

9. “Chip systems” may use/include GPIO bread boards or HATs (Hardware Attached on Top) the size of which is not included in the size of the chip system, however the total size of the chip system and GPIO devices may not exceed 24”x24’’x24’’ including any protective enclosures.

10. Any attached GPIO devices are not judged for electrical construction or quality as this division is focused on the operational aspects of the systems that have automated articulated structures (arms, wheels, grippers, etc.) which the exhibitor constructed, can also be classified as a robot, and the exhibitor must decide which division to exhibit in as the exhibit may not be entered in the both divisions.

11. For chip systems, all electric components of the system must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for the electrical components.

12. All revisions of all forms previously released for the Computer division either undated or dated prior to current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year. Use of old forms will result in the loss of one ribbon placing for exhibits.

13. For all computer system entries the following items are required as part of an exhibit packet:
   a. A manila envelope with the Computer Exhibit Form attached to the front, this form can be downloaded at www.KansasSpaceTech.com.
   b. A USB drive labeled with the 4-Hers name, county/district, and club; in a way that does not prevent it from being plugged into a computer.
   c. For exhibits that are entered on USB drives, at least one (1) graphic (picture, screen shot/capture, slide, etc.) of the project must be printed out on an 8.5” x 11” sheet of standard computer paper, placed in a plastic sheet protector, to allow for proper display and recognition at the Kansas State Fair. This is what will be displayed during the fair, all other materials will be sent back to the county/district office. On the back side of the graphic the 4-Her’s name, county/district, and club should be listed.
   d. Instructions to run any part of the exhibit on the USB drive.
      (There should be at least three (3) items in your manila envelope: USB drive, graphic and instructions).

14. Each exhibit must be accompanied by a “4-H Engineer’s Journal.” The engineer’s journal should be typed. It can either be included electronically on the USB drive (preferred) or printed and placed in the manila envelope.
   • The “4-H Engineer’s Journal” should start with a dated entry describing what the 4-H member is trying to accomplish/build.
   • The “4-H Engineer’s Journal” should conclude with a dated entry describing what the 4-H member achieved in creating. (The start and end many times will be different. The judges are interested in the journey).
   • Additional entries in the “4-H Engineer’s Journal” should be made as progress occur describing successes and failures; as well as the steps done and any sources of information including links used.
   • Pictures can also be included in the “4-H Engineer’s Journal” but should not be more than 50% of the entries.
   • The “4-H Engineer’s Journal” should contain at least one graphic.
   • The “4-H Engineer’s Journal” must be at least 3 pages in length.
   • An example of a “4-H Engineer’s Journal” can be found at www.KansasSpaceTech.com.
   • The “4-H Engineer’s Journal” will comprise 50% of the overall exhibit score. Failure to include a “4-H Engineer’s Journal” will result in the exhibit being disqualified.

15. If the exhibit is a program, application, app, web site, or requires any coding, the source code must be included on the USB drive. Failure to include a copy of the “source code” may result in up to one ribbon place deduction.

16. Diagrams or decision trees showing the logical flow of the system must be included on the USB drive for all exhibits.

17. 4-Hers should bring a computer that will run their project to the fair for judging as judges typically do not bring computers with them. Operating instructions are still required. Instructions should be written as though you were helping a less techy person, (like a grandparent) use the USB drive with a computer similar to what is described in rule 9 below. An example of instructions can be found at www.KansasSpaceTech.com.

18. Each exhibit must accomplish a specific automated task using a computer, a chip system, or virtual machine (VM).

19. Check with the extension office to see if an Internet connection will be available at the fair. Internet based content may be included in exhibits. Exhibitors should take great care and only go on-line with their guardian’s permission. User names and passwords should not be included in exhibits. If they are required to view the content, a temporary user account and/or password should be created for judging at the fair, once judging is complete the user name and password should be disabled on the account. If a separate user account is not possible, the content should be included as part of the video. YOU SHOULD NOT SHARE YOUR USER NAME OR PASSWORD WITH OTHERS.

20. All licensing should be adhered to for any software used in the exhibit. Failure to do so will result in a reduction of one ribbon placing and may not be considered for best of show.

21. The creation of viruses, malware, malicious applications or code, defamatory language or graphics, bullying, or any material that is “mean,” “dangerous,” or harmful according to the judge’s opinion will result in the exhibit being disqualified.
22. Pictures or still graphics created are not eligible for entry as a project in this division, and should be entered in the appropriate photography division.

