

**Shawnee County Extension Master Gardener Program  
1740 SW Western Avenue  
Topeka, KS 66604**

**Mission: “Improving our community through horticulture”**

**Scholarship Application  
Academic Year 2018-2019**

**Purpose:** To promote the Shawnee County Extension Master Gardener program as a community service organization.

**Availability:** Multiple scholarships may be awarded by the Scholarship Committee on a yearly or semester basis as funds are available.

**Amount:** Individual scholarship awards shall be a minimum of \$500.

**Eligibility Requirements:**

1. Current academic year graduating Topeka/Shawnee County high school seniors.
2. Shawnee County resident.
3. Overall Grade Point Average of 3.0 or higher.
4. Student shows an interest in community service.

**Application Procedure:**

1. Complete personal inventory form.
2. Two letters of recommendation, including one letter from faculty.
3. Include original essay (maximum 500 words). Community involvement is a priority of the Shawnee County Extension Master Gardeners. Essay topic: “Describe one thing that you have done in the last year that has positively impacted your community.”
4. Included official seven semester transcript.

**Review Procedure:** Applications must be received and/or hand delivered on or before January 31, 2019. Applications will be reviewed by the Master Gardener Scholarship Committee with notification to successful applicant(s) by April 1, 2019. Scholarship applicants may be contacted for a personal interview.

**Submit application to:**

Shawnee County Extension Master Gardener Program  
Attn: Beth Schafer  
1740 SW Western Ave.  
Topeka, KS 66604

## PERSONAL INVENTORY

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Personal e-mail address: \_\_\_\_\_ Phone: \_\_\_\_\_

School from where you will be graduating: \_\_\_\_\_

Counselor/Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

High school GPA: \_\_\_\_\_.

Name of institution you will be attending: \_\_\_\_\_

Anticipated major and minor areas of study: \_\_\_\_\_

What is your vocational or career goal? \_\_\_\_\_

\_\_\_\_\_

What extra-curricular activities have you participated in during high school?

\_\_\_\_\_

\_\_\_\_\_

What are your hobbies and interests? \_\_\_\_\_

\_\_\_\_\_

What community service or volunteerism have you performed? \_\_\_\_\_

\_\_\_\_\_

What honors or special awards have you received? (Academic, citizenship, artistic, athletic): \_\_\_\_\_

\_\_\_\_\_

What jobs have you had? \_\_\_\_\_

\_\_\_\_\_

### Please attach:

- 1) **Your 7 semester transcript. Failure to send a 7 semester transcript will result in disqualification.**
- 2) **Original narrative: "Describe your volunteerism in the past year and its impact on your community. Volunteer work through school does not qualify.**

- 3) Please provide two letters of recommendation. At least one letter must be from a member of your school's faculty.**