



## **Addendum to the Shawnee County 4-H/FFA Fair book Non-Animal Divisions**

The following changes are in effect for the 2020 Shawnee County Fair. If a division is not listed there are no changes to the number or types of entries listed in the fair book. All Non-Animal projects will be judged by either drop and go judging or virtually using flipgrid. If a division is not listed below they are utilizing drop and go judging.

Drop and go judging is like how State Fair items are judged. Youth will drop their physical entry off, and it will be seen by a judge. The youth will not be able to be at the judging and they will come back later to collect their exhibits.

The time the item will be judged may change as well as the location of the judging from what is listed in the 2020 Fair book. An updated judging schedule will be posted soon.

### **Dept. 1 Cloverbuds**

Entries will be judged virtually using Flipgrid. Youth can still enter the same number of projects. They will make an upload for each project.

### **Dept. 3 Arts and Crafts/Ceramics**

Exhibit limits have been changed to 4 max entries for Arts and Crafts and 3 max entries for Ceramics. Exhibitors should include a note card with each entry explaining what new they learned with their project.

### **Dept. 6 Cake Decorating**

Exhibit limits have been changed to 2 entries per exhibitor for Cake Decorating. Youth will need to write the answer to the following two questions for each entry. 1.) Why did you choose this entry? 2.) What new skill have you learned this year?

### **Dept. 9 Fashion Revue**

Entries will be judged virtually using Flipgrid

Fashion Revue instructions:

Have fun with this project. You want to show the judge what you have done this past year and why you enjoyed picking out this outfit. In your video you will need to model in a pattern with at least three turns for the judge to be able to see your outfit properly. You can choose the pattern you model in, for beginners I always recommend a triangle. After doing your modeling, you will want to stand in front of the camera front, back, and side up close. Then you will answer the list of questions provided for this fair. You can have someone else read them to you to answer or you can read them yourself and then answer the question. Flip grid limits your video to no more than 5 minutes. If you have time show the judges any details on your ensemble you would like them to be able to see closer.

The questions that you will need to address are:

Name?

Club?

4-H age?

What is your favorite thing about your outfit and why did you choose your outfit?

Where do you plan to wear your outfit?

Did you find any deals, or shop around for this outfit?

What is the fabric type and fiber content of your garments?

How do you care for these garments?

What challenges did you encounter with this ensemble?

For construction, What garments did you construct?

Picture forms will still be required as a part of the entry. Those will be due to the Extension Office by July 16<sup>th</sup>.

### **Dept. 20 Fiber Arts**

Every entry should have a notecard with a short paragraph that answers the following questions. 1.) Why did you pick this project and what did you learn with this project? 2.) What do you think you can build on for your fiber arts project next year?

### **Dept. 21 Foods and Nutrition**

All entries need to come with a note card with the answer to the following question, "What is a new skill that you learned with this entry?"

The nutritious snack classes are being cancelled for the 2020 Fair, classed 442,452,462 and 472.

### **Dept. 23 Geology**

For 2020 the number of new specimens required has been reduced to 5.

### **Dept. 25 Decorated Haybale**

The division has been cancelled for the 2020 Fair.

### **Dept. 28 Horticulture**

All entries need to have one note card that answer the following questions, "Explain how you grew the exhibit or created the floral design.

### **Dept. 31 Photography**

Youth will need to submit the photos to the office with an entry form (either emailed or sent as a link). Youth will need to print a hard copy of the form. Each youth's entries and form should be submitted in a concealed large zip-lock bag.

Youth should number the photos on the back and keep a copy with the same # so both the youth and judge are aligned during the consult judging of photos on the phone.

Reduction of entries by age group: 1-3 years in project: (4 entries), 4-7 years in project (5 entries) and 8+ years in project (6 entries).

To coincide with the deadline for submission of entries, youth should schedule their time for a phone consultation. Access to a Sign-Up tool will be given. If youth do not sign-up, photos will be judged as a drop-and-go.

### **Dept. 33 Public Presentation**

Public Presentation will be judged virtually using Flipgrid. All Time minimums will be the same as club days presentations but will not be allowed to be longer than 10 minutes. Flipgrid videos can only be 5 minutes long, so you will have to create two for a presentation longer than 10 minutes. You will need to label them part 1 and part 2 if you have two videos.

### **Dept. 39 Shooting Sports: Archery**

Cancelled for the 2020 Fair

### **Dept. 40 Space Tech**

Astronomy:

Physical entry with a written/typed detailed narrative of the experience with this entry and this project.

Computer Science:

Submit video through FlipGrid that shows as much detail of your program as possible with an explanation of your experience with this project as well as turning in the physical requirements of the following.

Judging will be based on a score sheet which can be found at [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com).

There are four (4) areas each exhibit will be judged on. They are:

- 4-H Engineers Journal (what I learned to make it work), 50% overall score
- Instructions (how I help others make it work), 25% overall score
- Functionality (does it work), 12% overall score
- Diagrams (and code if applicable) (how I think it works), 13% overall score

Robotics:

We will need the physical entry turned in with written/typed detailed experience of success and struggles (how you overcame them) as well as a FlipGrid video that demonstrates how your robot operates and the system that it operates from.

Rocketry:

Physical entry with a written/typed detailed narrative of the experience with this entry and this project.

Unmanned Ariel Systems:

These entries must meet requirement #4 by submitting their video to FlipGrid and as required for #11 in physical form.

Educational Exhibits:

Physical Entry

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact (**Candis Meerpohl**) two weeks prior to the start of the event (**July 17, 2020**) at (**785-232-0062 or candism@ksu.edu**). Requests received after this date will be honored when it is feasible to do so.