23. Judging will be based on a score sheet which can be found at www.KansasSpaceTech.com. There are four (4) areas each exhibit will be judged on. They are:
- 4-H Engineers Journal (what I learned to make it work), 50% overall score
- Instructions (how I help others make it work), 25% overall score
- Functionality (does it work), 12% overall score
- Diagrams (and code if applicable) (how I think it works), 13% overall score

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<tr>
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<th>Class Description</th>
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<tbody>
<tr>
<td></td>
<td>5590</td>
<td>Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a 'word document' or a picture drawn in 'Microsoft Paint.')</td>
</tr>
<tr>
<td></td>
<td>5591</td>
<td>Computer presentation (power point, web page/site, animated graphics, etc.)</td>
</tr>
<tr>
<td></td>
<td>5592</td>
<td>Single computer system (web server, database server, etc.)</td>
</tr>
<tr>
<td></td>
<td>5593</td>
<td>Networked system consisting of two or more computers</td>
</tr>
<tr>
<td></td>
<td>5594</td>
<td>Chip system - a small (4&quot;X4&quot;X4&quot;) programmed physical device that accomplishes a specific task</td>
</tr>
</tbody>
</table>

**ROBOTICS**

1. 4-H members must be currently enrolled in the Kansas 4-H Robotics project to exhibit in this division.

2. Each exhibitor may enter one robot per class. Exhibits must have been constructed and/or completed during the current 4-H year.

3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.

4. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer systems division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer systems projects as the skill is focused on the programming not on the construction of the robot.

5. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required) the outside case dimensions may not be more than 26 inches in height, width, or depth.

6. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be brought by the exhibitor on the day of judging and those materials not essential to the exhibit may be taken home following completion of judging.

7. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.

8. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified; Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.

9. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example “a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds.” Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.

10. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task. In the event the robot uses a phone, tablet, or similar device for programming AND control of the robot, a video can be used to evaluate the working condition of the robot.

11. Each exhibitor is required to complete the “4-H Robotics Exhibit Information Form” which is available through your local K-State Research and Extension office or at www.KansasSpaceTech.com. This form must be attached to the outside of a 10” x 13” manila envelope.

12. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a person with limited robotics knowledge how to operate the robot), construction plans, and one to three pages of project photographs. For robots that can be programmed, robot programming information must be included, this information should be placed inside the 10” x 13” envelope mentioned above.

13. In the event that the robot uses a device like a phone, iPad, or tablet for programming AND operation, DO NOT leave the device (phone, tablet, etc.) at the fair. The device’s safety cannot be insured. Bring it with you the day of judging.

14. Each exhibit should include a video of the youth following their instructions for operation. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on the CD, DVD, USB drive, or similar.

15. Creativity, workmanship, and functionality will be strong criteria in judging the “Robot designed by Exhibitor” classes. All robots should have a purpose or intended function. Examples include, but are not limited to: following a line, sweeping the floor, solving a rubix cube, sorting colors, or climbing stairs.
16. Exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the robot.
17. There are no county or district boundaries that must be adhered to in order to form a Kansas 4-H Robotics team. However, as mentioned in #1, each team member must be currently enrolled in the Kansas 4-H Robotics project.
18. See the last section for full details about exhibiting posters, display boards and notebooks.

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<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>5505</td>
<td>Robot made from a commercial (purchased) kit. (No Programming just assembly)</td>
</tr>
<tr>
<td></td>
<td>5506</td>
<td>Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.</td>
</tr>
<tr>
<td></td>
<td>5507</td>
<td>Programmable robot made from a commercial (purchased) kit.</td>
</tr>
<tr>
<td></td>
<td>5519</td>
<td>Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device</td>
</tr>
<tr>
<td></td>
<td>5543</td>
<td>Junk Drawer Robotics</td>
</tr>
<tr>
<td>B</td>
<td>5509</td>
<td>Robot made from a commercial (purchased) kit. (No Programming just assembly)</td>
</tr>
<tr>
<td></td>
<td>5510</td>
<td>Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.</td>
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<tr>
<td></td>
<td>5511</td>
<td>Programmable robot made from a commercial (purchased) kit.</td>
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<tr>
<td></td>
<td>5546</td>
<td>Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote controlled device.</td>
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<tr>
<td></td>
<td>5544</td>
<td>Junk Drawer Robotics-based curriculum robot</td>
</tr>
<tr>
<td>C</td>
<td>5513</td>
<td>Robot made from a commercial (purchased) kit. (No Programming just assembly)</td>
</tr>
<tr>
<td></td>
<td>5514</td>
<td>Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.</td>
</tr>
<tr>
<td></td>
<td>5515</td>
<td>Programmable robot made from a commercial (purchased) kit.</td>
</tr>
<tr>
<td></td>
<td>5547</td>
<td>Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote controlled device.</td>
</tr>
<tr>
<td></td>
<td>5545</td>
<td>Junk Drawer Robotics-based curriculum robot</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Team Robotics Project</td>
</tr>
</tbody>
</table>

**ROCKETRY**

1. 4-H members must be currently enrolled in the 4-H Rocketry program to exhibit in this division.
2. All rockets displayed in this division must be constructed during the current 4-H year.
3. If a rocket qualified for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.
4. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a “model rocket kit” or the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
5. 4-Hers are to complete and sign the rocketry information form, available from www.KansasSpaceTech.com or your local extension office, and attach it to a 10"X13" “manila” envelope. The envelope should contain:
   - Instructions on how to construct the rocket
   - Up to 5 pages of pictures from both construction and launch
   - Documentation of any flight damage that occurred
   - Any modifications made to the rocket
   - An additional page for altitude calculations if the space on the form is not enough.
   Additionally for original design rockets, also known as “scratch built” rockets:
   - 5 additional pages of photos are allowed
   - Documentation of how the rocket was tested for stability.
6. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s rocket, at the judges’ discretion, will receive a participation ribbon.
7. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
8. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
9. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.

10. All rockets, except those in the JR division, are not to be “beginner’s kits” or use prefabricated fin assemblies or pre-finished rockets requiring no painting, these are not acceptable outside the JR division, and should be disqualified.

11. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC1O). An official fin guide is available from www.KansasSpaceTech.com.

12. Fins and body tubes, except those in the introductory division, are to be filled and sealed with sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.

13. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.

14. Engine mounts are to be securely attached to the body tube.

15. Any seams on plastic parts are to be sanded smooth.

16. The recovery system (typically a parachute or streamer) should be attached according to the instructions.

17. The nose cone is to fit snugly but still allow for easy removal.

18. Exhibits, except “beginner’s kits,” must be uniformly painted and smoothly finished or finished as per rocket instructions, and have decals applied smoothly.

19. Models may not be judged based on their paint scheme (colors and placement on the rocket). Rockets do not have to follow the suggested paint scheme, allowing the 4-H’er to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.

20. “Scale models” may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.

21. “Scale Model” Rockets are to be finished and completed with a majority (greater than 70%) of decals.

22. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.

23. Original design rockets must be designed by the exhibitor(s).

24. Exhibitor(s) must be 11 years of age (4-H age) or older to enter an original design rocket.

25. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.

26. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Other tests and calculations are encouraged. Exhibitors must include documentation of the swing test. Failure to swing test a rocket will result in a deduction of TWO ribbon placings.

27. A minimum of one additional page must be added to the rocketry information pack detailing the test(s) performed to insure stability. 4-H’er’s are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.

28. Rockets that use more than one ‘D’ engine or equivalent are considered mid or high power rockets in 4-H.

29. Mid and High Power exhibitors must be at least 14 years of age by January 1 of the current year.

30. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from www.KansasSpaceTech.com.

31. Exhibitors in the mid and high power divisions must hold memberships in either NAR or Tripoli organizations.

32. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all mid and high power rocketry exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year.

33. All rockets in the mid and high power divisions are to be launched under adult supervision by the 4-H member who constructed the rocket.

34. For rockets launched using an engine(s) that have 160.1 (‘H’ engine or equivalent amount of smaller engines) Newton’s-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The 4-H member should also hold or be attempting to attain their level 1 high power certification if launching on this large of an engine. * As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR “Pink Book” 50.1.4-1)

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<th>Class Description</th>
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<tbody>
<tr>
<td>Division JR - Exhibitors 7 and 8 years old</td>
<td>A 5520</td>
<td>Rocket made from kit, without pre-assembled fin units. Include plans.</td>
</tr>
<tr>
<td></td>
<td>B 5520</td>
<td>Rocket made from “beginner’s kit.” Include plans. Rockets in this class may have pre-assembled fin units. (This class is for first and second year 4-H members to explore the rocketry project.)</td>
</tr>
<tr>
<td>Division A - Exhibitors 9 through 13 years old</td>
<td></td>
<td>5520 Rocket made from kit. Include plans.</td>
</tr>
<tr>
<td>Division B - Exhibitors 11 through 13 years old (9-10 year olds may not enter in this class)</td>
<td>B 5521</td>
<td>Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.</td>
</tr>
<tr>
<td></td>
<td>C 5525</td>
<td>Rocket made from kit. Include plans.</td>
</tr>
</tbody>
</table>
UNMANNED AERIAL SYSTEMS

1. The 4-H members must be currently enrolled in the 4-H Unmanned Aerial Systems (UAS) project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
3. The information that accompanies the UAS must be limited to the 4-H UAS Exhibit Information Form which is affixed to a 10” x 13” envelope. This envelope should NOT be attached to the UAS. This may be downloaded from www.KansasSpaceTech.com. Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon.
4. Each exhibit MUST include a video of the youth operating their UAS. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on the CD, DVD, USB drive, or similar.
5. Exhibitor’s name, county or district, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
6. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.
7. See the last section for full details about exhibiting posters, display boards and notebooks.
8. If modifications are made to the exhibit a page should be attached noting those modifications.
9. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.
10. For exhibits “designed and constructed by the exhibitor” the UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
11. For “practical application” exhibits, the exhibit must include the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

EDUCATIONAL EXHIBITS

POSTERS, NOTEBOOKS AND DISPLAY BOARDS

1. The General Exhibit rules for ALL SPACETECH categories apply.
2. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
3. Exhibits in posters, notebooks and display boards must contain substantial supporting educational materials.
4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet is available at www.KansasSpaceTech.com. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.
5. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.
6. Educational displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions.
7. “Construction Kits” that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1’ X 2’ X 2’ and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as
stated elsewhere.
8. Educational Project notebooks must be organized in a 3-ring binder.
9. Any three dimensional display exhibits may not be thicker than 1”.
10. Engines and igniters for rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
11. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the, notebook, and/or “Construction Kit.” For education displays and/or posters the exhibitor’s name, county, or district, age, and year(s) in project must be tagged or labeled on the back of the exhibit. Failure to label an exhibit may result in one ribbon placing deduction.
12. Exhibits should possess the following qualities (in no particular order):
   a. A Central theme
   b. What you want others to learn
   c. Be designed and constructed in a manner befitting the exhibit
   d. Be something you are interested in
   e. Be related to Astronomy, Computer Systems, Robotics, Rocketry, or Unmanned Aerial Systems
   f. As well as those characteristics described above.
13. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judge’s discretion, will receive a participation ribbon.

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<td>A</td>
<td>5731</td>
<td>Education Display</td>
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<tr>
<td>A</td>
<td>5732</td>
<td>Educational Notebook</td>
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<tr>
<td>A</td>
<td>5733</td>
<td>Educational Poster</td>
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<tr>
<td>B</td>
<td>5731</td>
<td>Education Display</td>
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<td>B</td>
<td>3732</td>
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<td>C</td>
<td>5736</td>
<td>Education Display</td>
</tr>
<tr>
<td>C</td>
<td>5737</td>
<td>Educational Notebook</td>
</tr>
<tr>
<td>C</td>
<td>5758</td>
<td>Educational Poster</td>
</tr>
</tbody>
</table>

Section Class # Class Description
--- --- ---
SpaceTech – Junior Division – 7-8 years old
A 5731 Education Display
 A 5732 Educational Notebook
 A 5733 Educational Poster

SpaceTech – Intermediate Division – 9-13 years old
B 5731 Educational Display
 B 3732 Educational Notebook
 B 3733 Educational Poster

SpaceTech – Senior Division – 144 years and older
C 5736 Educational Display
 C 5737 Educational Notebook
 C 5758 Educational Poster

Swine - Dept. 40-H/FFA
ARRIVAL TIME: Wednesday, July 22, 5:00-9:00 pm, and Thursday, July 23, 7:00-9:30 am, LP
WEIGH-IN: Thursday, July 23, 9:30-10:30 am, LP
JUDGING: Thursday, July 23, 6:00 pm, LP
RELEASE OF NON-SALE LIVESTOCK: Sunday, July 26, 4:00 pm or immediately following the Fashion Revue, LP
SUPERINTENDENT: TOBY WEBER

1. Exhibitors may enter no more than 2 exhibits in any 1 phase.
2. All Market Hogs and Breeding Swine must have been ear tagged at the official weigh-in by April 28, 2020, with ear tag number, breed, and owner’s name on file at Extension Office and with the swine superintendent to show at the County Fair. All tag numbers must be included on your Fair Pre-Entry Form.
3. Swine originating in Kansas must be free of clinical signs of infestations or contagious disease. A negative Pseudorabies and Brucellosis test are not required for Kansas origin swine. No health certificate or blood test is needed for any swine project. All swine originating out of state or purchased out of state need to follow state guidelines and must have a health certificate within 30 days and have a negative blood test or originate from a disease free herd.
4. Gilts may be crossbred or purebred.
5. Exhibit must receive a blue ribbon to be eligible for Champion ribbon and trophy.
6. Exhibitors can exhibit only 1 animal in Fitting and Showing class.
7. Exhibitors age 7-9 are not eligible for Round Robin Showmanship.
8. Only registered gilts may be shown at State Fair. Gilts may be co-registered in the name of 2 or more exhibiting members of the same family.
9. Gilts may be shown in either Breeding or Market Swine class but not both.
10. A class must have 3 pre-entered exhibits to constitute a breed class or else they will be put into an All Other Breed (AOB) class.
11. All market hogs must be castrated by weigh-in on April 28, 2020.
12. All pigs will be weighed. The market class weight is 230-290lbs. Market animals must be a minimum of 230lbs to be sold in the premium sale. Market animals over 290lbs may sell in the premium auction.
13. It is strongly recommended that WATER ONLY be used on animals.
14. A minimum of ½ inch hair is recommended on pigs.
15. All swine exhibitors will follow the general livestock rules.
16. Market animals 291 lbs. or greater are not eligible to show for market grand champion, but are eligible to go through the premium sale.
17. Fairboard Pee Wee Event after the 4-H Swine Show *See page 50.
*Please be aware that State Fair and other shows may differ on rules from those of Shawnee County.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>*Gilts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>1277A</td>
<td>Chester White</td>
</tr>
<tr>
<td>B</td>
<td>1277B</td>
<td>Duroc</td>
</tr>
<tr>
<td>B</td>
<td>1277C</td>
<td>Hampshire</td>
</tr>
<tr>
<td>B</td>
<td>1277D</td>
<td>Spot</td>
</tr>
</tbody>
</table>
**Wildlife - Dept. 43 4-H**

**ENTRY & JUDGING:** Thursday, July 23, 3:00-5:00 pm, EH

**SUPERINTENDENT:** BRETT FOX

1. Exhibits will be judged by consultation. It is recommended that the exhibitor be present. If it is not possible, the exhibitor should provide a 3x5 note card with information the judge should know about the project.

2. A member may make 3 entries in this division.

3. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

4. Exhibitors enrolled in project 2 years or less will be in Class 1302.

5. Exhibitors enrolled in project 3 years or more will be in Class 1303.

6. Exhibitors may be present (not required) at time of judging for consultation if they wish.

### Section Class # Class Description

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>1281</td>
<td>Fitting and Showing (15 &amp; over)</td>
</tr>
<tr>
<td>A</td>
<td>1282</td>
<td>Fitting and Showing (10-14 yrs old)</td>
</tr>
<tr>
<td>A</td>
<td>1283</td>
<td>Fitting and Showing (7-9 yrs old)</td>
</tr>
<tr>
<td>B</td>
<td>1277E</td>
<td>York</td>
</tr>
<tr>
<td>B</td>
<td>1277F</td>
<td>Crossbred</td>
</tr>
<tr>
<td>B</td>
<td>1277G</td>
<td>Berkshire</td>
</tr>
<tr>
<td>B</td>
<td>1277H</td>
<td>All Other Breeds (AOB)</td>
</tr>
<tr>
<td>C</td>
<td>1281</td>
<td>Fitting and Showing (15 &amp; over)</td>
</tr>
<tr>
<td>C</td>
<td>1282</td>
<td>Fitting and Showing (10-14 yrs old)</td>
</tr>
<tr>
<td>C</td>
<td>1283</td>
<td>Fitting and Showing (7-9 yrs old)</td>
</tr>
</tbody>
</table>

*Market Swine (230-290 lbs.)*

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>1287A</td>
<td>Chester White</td>
</tr>
<tr>
<td>A</td>
<td>1287B</td>
<td>Duroc</td>
</tr>
<tr>
<td>A</td>
<td>1287C</td>
<td>Hampshire</td>
</tr>
<tr>
<td>A</td>
<td>1287D</td>
<td>Spot</td>
</tr>
<tr>
<td>A</td>
<td>1287E</td>
<td>York</td>
</tr>
<tr>
<td>A</td>
<td>1287F</td>
<td>Crossbred</td>
</tr>
<tr>
<td>A</td>
<td>1287G</td>
<td>Berkshire</td>
</tr>
<tr>
<td>A</td>
<td>1287H</td>
<td>All Other Breeds (AOB)</td>
</tr>
<tr>
<td>B</td>
<td>1288</td>
<td>Feeder Swine (229 lbs. &amp; under)</td>
</tr>
<tr>
<td>B</td>
<td>1289</td>
<td>Super Heavy Weight (291 lbs. &amp; over)</td>
</tr>
<tr>
<td>C</td>
<td>1291</td>
<td>Club Pen of Three (market swine; any breed)</td>
</tr>
<tr>
<td>C</td>
<td>1292</td>
<td>Club Pen of Three (feeder swine)</td>
</tr>
<tr>
<td>C</td>
<td>1293</td>
<td>Both bred and owned by exhibitor and/or immediate family. Only one (1) animal per exhibitor can be entered. (Market or breeding)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>1302</td>
<td>Article made (2 years or less)*</td>
</tr>
<tr>
<td>A</td>
<td>1303</td>
<td>Article made (3 years or more)*</td>
</tr>
</tbody>
</table>

* No State Fair Class

---

**Welding - Dept. 42 4-H/FFA**

**ENTRY:** Thursday, July 23, 5:00-7:00 pm, EH

**JUDGING:** Friday, July 24, 10:00 am, EH

**SUPERINTENDENTS:** PAM & ROBERT DOMME

**NOTE:** Call the Superintendents at 785-232-0963 to let them know the size of your project(s) and if it goes on a table or if floor space is needed. They need to make sure there is enough space for the exhibits.

1. Exhibitor may enter up to 3 exhibits made during current year. (Exhibitors may enter 3 small exhibits or 1 large exhibit and 2 small exhibits. A large exhibit is anything larger than 24” x 48”)

2. Cost of materials and supplies including how much materials and supplies used (i.e. 20’ sq. tubing) is required

3. With the exhibit.

4. A drawing or blueprint is required.

5. A short story is required. Within the story indicate what your exhibit is, why you built it, and some of your experiences building it.

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<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>1000</td>
<td>Junior (7-9 yrs old)</td>
</tr>
<tr>
<td>A</td>
<td>1001</td>
<td>Intermediate (10-13 yrs old)</td>
</tr>
<tr>
<td>A</td>
<td>1002</td>
<td>Senior (14 &amp; over)</td>
</tr>
</tbody>
</table>
0-H Sponsors Dinner/4-H Family Fun Night
Saturday, July 25 6:00-11:00 pm, LA
SUPERINTENDENTS: FAMILY FUN NIGHT COMMITTEE
Helpers: Volunteers
All fair sponsors, sale buyers and 4-H families invited!

Woodworking - Dept. 44 4-H/FFA
ENTRY: Thursday, July 23, 1:00-3:00 pm, EH
JUDGING: Thursday, July 23, 2:00-6:00 pm, EH
SUPERINTENDENT: CHRIS McCONNELL
Jr. Superintendent: Seth McConnell

1. Exhibits will be judged by consultation. Exhibitor will sign up for approximate judging time upon entry. All entries must be entered by 3:00 pm. Judging will begin at 2:00 pm and end at 6:00 pm on Thursday, July 23.
2. Exhibitors may enter no more than 2 exhibits per class.
3. The plan from which the exhibit was constructed must be with the article. Each article must have its own set of plans. The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc. Any exhibits without a complete set of plans will be lowered one ribbon.
4. Exhibits will be judged on workmanship, design, choice of wood, suitability and quality finish, and usefulness.
5. Any project that has glass that is not secure, i.e. glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case of cabinet, etc., is permissible since it cannot be removed from the project.

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A</strong></td>
<td>1310</td>
<td>Woodwork Article (9 &amp; under; farm or shop use)</td>
</tr>
<tr>
<td></td>
<td>1311</td>
<td>Woodwork Article (10-13 yrs old; farm or shop use)</td>
</tr>
<tr>
<td></td>
<td>1312</td>
<td>Woodwork Article (14 &amp; over; farm or shop use)</td>
</tr>
<tr>
<td><strong>B</strong></td>
<td>1316</td>
<td>Lawn Furniture (9 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>1317</td>
<td>Lawn Furniture (10-13 yrs old)</td>
</tr>
<tr>
<td></td>
<td>1318</td>
<td>Lawn Furniture (14 &amp; over)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section</th>
<th>Class #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>C</td>
<td>1322</td>
<td>Household Furniture (9 &amp; under)</td>
</tr>
<tr>
<td></td>
<td>1323</td>
<td>Household Furniture (10-13 yrs old)</td>
</tr>
<tr>
<td></td>
<td>1324</td>
<td>Household Furniture (14 &amp; over)</td>
</tr>
<tr>
<td>D</td>
<td>1328</td>
<td>Woodworking Decoupage (any age)*</td>
</tr>
<tr>
<td></td>
<td>1330</td>
<td>Other Woodwork (9 &amp; under; article not included in above classes)</td>
</tr>
<tr>
<td></td>
<td>1331</td>
<td>Other Woodwork (10-13 yrs old; article not included in above classes)</td>
</tr>
<tr>
<td></td>
<td>1332</td>
<td>Other Woodwork (14 &amp; over; article not included in above classes)</td>
</tr>
<tr>
<td></td>
<td>1336</td>
<td>Refinished or Repaired Article (any age; open to exhibitors enrolled in Woodwork project or Home Improvement project; explanation of work completed must accompany exhibit; will be exhibited in Home Environment class at State Fair)</td>
</tr>
<tr>
<td></td>
<td>1338</td>
<td>Pre-cut or Assembled Article (any age)*</td>
</tr>
</tbody>
</table>

* No State Fair Class
PHOTO DISPLAY INSTRUCTIONS

MOUNT BOARD

PHOTOGRAPH USING HORIZONTAL FORMAT
10" X 8"
CENTER PHOTO

PHOTOGRAPH USING VERTICAL FORMAT
10" X 8"
CENTER PHOTO

NOTE: Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.).

MOUNTED PHOTOGRAPH

BACK OF MOUNT BOARD

Photo Description: (Please indicate the geographical location of the photo in your description)

Name:

County or District Office Name and County:
Originally created by farmers to literally scare crows and other birds out of crops, the scarecrow now represents a feeling of warmth, coziness, security, and goodwill especially during the harvest season. Individuals, children and adults, groups, families and organizations are all encouraged to have an entry.

Name of Exhibitor(s) or Group Name: ________________________________

Primary Contact: _________________________________________________

Address: _______________________________________________________

Phone Number: ___________________________________________________

Class # _____________ Entry Title: ________________________________

I agree to have my scarecrow on display from July 23 thru July 26. I give permission for the Shawnee County Fair to use photographs of my scarecrow entry for publicity and promotions of the event.

Signed: _________________________________________________________
Kansas 4-H Dog Show Immunization Record

4-H Member’s Name: _________________________________ County/District: __________________________ Year __________

Mailing Address: ______________________________________________________________________________________________________

Town ___________________________________________________________ ZIP Code: ___________ Phone: _________________________

Email: __________________________________________________________ Emergency Contact Phone: ____________________________

Dog’s Name: _____________________________________________________ Sex: M M (neutered) F F (spayed)

Predominant Breed: _______________________________________________ Height at Shoulders:___________________________

Color/Markings: __________________________________________________ Weight: _____________________________________

Special Health Needs of Dog: ___________________________________________________________________________________________

A. Vaccination (* Required — must be given by a veterinarian)

<table>
<thead>
<tr>
<th>Date Vaccination Given to Dog</th>
<th>Date Vaccination Expires for Dog</th>
</tr>
</thead>
<tbody>
<tr>
<td>_____ / _____ / _____ *Rabies</td>
<td>_____ / _____ / _____ *Rabies</td>
</tr>
</tbody>
</table>

*Signature of person who administered the above vaccination:

Phone: ( _______)______________

B. Vaccinations (* Required — may be given by a veterinarian or another person)

<table>
<thead>
<tr>
<th>Date Vaccination Given to Dog</th>
<th>Date Vaccination Expires for Dog</th>
</tr>
</thead>
<tbody>
<tr>
<td>_____ / _____ / _____ *Bordetella</td>
<td>_____ / _____ / _____ *Bordetella</td>
</tr>
<tr>
<td>_____ / _____ / _____ *Distemper</td>
<td>_____ / _____ / _____ *Distemper</td>
</tr>
<tr>
<td>_____ / _____ / _____ *Hepatitis</td>
<td>_____ / _____ / _____ *Hepatitis</td>
</tr>
<tr>
<td>_____ / _____ / _____ *Parovirus</td>
<td>_____ / _____ / _____ *Parovirus</td>
</tr>
<tr>
<td>_____ / _____ / _____ *Parainfluenza</td>
<td>_____ / _____ / _____ *Parainfluenza</td>
</tr>
</tbody>
</table>

*Signature of person who administered the above vaccinations:

Phone: ( _______)______________

C. Vaccinations (Recommended — may be given by a veterinarian or another person)

<table>
<thead>
<tr>
<th>Date Vaccination Given to Dog</th>
<th>Date Vaccination Expires for Dog</th>
</tr>
</thead>
<tbody>
<tr>
<td>_____ / _____ / _____ Leptospirosis</td>
<td>_____ / _____ / _____ Leptospirosis</td>
</tr>
<tr>
<td>_____ / _____ / _____ Coronavirus</td>
<td>_____ / _____ / _____ Coronavirus</td>
</tr>
</tbody>
</table>

*Signature of person who administered the above vaccinations:

Phone: ( _______)______________

We certify that the above information is accurate and complete:

__________________________________________________________

4-H Member signature

__________________________________________________________

Parent/Guardian signature

The State of Kansas Companion Animal Health Certificate is acceptable in lieu of this form.
Market Livestock Buyers Form
Due June 26, 2020 with Pre-entries

MANDATORY: This form must be turned in to the Extension Office by June 26th for each exhibitor, or that exhibitor will not be allowed to sell animal(s) at the fair. YOUTH MUST SOLICIT AT LEAST 1 NEW BUYER FOR THEIR ANIMALS. All Beef, Sheep, Swine, Goat, Poultry and Rabbit exhibitors that are selling these animals at the County Fair Livestock Sale are to contact three (3) potential sale buyers per 4-Her. The contact may be a personal visit, letter or phone call. This form must be completed and attached to all livestock entry forms that list animals that will be sold at the livestock sale.

The three (3) buyers, WHICH INCLUDES (1) NEW BUYER, I have contacted are:

1. 
   Company or Buyer’s Name ____________________________ Street Address or Post Office Box ____________________________ City & Zip Code Phone Number ____________________________ Way of contact (phone, visit, letter, etc.) ____________________________

2. 
   Company or Buyer’s Name ____________________________ Street Address or Post Office Box ____________________________ City & Zip Code Phone Number ____________________________ Way of contact (phone, visit, letter, etc.) ____________________________

3. 
   Company or Buyer’s Name ____________________________ Street Address or Post Office Box ____________________________ City & Zip Code Phone Number ____________________________ Way of contact (phone, visit, letter, etc.) ____________________________

Exhibitor’s Name: __________________________________________________________________________________
List of Animals to sell: _______________________________________________________________________________

Shawnee County Fair
4-H/FFA Livestock Drug Withdrawal Form

I am aware that:
* chemical substances used in livestock production, disease prevention or disease control have approved withdrawal times before slaughter,
* information on specific use and withdrawal times can be found on product label instructions, and
* tranquilizers and other non-approved substances should not be used for food animals.

Therefore, I certify that the animals I bring to this show have: (check one)
☐ while in my ownership, never been given any substance which required a withdrawal time before slaughter
☐ complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or livestock management practices.

Exhibitor Signature _______________________________________________ Date _____________________
Parent/Guardian _________________________________________________ Date ______________________
Thank you, 2019 Livestock Sale Buyers

3G+ Farms
Ag Partners/Nemaha County Coop
Earl Allen
Auburn Animal Clinic
Darrel Bahner
Barnett Angus Ranch
Bloom Feeders
Blythe Farms
Cargill
Rachael Casperson
Clough Place LC
Communiy Bank
Neil & Joann Crow
Davidson Funeral Home
Doug’s Service Center
Wilbur Ellis
EMC2
Fannin Fabication Co. INC.
Farm Bureau Financial Services
Farm Bureau Insurance
Farmers State Bank-Holton
Farview Farms Meat Co.
G R Faimon
G/M Cattle Company
Garrison Insurance and Financial Service
Laurie Glotzbach
Golden Solutions
Gordon Farms
Haines Team
Hartland Fuels
Harveyville Seed
Hier Insurance
High Torque Racing
Interstate Batteries of Northern Kansas
J B Pearl Sales & Services, Inc.
JJK Farms
Kansas Insurance
Kansas State Bank
Karl & Cindy Kelley Family
Kaw Valley Bank
KBS Construction Inc.
Kester Animal Clinic
Key Feeds
Tim & Gina Koch
M&R Farms
Matt & Christine Russell Family
Chris McConnell
Kenny & Sandy Mitchell
Murray Farms LLC
Murry & Sons Construction
Northwood Farms, INC.
Linda Ortiz
Peoples Insurance Group
Petro Deli
Pioneer Seed
Premier Farm & Home
Queen Farms
Mary Reed Spencer
Rezac Livestock Comm. Co.
Mike & Leslie Richards
Richards Farms
Rossville Truck & Tractor
Leroy Russell
Sage Farms
Schwant Tractor & Service Inc.
Shawnee County Farm Bureau
Shelter Insurance
Silver Lake Animal Health Center, LLC
Silver Lake Bank
Silver Lake Bank
Somerset Hall Café
St. Marys Veterinary Services, P.A.
State Farm Insurance
Stockgrowers State Bank
Sunflower Genetics
Tarwater’s Farm & Home
Tennant Chiropractic
Lexy Tenpenny
Everette & Judy Thomas
Lance & Melissa Thompson
USA Alliance Life
Wehner Farms
Wells Fargo Advisors LLC

Thank you to ALL of the 2019 Shawnee County Fair Livestock Buyers!!!
Thank you, 2019 Fair Sponsors

Ag Partners Cooperative
Amy Johnston
Angela Koyles
Anissa Jepsen
Banner Mobility Resources Inc.
Barry Landon
Bayless Limonsin
Berryton FCE
Bill & Alexis Ebert
Bobbie Clough
Brenda & Tom Rutledge
Brenda Swank
Brenna Koch
Brent, Riley, Shelby, Mary Beth, Troy Showalter
Bryan’s Liquor
Caitlin Esparza
Capitol Federal
Carol Reed
Charlene S. Patton Consultant
Charles Peterson
Christ The King
Early Education Center
Cindy Evans
Cody Schumacher
Connie Locke
Connie Lynch
Conrad Carlson Charitable Foundation
Core 1st Bank
CoreFirst Bank & Trust
Crystal Blackemen
Crystal Duclos
Dan & Charlene Patton
Daniel VanHoozier
Dawn Brown
DBI Rep Fred Patton
Deanna Furman
Debe & Becky Green & Jarvis
Deborah Hill Strom
Dennis Richter
Dianna & Robert Dulcos
Dillard Construction Inc.
Doug & Denise Queen
Dover 4-H Club
Dover Small Engine
Ed & Sharon Tolin
Eddie Siscoe
Edwards Retail Liquor
Emily DeShazer
Everette & Judy Thomas
Foreman Chiropractic
Frances K Grey
Frieden & Forbes LLP
Frontier Farm Credit
Goodell, Stratton, Edmonds & Palmer LLC
Grove 4-H
Grove 4-H Club
Helen Ramshaw
Higgin’s Ranch LLC
Indian Creek 4-H Club
Jake Gleason
Jason & Adam Lukert
Jason Schulz
Jean Stous
Jennifer A Vanleeuwen
Jetstream Equipment Co.
Joe & Tracey Rickabaugh
John Kabus
Joy Thomas
Joyce Mark
Judy Seitz
Julie Taylor
Justin Kebert
Kansas Insurance - John Kabus
Karen & Kayleen Kelley
Kaw Valley Bank
Kaye Kabus
Ken Carlat
Kenny & Sandy Mitchell
Key Staffing
Kiwanis Club of Berryton - Charity
Kurt Dubach
Kyle & Sherri Scheideman
Lance & Melissa Thompson
Lardner Monuments
Laura Krainbill
Lee Ryan
Leroy Miller Family
Leroy Russell
Linda Wardlow
Livestock Committee
Luke Garrison
Margaret Ramberg
Marie Carlat

Thank you to ALL of the 2019 Shawnee County Fair Sponsors!!!
Thank you to ALL of the 2019 Shawnee County Fair Sponsors!!!
SHAWNEE COUNTY FAIR
Topeka, Kansas